











THE  
BOOK OF RUBIES.



THE

A COLLECTION OF THE MOST NOTABLE

IN THE

NEW YORK: C?  
CHARLES SCRIBNER & CO.,  
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1866.

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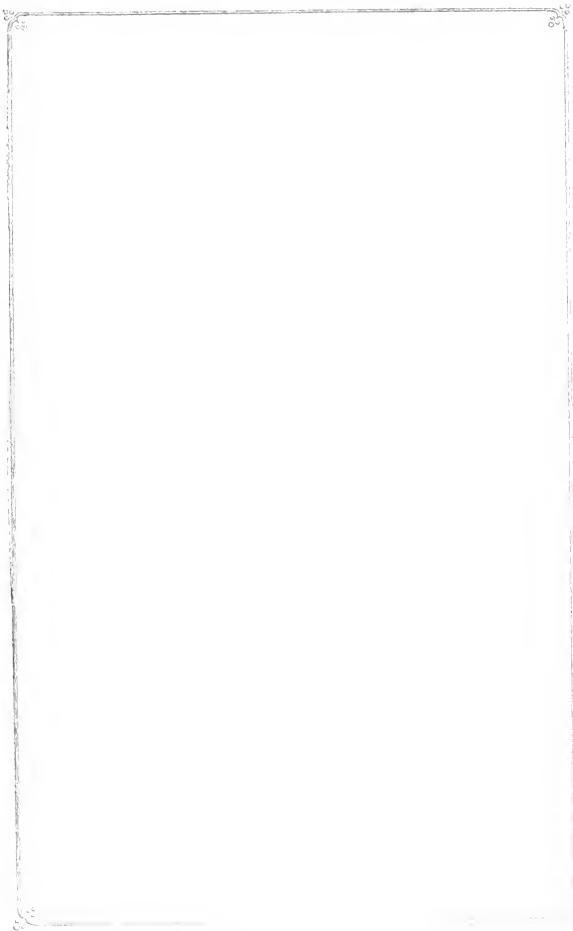
AND

NO LESS THAN

AND

THIS COLLECTION OF

IS INSCRIBED.



## Introduction.

It was the intention of the compiler to include, in a volume of moderate size, the most notable of the minor love-poems of the English language, and its dialects, in such order and to such extent as would serve to show the progress of our amatory poetry, while it gave a fair idea of the different style of our poets, and their relative merits in a single field of action. In this, being an endeavor to combine distinct objects in one, there were some difficulties to be encountered; but these did not prove to be insurmountable. It is possible that some may think a few poems admitted into the collection are not the very best specimens of their kind; while others may complain that some poems deserving a place have been omitted. The former censure may be palliated by a declaration, that all that is mainly a matter of taste; and to the latter it may be replied, that some fitting poems may have escaped the compiler's notice. It is believed that the collection will, nevertheless, be found the most complete and best-arranged in its contents, as it is the most elegant in mechanical execution, of any yet issued. Should the volume meet with favour, and arrive at the

desired goal of other editions, it is to be hoped that the consequent revision will render it still more perfect of its kind.

Some difficulty was experienced in culling for a work designed for the centre-table, as well as the library, from celebrated writers at different periods. In the Elizabethan age especially, the erotic poets covered some of their finest conceits with the grossest language, rendering the poems unfit for the perusal of persons of delicate minds. At a later period, the puerilities of the pastoral school afforded but little scope for selection. At all times prior to the close of the last century, there was an affectation of classical knowledge which destroyed the fire and fervour of the verse, by pressing the Roman deities most absurdly into the service of the poet. As the compiler had no right to alter or erase, and did not desire to omit passages, his range of selection was considerably decreased. With all this, there was a sufficient mine of wealth to explore—enough, indeed, to make a larger volume—and he availed himself of the treasure at hand as his judgment taught him to do.

The biographical sketches at the close are purposely meagre. To have made them more full was no part of the design. A few salient points of personal history, to gratify the curiosity of the reader, were considered to be sufficient. Where it was thought to be necessary or desirable, in the body of the work, a foot-note has been introduced; but superfluous comment has been scrupulously avoided.



# BOOK OF RUBIES.

John Skelton.

MARGARET.

Margaret  
As midsummer flower,  
Gentle as falcon,  
Or hawk of the tower ;  
With solace and gladness,  
Much mirth and no madness,  
All good and no badness ;  
So joyously,  
So maidenly,  
So womanly  
Her démeaning  
In every thing,  
Far, far pàssing

That I can indite  
Or suffice to write  
Of merry Margaret  
As midsummer flower,  
Gentle as falcon,  
Or hawk of the tower ;  
As patient and as still,  
And as full of good-will  
As fair Isiphil,  
Coliander,  
Sweet Pomander,  
Good Cassander ;  
Stedfast of thought,  
Well made, well wrought  
Far may be sought,  
Ere you can find  
So courteous, so kind,  
As merry Margaret  
The midsummer flower,  
Gentle as falcon,  
Or hawk of the tower.



## Sir Thomas Wyatt.

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### A SUPPLICATION.

not yet the tried intent  
Of such a truth as I have meant  
My great travail so gladly spent,  
Forget not yet !

Forget not yet when first began  
The weary life ye know, since whan  
The suit, the service none tell can ;  
Forget not yet !

Forget not yet the great essays,  
The cruel wrong, the scornful ways,  
The painful patience in delays,  
Forget not yet !

Forget not ! O forget not this,  
How long ago hath been, and is  
The mind that never meant amiss—  
Forget not yet !

Forget not then thine own approved  
The which so long hath thee so loved,  
Whose steadfast faith yet never moved —  
Forget not this !

---

THE ONE HE WOULD LOVE.

— that should content me wondrous  
well,  
Should not be fat, but lovely to behold,  
Of lively look, all grief for to repel  
With right good grace, so would I that it  
should.  
Speak without words such words as none can tell,  
Her tress also should be of crisped gold,  
With wit and these perchance I might be tried,  
And knit again with knot that should not slide.



## LOVE COMPARED.

these high hills, as when a spring doth  
fall,

It trilleth down with still and subtle course,  
Of this and that, and gathers aye and shall,  
Till it have just down flowed to stream and  
force,

Then at the foot it rageth over all :  
So fareth love when he hath ta'en a course ;  
Rage is his rain, resistance 'vaileth none,  
The first eschew is remedy alone.



## Henry Howard, Earl of Surrey.

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### A Vow.

Set me where as the sun doth parch the  
green,  
Or where his beams do not dissolve the  
ice,  
In temperate heat, where he is felt and seen,  
In presence prest of people, mad or wise ;

Set me in high, or yet in low degree,  
In longest night, or in the shortest day ;  
In clearest sky, or where clouds thickest be,  
In lusty youth, or when my hairs are grey :

Set me in heaven, in earth, or else in hell,  
In hill or dale, or in the foaming flood ;  
Thrall, or at large, alive where so I dwell,  
Sick, or in health, in evil fame, or good,—

Hers I will be, and only with this thought  
Content myself, although my chance be naught.

GIVE PLACE, YE LOVERS.

Give place, ye lovers, here before  
That spent your boasts and brags in vain ;  
My lady's beauty passeth more  
The best of years, I dare well sayen,  
Than doth the Sun the candle-light,  
Or brightest day the darkest night.

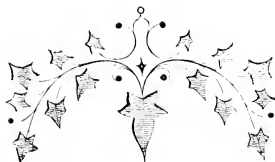
And thereto hath a troth as just,  
As had Penelope the Fair ;  
For what she saith, ye may it trust,  
As it by writing sealèd were :  
And virtues hath she many mo'  
Than I with pen have skill to show.

I could rehearse, if that I would,  
The whole offset of Nature's plaint,  
When she had lost the perfect mould,  
The like to whom she could not paint :  
With wringing hands, how did she cry,  
And what she said, I know it aye.

I knew she swore with raging mind,  
Her kingdom only set apart,

There was no loss by law of kind  
That could have gone so near her heart ;  
And this was chiefly all her pain :  
“ She could not make the like again.”

Sith Nature thus gave her the praise,  
To be the chiefest work she wrought,  
In faith, methink, some better ways  
On your behalf might well be sought,  
Than to compare as ye have done,  
To match the candle with the Sun.





## Elizabeth Tudor, Queen of England.

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### ON MY OWN FEELINGS.

and dare not show my discontent ;  
I love, and yet am forced to seem to hate ;  
I do, yet dare not say I ever meant ;  
I seem stark mute, yet inwardly do prate.  
I am, and not ; I freeze, and yet am burned,  
Since from myself my other self I turned.

My care is like my shadow in the sun,  
Follows me flying, flies when I pursue it ;  
Stands and lies by me, does what I have done,  
This too familiar care does make me rue it.  
No means I find to rid him from my breast,  
Till by the end of things it be suppressed.

Some gentler passions slide into my mind,  
For I am soft and made of melting snow ;  
Or be more cruel, Love, and so be kind ;  
Let me or float or sink, be high or low,  
Or let me live with some more sweet content,  
Or die, and so forget what love e'er meant.

## John Harrington.

### SONNET ON ISABELLA MARKHAM.

— — — comes my love ? O heart, disclose ;  
It was from cheeks that shamed the rose,  
From lips that spoil the ruby's praise,  
From eyes that mock the diamond's blaze :  
Whence comes my woe, as freely own ;  
Ah, me ! 'twas from a heart like stone.

The blushing cheek speaks modest mind,  
The lips befitting words most kind,  
The eye does tempt to love's desire,  
And seems to say 'tis Cupid's fire ;  
Yet all so fair but speak my moan,  
Sith naught doth say the heart of stone.

Why thus, my love, so kind bespeak  
Sweet eye, sweet lip, sweet blushing cheek —  
Yet not a heart to save my pain ?  
Oh, Venus ! take thy gifts again !  
Make not so fair to cause our moan,  
Or make a heart that's like our own.

## Edward Vere, Earl of Oxford.

## A RENUNCIATION.

women could be fair, and yet not fond,  
Or that their love were firm, not fickle still,  
I would not marvel that they make men bond  
By service long to purchase their good-will ;  
But when I see how frail those creatures are,  
I muse that men forget themselves so far.

To mark the choice they make, and how they change,  
How oft from Phœbus they do flee to Pan ;  
Unsettled still, like haggards wild they range,  
These gentle birds that fly from man to man ;  
Who would not scorn and shake them from the fist,  
And let them fly, fair fools, which way they list ?

Yet for disport we fawn and flatter both,  
To pass the time when nothing else can please,  
And train them to our lure with subtle oath,  
Till, weary of their wiles, ourselves we ease ;  
And then we say when we their fancy try,  
To play with fools, O what a fool was I !

## Christopher Marlowe.

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### THE PASSIONATE SHEPHERD.

live with me, and be my love,  
And we will all the pleasures prove  
That vallies, groves, and hills and fields,  
The woods or steepy mountains yields.

And we will sit upon the rocks,  
Seeing the shepherds feed their flocks,  
By shallow rivers, to whose falls  
Melodious birds sing madrigals.

And I will make thee beds of roses,  
And a thousand fragrant posies ;  
A cap of flowers and a kirtle,  
Embroidered o'er with leaves of myrtle.

A gown made of the finest wool,  
Which from our pretty lambs we pull ;  
Fair lined slippers for the cold,  
With buckles of the purest gold.

A belt of straw and ivy buds,  
With coral clasps and amber studs ;  
And if these pleasures thee may move,  
Come live with me, and be my love.

The shepherd swains shall dance and sing,  
For thy delight, each May morning ;  
If these delights thy mind may move,  
Then live with me and be my love.

## **Sir Walter Raleigh.**

### **THE NYMPH'S REPLY.**

all the world and love were young,  
And truth on every shepherd's tongue,  
These pleasures might my passion move  
To live with thee, and be thy love.

But fading flowers in every field,  
To winter floods their treasures yield ;  
A honeyed tongue, a heart of gall,  
Is Fancy's spring, but Sorrow's fall.

Thy gown, thy shoes, thy beds of roses,  
Thy cap, thy kirtle, and thy posies,  
Are all soon withered, broke, forgotten,  
In Folly ripe, in Reason rotten.

Thy belt of straw and ivy buds,  
Thy coral clasps and amber studs,  
Can me with no enticements move  
To live with thee, and be thy love.

But could youth last, could Love still breed,  
Had Joy no date, had Age no need ;  
Then those delights my mind might move,  
To live with thee, and be thy love.



## Edmund Spenser.

## SONNET.

trade-ful merchants ! that with weary toil  
Do seek most precious things to make  
your gain,  
And both the Indies of their treasure spoil,  
What needeth you to seek so far in  
vain ?

For, lo ! my love doth in herself contain  
All this world's riches that may far be found ;  
If sapphires, lo ! her eyes be sapphires plain ;  
If rubies, lo ! her lips be rubies sound ;  
  
If pearls, her teeth be pearls, both pure and round,  
If ivory, her forehead ivory ween ;  
If gold, her locks are finest gold on ground ;  
If silver, her fair hands are silver sheen :

But that which fairest is, but few behold,  
Her mind, adorned with virtues manifold.

## Sir Philip Sidney.

### A DITTY.

true love hath my heart, and I have his,  
By just exchange, one to the other given :  
I hold his dear, and mine he cannot miss,  
There never was a better bargain driven :  
My true love hath my heart, and I have his.

His heart in me keeps him and me in one,  
My heart in him his thoughts and senses guides :  
He loves my heart, for once it was his own,  
I cherish his because in me it bides :  
My true love hath my heart, and I have his.

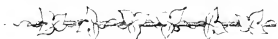




## John Lylye.

### CUPID AND CAMPASPE.

and my Campaspe played  
At cards for kisses ; Cupid paid :  
He stakes his quiver, bow, and arrows,  
His mother's dove, and team of sparrows ;  
Loses them too ; then down he throws  
The coral of his lip, the rose  
Growing on's cheek (but none knows how) :  
With these, the crystal of his brow,  
And then the dimple on his chin ;  
All these did my Campaspe win :  
At last he set her both his eyes—  
She won, and Cupid blind did rise.  
O Love ! has she done this to thee ?  
What shall, alas ! become of me ?



## Nicholas Breton.

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### PHILLIDA AND CORYDON.

the merry month of May,  
In a morn by break of day,  
With a troop of damsels playing,  
Forth I went—forsooth, a Maying.

Where anon by a wood side,  
Where as May was in his pride,  
I espied all alone,  
Phillida and Corydon.

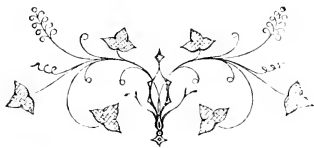
Much ado there was, God wot ;  
He would love and she would not.  
She said, never man was true ;  
He says, none was false to you.

He said, he had loved her long ;  
She says, love should have no wrong.  
Corydon would kiss her then ;  
She says, maids must kiss no men

Till they do for good and all—  
When she made the shepherd call  
All the heavens to witness truth,  
Never loved a truer youth.

Then with many a pretty oath,  
Yea and nay, and faith and troth ;  
Such as silly shepherds use  
When they will not love abuse ;

Love that had been long deluded,  
Was with kisses sweet concluded ;  
And Phillida, with garlands gay,  
Was made the lady of the May.



## Thomas Lodge.

### ROSALIND'S COMPLAINT.

    In my bosom, like a bee,  
Doth suck his sweet ;  
Now with his wings he plays with me,  
Now with his feet ;  
Within mine eyes he makes his nest,  
His bed amidst my tender breast ;  
My kisses are his daily feast,  
And yet he robs me of my rest :  
    Ah ! wanton, will you ?

And if I sleep, then pierceth he  
    With pretty slight,  
And makes his pillow of my knee  
    The live-long night ;  
Strike I the lute, he tunes the string,  
He music plays, if I but sing ;  
He lends me every lovely thing,  
Yet cruel, he my heart doth sting :  
    Ah ! wanton, will you ?

Else I with roses every day  
Will whip you hence,  
And bind you when you long to play,  
For your offence ;  
I'll shut my eyes to keep you in,  
I'll make you fast it for your sin,  
I'll count your power not worth a pin ;  
Alas ! what hereby shall I win,  
If he gainsay me ?

What if I beat the wanton boy  
With many a rod,  
He will repay me with annoy,  
Because a god ;  
'Then sit thou softly on my knee,  
And let thy bower my bosom be ;  
Lurk in my eyes, I like of thee,  
O Cupid ! so thou pity me ;  
Spare not, but play thee.



## Robert Greene.

### MELICERTUS'S DESCRIPTION.

On, my pipe, the praises of my love,  
And midst thy oaten harmony\* recount  
How fair she is that makes my music mount,  
And every string of my heart's harp to move.

Shall I compare her form unto the sphere,  
Whence sun-bright Venus vaunts her silver shine?  
Ah, more than that by just compare is thine,  
Whose crystal looks the cloudy heavens do clear!

How oft have I descending Titan seen  
His burning locks quench in the sea-queen's lap,  
And beauteous Thetis his red body wrap  
In watery robes, as he her lord had been.

---

\* In the old poets this word is frequently used in the sense of melody.

When as my nymph, impatient of the night,  
Bade bright Arcturus with his train give place,  
Whiles she led forth the day with her fair face,  
And lent each star a more than Delian light.

Not Jove nor Nature, should they both agree  
To make a woman of the firmament  
Of his mixed purity, could not\* invent  
A sky-born form so beautiful as she.

---

\* *Sic.*



## Samuel Danpall.

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### A CHARACTER OF LOVE.

is a sickness full of woes,  
All remedies refusing,  
A plant that with most cutting grows,  
Most barren with best using.

Why so ?

If we enjoy it, soon it dies ;  
If not enjoyed, it sighing cries  
Hey ho !

Love is a torment of the mind,  
A tempest everlasting,  
A heaven has made it of a kind,  
Not well ;—nor full, nor fasting.

Why so ?

If we enjoy it, soon it dies ;  
If not enjoyed, it sighing cries  
Hey ho !

---



## TO DELIA.

the boundless ocean of thy beauty,  
Runs this poor river, charged with streams  
of zeal,  
Returning thee the tribute of my duty,  
Which here my love, my youth, my plaints  
reveal.  
Here I unclasp the book of my charged soul,  
Where I have cast th' accounts of all my care ;  
Here have I summed my sighs ; here I enrol  
How they were spent for thee ; look what they are.  
Look on the dear expenses of my youth,  
And see how just I reckon with thine eyes :  
Examine well thy beauty with my truth ;  
And cross my cares, ere greater cares arise.  
Read it, sweet maid, though it be done but slightly ;  
Who can show all his love, doth love but lightly.



## Henry Constable.

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### DIAPHENIA.

like the daffadoundilly,  
White as the sun, fair as the lily,  
Heigh-ho, how I do love thee !  
I do love thee as my lambs  
Are beloved of their dams ;  
How blest I were if thou wouldst prove me.

Diaphenia, like the spreading roses,  
That in thy sweets all sweets encloses,  
Fair sweet, how I do love thee !  
I do love thee as each flower  
Loves the sun's life-giving power ;  
For dead, thy breath to life might move me.

Diaphenia, like to all things blessed,  
When all thy praises are expressed,  
Dear joy, how I do love thee !  
As the birds do love the spring,  
Or the bees their careful king :  
Then in requite, sweet virgin, love me !

**Joshua Sylvester.**

## LOVE'S OMNIPRESENCE.

I as base as is the lowly plain,  
And you, my Love, as high as heaven above,  
Yet should the thoughts of me, your humble  
swain,  
Ascend to heaven, in honor of my Love.

Were I as high as heaven above the plain,  
And you, my Love, as humble and as low  
As are the deepest bottoms of the main,  
Wheresoe'er you were, with you my love should go.

Were you the earth, dear Love, and I the skies,  
My love should shine on you like to the sun,  
And look upon you with ten thousand eyes  
Till heaven waxed blind, and till the world were  
done.

Wheresoe'er I am, below, or else above you,  
Wheresoe'er you are, my heart shall truly love you.

## Michael Drayton.

### LOVE'S FAREWELL.

there's no help, come let us kiss and  
part,—

Nay, I have done, you get no more of  
me ;

And I am glad, yea glad with all my heart,  
That thus so cleanly I myself can free ;

Shake hands forever, cancel all our vows,  
And when we meet at any time again,  
Be it not seen in either of our brows  
That we one jot of former love retain.

Now at the last gasp of love's latest breath,  
When his pulse failing, passion speechless lies  
When faith is kneeling by his bed of death,  
And innocence is closing up his eyes,

—Now if thou wouldst, when all have given him  
over,  
From death to life thou might'st him yet recover.

## William Shakspeare.

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“TAKE, OH, TAKE THOSE LIPS AWAY.”\*

oh, take those lips away,  
That so sweetly were forsworn !  
And those eyes, the break of day,  
Lights that do mislead the morn ;  
But my kisses bring again,  
Seals of love, but sealed in vain.

Hide, oh, hide those hills of snow,  
Which thy frozen bosom bears !  
On whose tops the pinks that grow  
Are of those that April wears ;  
But first set my poor heart free,  
Bound in those icy chains by thee.

---

\* The authorship of the above is an unsettled question. The first stanza will be found in *Measure for Measure* ; and the idea contained in “Seals of love, but sealed in vain,” is to be found in one of Shakspeare’s sonnets, and in *Venus and Adonis*. Both stanzas are in one of Beaumont and Fletcher’s plays. The probability is that the first stanza is by Shakspeare, and the next by Fletcher.

## A DESCRIPTION.

of her hands one of her cheeks lay under,  
Cozening the pillow of a lawful kiss, .  
Which therefore swelled, and seemed to part  
asunder,  
As angry to be robbed of such a bliss ,  
The one looked pale, and for revenge did long,  
While th' other blushed, 'cause it had done the wrong.

Out of the bed the other fair hand was  
On a green satin quilt, whose perfect white  
Looked like a daisy in a field of grass,  
And showed like unmelt snow unto the sight.\*

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\* Sir John Suckling completed this unfinished poem, but the addition is an inferior one.



## LOVE'S PERJURIES.

a day, alack the day !  
Love, whose month is ever May,  
Spied a blossom passing fair  
Playing in the wanton air :  
Through the velvet leaves the wind  
All unseen 'gan passage find ;  
That the lover, sick to death,  
Wished himself the heaven's breath.  
Air, quoth he, thy cheeks may blow ;  
Air, would I might triumph so !  
But, alack, my hand is sworn  
Ne'er to pluck thee from thy thorn :  
Vow, alack for youth unmeet ;  
Youth so apt to pluck a sweet.  
Do not call it sin in me  
That I am forsworn for thee :  
Thou for whom e'en Jove would swear  
Juno but an Ethiope were,  
And deny himself for Jove,  
Turning mortal for thy love.



## TRUE LOVE.

me not to the marriage of true minds  
Admit impediments. Love is not love  
Which alters when it alteration finds,  
Or bends with the remover to remove :—

O no ! it is an ever-fixed mark  
That looks on tempests, and is never shaken ;  
It is the star to every wandering barque  
Whose worth's unknown, although his height be  
taken.

Love's not time's fool, though rosy lips and cheeks  
Within his bending sickle's compass come ;  
Love alters not with his brief hours and weeks,  
But bears it out even to the edge of doom :—

If this be error, and upon me proved,  
I never writ, nor no man ever loved.





## A B S E N C E.

your slave, what should I do but tend  
Upon the hours and time of your desire ?  
I have no precious time at all to spend,  
Nor services to do, till you require ;

Nor dare I chide the world-without-end hour  
Whilst I, my sovereign, watch the clock for  
you,  
Nor think the bitterness of absence sour  
When you have bid your servant once adieu :

Nor dare I question with my jealous thought  
Where you may be, or your affairs suppose,  
But, like a sad slave, stay and think of naught  
Save, where you are, how happy you make those :

So true a fool is love, that in your will,  
Though you do any thing, he thinks no ill.



## THE UNCHANGEABLE.

say that I was false of heart,  
Though absence seemed my flame to qualify :  
As easy might I from myself depart  
As from my soul, which in thy breast doth  
lie.

This is my home of love : if I have ranged,  
Like him that travels, I return again,  
Just with the time, not with the time exchanged,  
So that myself bring water for my stain.

Never believe, though in my nature reigned  
All frailties that besiege all kinds of blood,  
That it could so preposterously be stained  
To leave for nothing all thy sum of good :

For nothing this wide universe I call,  
Save thou, my rose : in it thou art my all.



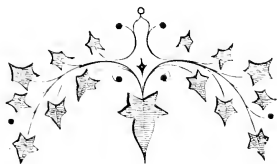
## Richard Barnefield.

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### THE NIGHTINGALE.

it fell upon a day  
In the merry month of May,  
Sitting in a pleasant shade  
Which a grove of myrtles made,  
Beasts did leap and birds did sing,  
Trees did grow and plants did spring,  
Every thing did banish moan  
Save the nightingale alone.  
She, poor bird, as all forlorn,  
Leaned her breast against a thorn,  
And there sung the dolefullest ditty  
That to hear it was great pity.  
Fie, fie, fie, now would she cry;  
Tereu, tereu, by and by:  
That to hear her so complain  
Scarce I could from tears refrain;  
For her griefs so lively shown  
Made me think upon mine own.

—Ah, thought I, thou mourn'st in vain,  
None takes pity on thy pain :  
Senseless trees, they cannot hear thee,  
Ruthless beasts, they will not cheer thee ;  
King Pandion, he is dead,  
All thy friends are lapped in lead :  
All thy fellow-birds do sing  
Careless of thy sorrowing :  
Even so, poor bird, like thee  
None alive will pity me.



## Sir Henry Wotton.

---

“YOU MEANER BEAUTIES.”\*

meaner beauties of the night  
That poorly satisfy our eyes,  
More by your number than your light ;  
You common people of the skies,  
What are you when the moon shall rise ?

Ye violets that first appear  
By your pure purple mantles known,  
Like the proud virgins of the year,  
As if the Spring were all your own ;  
What are you when the rose is blown ?

Ye curious chaunters of the wood,  
That warble forth dame Nature's lays,

---

\* Chambers attributes this song to Lord Darnley, king consort of Mary, queen of Scots. There appears no doubt, after investigation, that it was written by Wotton, and was addressed to the Queen of Bohemia, daughter of James I.

Thinking your passion understood  
By your weak accents—what's your praise,  
When Philomel her voice shall raise ?

So when my mistress shall be seen,  
In sweetness of her looks and mind :  
By virtue first, then choice a queen,  
Tell me if she was not designed  
Th' eclipse and glory of her kind ?



## Sir Robert Aytoun.

### WOMAN'S INCONSTANCY.

          thee once, I'll love no more,  
Thine be the grief, as is the blame ;  
Thou art not what thou wert before,  
What reason I should be the same ?  
He that can love, unloved again,  
Hath better store of love than brain ;  
God send me love my debts to pay,  
While unthrifths fool their love away.

Nothing could have my love o'erthrown,  
If thou hadst still continued mine ;  
Yea, if thou hadst remained thy own,  
I might perchance have yet been thine :  
But thou thy freedom did recall,  
That it thou might elsewhere enthral ;  
And then how could I but disdain,  
A captive's captive to remain ?

When new desires had conquered thee,  
And changed the object of thy will ;  
It had been lethargy in me,  
Not constancy, to love thee still.  
Yea, it had been a sin to go  
And prostitute affection so ;  
Since we are taught our prayers to say,  
To such as must to others pray.

Yet do thou glory in thy choice,  
Thy choice of his good fortune boast ;  
I'll neither grieve nor yet rejoice,  
To see him gain what I have lost :  
The height of my disdain shall be,  
To laugh at him, to blush for thee,  
To love thee still, but go no more  
A begging at a beggar's door.

---

“ I DO CONFESS.”

confess thou'rt smooth and fair,  
And I might have gone near to love thee,  
Had I not found the slightest prayer  
That lips can speak had power to move thee ;  
But I can let thee now alone,  
As worthy to be loved by none.



I do confess thee sweet, but find  
    'Thee such an unthrif of thy sweets,  
Thy favours are but like the wind  
    That kisseth every thing it meets :  
And since thou canst with more than one,  
Thou'rt worthy to be kissed by none.

The morning rose that untouched stands,  
    Armed with her briers, doth sweetly smell,  
But plucked and strained through ruder hands  
    Her sweets no longer with her dwell,  
Her scent and beauty both are gone,  
And leaves fall from her one by one.

Such fate ere long will thee betide,  
    When thou hast handled been awhile—  
Like sere flowers to be thrown aside ;  
    And I shall sigh, while some will smile,  
To see thy love to every one  
Hath caused thee to be loved by none.



## John Donne.

### THE MESSAGE.

11/16  
Send home my long-strayed eyes to me,  
Which, oh ! too long have dwelt on thee ,  
But if they there have learned such ill,  
Such forced fashions  
And false passions,  
That they be  
Made by thee  
Fit for no good sight, keep them still.

Send home my harmless heart again,  
Which no unworthy thought could stain ;  
But if it be taught by thine  
To make jestings  
Of protestings,  
And break both  
Word and oath,  
Keep it still, 'tis none of mine.

Yet send me back my heart and eyes,  
That I may know and see thy lies,  
And may joy and laugh when thou  
    Art in anguish  
    And dost languish  
        For some one  
        That will none,  
Or prove false as thou dost now.

---

## THE PROHIBITION.

    Take heed of loving me—  
At least remember I forbade it thee ;  
Not that I shall repair my unthrifty waste  
    Of breath and blood upon thy sighs and tears,  
By being to thee then what to me thou wast ;  
    But so great joy our life at once outwears ;  
Then, lest thy love by my death frustrate be,  
If thou love me, take heed of loving me.

    Take heed of hating me,  
Or too much triumph in the victory ;  
Not that I shall be mine own officer,  
    And hate with hate again retaliate ;

But thou wilt lose the style of Conqueror,  
If I, thy conquest, perish by thy hate ;  
Then, lest my being nothing lessen thee,  
If thou hate me, take heed of hating me.

Yet love and hate me too,  
So these extremes shall ne'er their office do ;  
Love me, that I may die the gentler way ;  
Hate me, because thy love's too great for me .  
Or let these two themselves, not me, decay ;  
So shall I live thy stage, not triumph be :  
Then lest thy love thou hate, and me undo,  
O let me live, yet love and hate me too.



## Ben Jonson.

---

“DRINK TO ME ONLY.”

to me only with thine eyes,  
And I will pledge with mine;  
Or leave a kiss but in the cup,  
And I'll not look for wine.  
The thirst that from my soul doth rise  
Doth ask a drink divine;  
But might I of Jove's nectar sip,  
I would not change for thine.

I sent thee late a rosy wreath,  
Not so much honouring thee,  
As giving it a hope, that there  
It would not withered be,  
But thou thereon didst only breathe,  
And sent it back to me;  
Since then, it grows and smells, I swear,  
Not of itself, but thee.

## John Fletcher.

---

### SONG.

do not thou delay me,  
Since thou know'st I must be gone ;  
Wind and tide, 'tis thought, doth stay me,  
But 'tis wind that must be blown  
From that breath, whose native smell  
Indian odours far excel.

Oh, then speak, thou fairest fair !  
Kill not him that vows to serve thee ;  
But perfume this neighbouring air,  
Else dull silence sure will starve me ;  
'Tis a word that's quickly spoken,  
Which being restrained, a heart is broken.



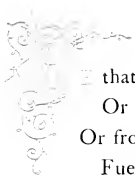
## Thomas Carew.

### MEDIOCRITY IN LOVE REJECTED.

me more love, or more disdain ;  
The torrid or the frozen zone  
Bring equal ease unto my pain,  
The temperate affords me none ;  
Either extreme of love or hate  
Is sweeter than a calm estate.

Give me a storm ; if it be love,  
Like Danae in that golden shower,  
I swim in pleasure ; if it prove  
Disdain, that torrent will devour  
My vulture-hopes ; and he's possessed  
Of heaven that's but from hell released ;  
Then crown my joys or cure my pain ;  
Give me more love, or more disdain.

## SONG.



that loves a rosy cheek,  
Or a coral lip admires,  
Or from star-like eyes doth seek  
Fuel to maintain its fires ;  
As old Time makes these decay,  
So his flames must waste away.

But a smooth and stedfast mind,  
Gentle thoughts and calm desires,  
Hearts with equal love combined,  
Kindle never-dying fires ;  
Where these are not, I despise  
Lovely cheeks, or lips, or eyes.





## William Alexander, Earl of Sterling.

---

TO AURORA.

thou knew'st how thou thyself dost harm,  
And dost prejudice thy bliss, and spoil my  
rest ;

Then thou wouldst melt the ice out of thy  
breast,  
And thy relenting heart would kindly warm.

O if thy pride did not our joys control,  
What world of loving wonders shouldst thou see !  
For if I saw thee once transformed in me,  
Then in thy bosom I would pour my soul ;

Then all my thoughts should in thy visage shine,  
And if that aught mischanced thou shouldst not moan  
Nor bear the burthen of thy griefs alone ;  
No, I would have my share in what were thine :

And whilst we thus should make our sorrows one,  
This happy harmony would make them none.

## William Drummond.

### SUMMONS TO LOVE.

HERBES, arise !  
And paint the sable skies  
With azure, white, and red :  
Rouse Memnon's mother from her Tithon's bed,  
That she may thy career with roses spread :  
The nightingales thy coming each where sing :  
Make an eternal spring !  
Give life to this dark world which lieth dead ;  
Spread forth thy golden hair  
In larger locks than thou wast wont before,  
And emperor-like decore  
With diadem of pearl thy temples fair :  
Chase hence the ugly night,  
Which serves but to make dear thy glorious light.  
—This is that happy morn,  
That day, long wished day  
Of all my life so dark  
(If cruel stars have not my ruin sworn

And fates my hopes betray),  
Which, purely white, deserves  
An everlasting diamond should it mark.  
This is the morn should bring unto this grove  
My Love, to hear and recompense my love.  
Fair king, who all preserves,  
But show thy blushing beams,  
And thou two sweeter eyes  
Shalt see than those which by Peneus' streams  
Did once thy heart surprise.  
Now, Flora, deck thyself in fairest guise :  
If that ye winds would hear  
A voice surpassing far Amphion's lyre,  
Your furious chiding stay ;  
Let Zephyr only breathe,  
And with her tresses play.  
—The winds all silent are,  
And Phœbus in his chair  
Ensaffroning sea and air  
Makes vanish every star :  
Night, like a drunkard, reels  
Beyond the hills, to show his flaming wheels :  
The fields with flowers are decked in every hue,  
The clouds with orient gold spangle their blue ;  
Here is the pleasant place—  
And nothing wanting is, save She, alas !

## THE QUALITY OF A KISS.

kiss, with so much strife  
Which late I got (sweet heart),  
Was it a sign of death, or was it life?  
Of life it could not be,  
For I by it did sigh my soul to thee:  
Nor was it death—death doth no joy impart.  
Thou silent stand'st, ah! what didst thou bequeath,  
A dying life to me, or living death?

---

## SLEEPING BEAUTY.

too dearly bought:  
She sleeps, and though those eyes  
Which lighten Cupid's sighs  
Be closed, yet such a grace  
Environeth that place,  
That I through wonder to grow faint am brought:  
Suns, if eclipsed, you have such power divine,  
What power have I t'endure you when you shine?

## Richard Allison.

---

“THERE IS A GARDEN IN HER FACE.”

          is a garden in her face,  
Where roses and white lilies grow ;  
A heavenly paradise is that place,  
Wherein all pleasant fruits do grow ;  
There cherries grow that none may buy,  
Till cherry-ripe themselves do cry.

Those cherries fairly do inclose  
Of orient pearl a double row,  
Which when her lovely laughter shows,  
They look like rose-buds filled with snow ;  
Yet them no peer nor prince may buy,  
Till cherry-ripe themselves do cry.\*

---

\* It is probable that Herrick's Song of "Cherry Ripe" was suggested by this stanza.

Her eyes like angels watch them still,  
Her brows like bended bows do stand,  
Threatening with piercing frowns to kill  
All that approach with eye or hand  
Those sacred cherries to come nigh,  
Till cherry-ripe themselves do cry.



## Giles Fletcher.



### PANGLORY'S WOOING SONG.

LOVE is the blossom where there blows  
Every thing that lives or grows ;  
Love doth make the heavens to move,  
And the sun doth burn in love :  
Love, the strong and weak doth yoke,  
And makes the ivy climb the oak,  
Under whose shadows, lions wild,  
Softened by love grow tame and mild.  
Love, no med'cine can appease ;  
He burns the fishes in the seas ;  
Not all the skill his wounds can staunch ;  
Not all the sea his thirst can quench.  
Love did make the bloody spear  
Once a leafy coat to wear,  
While in his leaves there shrouded lay  
Sweet birds, for love that sing and play ;  
And of all love's joyful flame  
I the bud and blossom am.  
Only bend thy knee to me,  
Thy wooing shall my winning be.

See, see the flowers that below  
Now freshly as the morning blow,  
And of all, the virgin rose,  
That as bright Aurora shows ;  
How they all unleaved die  
Losing their virginity ;  
Like unto a summer shade,  
But now born, and now they fade,  
Every thing doth pass away ;  
There is danger in delay.  
Come, come, gather then the rose ;  
Gather it, or it you lose.  
All the sand of 'Tagus' shore,  
In my bosom casts its ore :  
All the valleys' swimming corn  
To my house is yearly borne :  
Every grape of every vine  
Is gladly bruised to make me wine ;  
While ten thousand kings, as proud  
To carry up my train, have bowed,  
And a world of ladies send me  
From my chamber to attend me :  
All the stars in heaven that shine,  
And ten thousand more are mine.  
Only bend thy knee to me,  
Thy wooing shall thy winning be.



## George Wither.

---

“SHALL I, WASTING IN DESPAIR.”

I, wasting in despair,  
Die because a woman's fair?  
Or make pale my cheeks with care,  
'Cause another's rosy are?  
Be she fairer than the day,  
Or the flowery meads in May,  
If she be not so to me,  
What care I how fair she be?

Should my heart be grieved or pined  
'Cause I see a woman kind?  
Or a well-disposed nature  
Joined with a lovely feature?  
Be she meeker, kinder, than  
Turtle-dove or pelican,  
If she be not so to me,  
What care I how kind she be?

Shall a woman's virtues move  
 Me to perish for her love ?  
 Or, her well-deservings known,  
 Make me quite forget my own ?  
 Be she with that goodness blest  
 Which may gain her name of best,  
 If she be not such to me,  
 What care I how good she be ?

'Cause her fortune seems too high,  
 Shall I play the fool and die ?  
 Those that bear a noble mind,  
 Where they want of riches find,  
 Think what with them they would do,  
 That without them dare to woo ;  
 And unless that mind I see,  
 What care I how great she be ?

Great, or good, or kind, or fair,  
 I will ne'er the more despair :  
 If she love me, this believe,  
 I will die ere she shall grieve :  
 If she slight me when I woo,  
 I can scorn and let her go :  
 For, if she be not for me,  
 What care I for whom she be ?

## UPON A STOLEN KISS.

gentle sleep hath closed up those eyes  
Which, waking, kept my boldest thoughts  
in awe ;  
And free access unto that sweet lip lies,  
From whence I long the rosy breath to  
draw.  
Methinks no wrong it were, if I should steal  
From those two melting rubies, one poor kiss ;  
None sees the theft that would the theft reveal,  
Nor rob I her of aught what she can miss :  
Nay, should I twenty kisses take away,  
There would be little sign I would do so ;  
Why then should I this robbery delay ?  
Oh ! she may wake, and therewith angry grow !  
Well, if she do, I'll back restore that one,  
And twenty hundred thousand more for loan.



## William Browne.

“WELCOME, WELCOME, DO I SING.”

          Welcome, do I sing,  
Far more welcome than the spring,  
He that parteth from you never,  
Shall enjoy a spring forever.

Love, that to the voice is near,  
    Breaking from your ivory pale,  
Need not walk abroad to hear  
    The delightful nightingale.  
    Welcome, welcome, then I sing, &c.

Love, that looks still on your eyes,  
    Though the winter have begun  
To benumb our arteries,  
    Shall not want the summer's sun.  
    Welcome, welcome, then I sing, &c.

Love, that still may see your cheeks,  
    Where all rareness still reposes,

'Tis a fool, if e'er he seeks  
Other lilies, other roses.  
Welcome, welcome, then I sing, &c.

Love, to whom your soft lip yields,  
And perceives your breath in kissing,  
All the odors of the fields  
Never, never shall be missing.  
Welcome, welcome, then I sing, &c.

Love, that question would anew  
What fair Eden was of old,  
Let him rightly study you,  
And a brief of that behold.  
Welcome, welcome, then I sing, &c.

---

## SONG.

I tell you whom I love?  
Hearken then awhile to me;  
And if such a woman prove  
As I now shall verify;  
Be assured, 'tis she or none  
That I love, and love alone.

Nature did her so much right,  
As she scorns the help of art.  
In as many virtues dight  
As e'er yet embraced a heart.  
So much good so truly tried,  
Some for less were deified.

Wit she hath, without desire  
To make known how much she hath ;  
And her anger flames no higher  
Than may fitly sweeten wrath.  
Full of pity as may be,  
Though perhaps not so to me.

Reason masters every sense,  
And her virtues grace her birth ;  
Lovely as all excellence,  
Modest in her most of mirth :  
Likelihood enough to prove  
Only worth would kindle love.

Such she is, and if you know  
Such a one as I have sung ;  
Be she brown, or fair, or so  
That she be but sometime young ;  
Be assured, 'tis she or none  
That I love, and love alone

## Henry King, Bishop of Chichester.

---

“TELL ME NO MORE.”

          me no more how fair she is ;  
I have no mind to hear  
The story of that distant bliss  
I never shall come near :  
By sad experience I have found  
That her perfection is my wound.

And tell me not how fond I am  
To tempt my daring fate,  
From whence no triumph ever came  
But to repent too late :  
There is some hope ere long I may  
In silence dote myself away.

I ask no pity, Love, from thee,  
Nor will thy justice blame,—  
So that thou wilt not envy me  
The glory of my flame,  
Which crowns my heart whene’er it dies,  
In that it falls her sacrifice.

## Robert Herrick.

---

### THE KISS: A DIALOGUE.

#### I.

thy fancies tell me this :  
What is the thing we call a kiss ?—

2. I shall resolve ye what it is :

It is a creature born and bred  
Between the lips, all cherry red ;  
By love and warm desires fed ;

*Chor.* And makes more soft the bridal bed.

2. It is an active flame, that flies  
First to the babies of the eyes,  
And charms them there with lullabies ;

*Chor.* And stills the bride too when she cries.

Then to the chin, the cheek, the ear,  
It frisks and flies ; now here, now there ;  
'Tis now far off, and then 'tis near ;

*Chor.* And here, and there, and everywhere.



1. Has it a speaking virtue?—2. Yes.

1. How speaks it, say?—2. Do you but this,  
Part your joined lips, then speaks your kiss;

*Chor.* And this love's sweetest language is.

1. Has it a body?—2. Ay, and wings,  
With thousand rare encolorings;  
And as it flies, it gently sings,

*Chor.* Love honey yields, but never stings.

---

“GO, HAPPY ROSE.”

O. happy Rose, and, interwove  
With other flowers, bind my love.  
Tell her, too, she must not be  
Longer flowing, longer free,  
That so oft hath fettered me.

Say, if she's fretful, I have bands  
Of pearl and gold to bind her hands;  
Tell her, if she struggle still,  
I have myrtle rods at will,  
For to tame, though not to kill.

Take then my blessing thus, and go,  
And tell her this,—but do not so!

Lest a handsome anger fly,  
Like a lightning from her eye,  
And burn thee up, as well as I.

— — —  
TO ANTHEA,

WHO MAY COMMAND HIM ANY THING.

me to live, and I will live  
Thy Protestant to be :  
Or bid me love, and I will give  
A loving heart to thee.

A heart as soft, a heart as kind,  
A heart as sound and free  
As in the whole world thou canst find,  
That heart I'll give to thee.

Bid that heart stay, and it will stay,  
To honor thy decree :  
Or bid it languish quite away,  
And 't shall do so for thee.

Bid me to weep, and I will weep  
While I have eyes to see :  
And having none, yet I will keep  
A heart to weep for thee.

Bid me despair, and I'll despair,  
Under that cypress-tree :  
Or bid me die, and I will dare  
E'en Death, to die for thee.

Thou art my life, my love, my heart,  
The very eyes of me,  
And hast command of every part,  
To live and die for thee.

---

## TO DIANE ME.

Be not proud of those two eyes  
Which star-like sparkle in their skies ;  
Nor be you proud, that you can see  
All hearts your captives ; yours yet free :  
Be you not proud of that rich hair  
Which wantons with the love-sick air ;  
Whenas that ruby which you wear,  
Sunk from the tip of your soft ear,  
Will last to be a precious stone  
When all your world of beauty's gone.



## Thomas Heywood.

[Date of birth and death uncertain. Flourished from 1595 to 1633.]

### Good-Morrow.

Drive clouds away, and welcome day,  
With night we banish sorrow;  
Sweet air blow soft, mount larks aloft,  
To give my love Good-morrow!

Wings from the wind to please her mind,  
Notes from the lark I'll borrow;  
Bird prune thy wing, nightingale sing,  
To give my love Good-morrow!

Wake from thy nest, robin red-breast,  
Sing birds in every furrow,  
And from each hill let music shrill  
Give my fair love Good-morrow!

Blackbird and thrush, in every bush,  
Sparrow, linnet, and cock-sparrow,  
You pretty elves among yourselves,  
Sing my fair love Good-morrow!

## “YE LITTLE BIRDS.”

little birds that sit and sing  
Amidst the shady vallies,  
And see how Phillis sweetly walks  
Within her garden alleys ;  
Go, pretty birds, about her bower,  
Sing, pretty birds, she may not lower,  
Ah, me ! methinks I see her frown,  
Ye pretty wantons, warble.

Go tell her through your chirping bills  
As you by me are bidden,  
To her is only known my love,  
Which from the world is hidden.  
Go, pretty birds, and tell her so,  
See that your notes strain not too low,  
For still methinks I see her frown,—  
Ye pretty wantons, warble.

Go tune your voices' harmony,  
And sing I am her lover ;  
Strain loud and sweet, that every note  
With sweet content may move her ;  
And she that hath the sweetest voice,  
Tell her I will not change my choice ;

Yet still methinks I see her frown, —  
Ye pretty wantons, warble.

O fly, make haste,—see, see, she falls  
Into a pretty slumber ;  
Sing round about her rosy bed,  
That waking she may wonder.  
Sing to her 'tis her lover true  
That sendeth love by you and you,  
And when you hear her kind reply,  
Return with pleasant warblings.



## William Strode.

### "MY LOVE AND I."

love and I for kisses played ;  
She would keep stakes, I was content ;  
But when I won she would be paid,  
This made me ask her what she meant ;  
Nay, since I see (quoth she) you wrangle in vain,  
Take your own kisses, give me mine again.



## William Habington.

---

### CASTARA.

the violet which, alone,  
Prosper in some happy shade,  
My Castara lives unknown,  
To no looser eye betrayed,  
For she's to herself untrue  
Who delights i' th' public view.

Such is her beauty as no arts  
Have enriched with borrowed grace ;  
Her high birth no pride imparts,  
For she blushes in her place.  
Folly boasts a glorious blood,  
She is noblest being good.

\* \* \* \* \*

She her throne makes reason climb,  
While wild passions captive lie :  
And each article of time  
Her pure thoughts to heaven fly :  
All her vows religious be,  
And her love she vows to me.



## Sir William Davenant.

### SONG.

lark now leaves his watery nest,  
And climbing shakes his dewy wings ;  
He takes his window from the east,  
And to implore your light, he sings,—  
Awake, awake, the morn will never rise,  
Till she can dress her beauty by your eyes.

The merchant bows unto the seaman's star,  
The ploughman from the sun his season takes ;  
But still the lover wonders what they are  
Who look for day before his mistress wakes :  
Awake, awake, break through your veils of lawn !  
Then draw your curtains, and begin the dawn.



## Edmund Waller.

---

### ON A GIRDLE.

which her slender waist confined  
Shall now my joyful temples bind :  
No monarch but would give his crown  
His arms might do what this has done.

It was my heaven's extremest sphere,  
The pale which held that lovely dear :  
My joy, my grief, my hope, my love,  
Did all within this circle move.

A narrow compass ! and yet there  
Dwelt all that's good, and all that's fair :  
Give me but what this riband bound,  
Take all the rest the sun goes round.



“GO, LOVELY ROSE!”

lovely Rose!

Tell her that wastes her time and me,  
That now she knows,  
When I resemble her to thee,  
How sweet and fair she seems to be.

Tell her that's young,  
And shuns to have her graces spied,  
That hadst thou sprung  
In deserts, where no men abide,  
Thou must have uncommended died.

Small is the worth  
Of beauty from the light retired;  
Bid her come forth,  
Suffer herself to be desired,  
And not blush so to be admired.

Then die! that she  
The common fate of all things rare  
May read in thee:  
How small a part of time they share  
That are so wondrous sweet and fair!

## Anonymous.

### HELEN OF KIRKCONNELL.

I were where Helen lies ;  
Night and day on me she cries ;  
O that I were where Helen lies,  
On fair Kirkconnell lee.

Curst be the heart that thought the thought,  
And curst the hand that fired the shot,  
When in my arms bird Helen dropt  
And died to succour me !

Oh, think ye na my heart was sair,  
When my love dropt down and spake nae mair :  
There did she swoon wi' meikle care,  
On fair Kirkconnell lee.

As I went down the water side,  
None but my foe to be my guide,  
None but my foe to be my guide  
On fair Kirkconnell lee—

I lighted down, my sword did draw,  
I hacked him in pieces sma',

I hacked him in pieces sma'  
For her sake that died for me.

Oh, Helen, fair beyond compare !  
I'll weave a garland of thy hair  
Shall bind my heart for evermair,  
Until the day I dee.

Oh, that I were where Helen lies !  
Night and day on me she cries ;  
Out of my bed she bids me rise,  
Says, " Haste and come to me !"

Oh, Helen fair ! Oh, Helen chaste !  
Were I with thee I would be blest,  
Where thou lies low and takes thy rest  
On fair Kirkconnell lee.

I wish my grave were growing green ;  
A winding sheet drawn o'er my e'en,  
And I in Helen's arms lying  
On fair Kirkconnell lee.

I wish I were where Helen lies !  
Night and day on me she cries,  
And I am weary of the skies,  
For her sake that died for me.

## “WALY, WALY.”

waly, waly up the bank,  
And waly, waly down the brae,  
And waly, waly yon burn-side,  
Where I and my love wont to gae !  
I leaned my bauk unto an aik,  
And thought it was a trusty tree ;  
But first it bowed and syne it brak :  
Sae my true-love did lichtlie me.

Oh, waly, waly, but love be bonnie  
A little time while it be new ;  
But when its auld it waxes cauld,  
And fades away like the morning dew.  
Oh, wherefore should I busk my heid,  
Or wherefore should I kame my hair ?  
For my true-love has me forsook,  
And says he'll love me never mair.

Now Arthur's Seat shall be my bed,  
The sheets shall ne'er be pressed by me,  
St. Anton's well shall be my drink,  
Since my true-love has forsaken me.  
Martinmas wind, when wilt thou blaw,  
And shake the green leaves off the tree ?

O gentle death, when wilt thou come ?  
For of my life I am wearie.

'Tis not the fruit that freezes fell,  
Nor blawing men's inclemencie ;  
'Tis not sic cauld that makes me cry ;  
But my love's heart's grown cauld to me.  
When we came in by Glasgow toun,  
We were a comely sight to see ;  
My love was clad in the black velvet,  
And I mysel' in cramasie.

But had I wist before I kiss'd  
That love had been so ill to win,  
I'd locked my heart in a case of gold,  
And pinn'd it wi' a siller pin.  
Oh, oh, if my young babe was born,  
And set upon the nurse's knee,  
And I mysel' were dead and gone,  
And the green grass growin' ower me !



## William Cartwright.

---

TO CUPID.

who didst never see the light,  
Nor know'st the pleasure of the sight,  
But, always blinded, canst not say,  
Now it is night, or now 'tis day ;  
So captivate her sight, so blind her eye,  
That still she love me, yet she ne'er know why.

Thou who dost wound us with such art,  
We see no blood drop from the heart,  
And, subt'ly cruel, leav'st no sign  
To tell the blow or hand was thine ;  
O gently, gently wound my fair, that she  
May thence believe the wound did come from me.





## James, Marquis of Montrose.

I'LL NEVER LOVE THEE MORE.

dear and only love, I pray  
That little world of thee  
Be governed by no other sway  
But purest monarchy;  
For if confusion have a part,  
Which virtuous souls abhor,  
I'll call a synod in my heart,  
And never love thee more.

As Alexander I will reign,  
And I will reign alone;  
My thoughts did evermore disdain  
A rival on my throne.  
He either fears his fate too much  
Or his deserts are small,  
Who dares not put it to the touch  
To gain or lose it all.

But I will reign and govern still,  
And always give the law,  
And have each subject at my will,  
And all to stand in awe ;  
But 'gainst my batteries if I find  
Thou storm or vex me sore,  
As if thou set me as a blind,  
I'll never love thee more.

And in the empire of thy heart,  
Where I should solely be,  
If others do pretend a part,  
Or dare to share with me ;  
Or committees if thou erect,  
Or go on such a score,  
I'll smiling mock at thy neglect,  
And never love thee more.

But if no faithless action stain  
Thy love and constant word,  
I'll make thee famous by my pen,  
And glorious by my sword ;  
I'll serve thee in such noble ways  
As ne'er was known before ;  
I'll deck and crown thy head with bays,  
And love thee evermore.

## Sir John Suckling.

---

SONG.

lover, whosoever,  
If in all thy love there ever  
Was one wavering thought, if thy flame  
Were not still even, still the same ;  
    Know this,  
    Thou lovest amiss,  
    And to love true  
Thou must begin again, and love anew.

If when she appears i' th' room,  
Thou dost not quake, art not struck dumb ;  
And if in striving this to cover  
Dost not speak thy words twice over ;  
    Know this,  
    Thou lovest amiss,  
    And to love true  
Thou must begin again, and love anew.

If fondly thou dost not mistake,  
And all defects for graces take,  
Persuadest thyself that jests are broken,  
When she has little or nothing spoken :

Know this,

Thou lovest amiss,

And to love true

Thou must begin again, and love anew.

If when thou appearest to be within,  
Thou let'st not men ask, and ask again ;  
And when thou answerest, if it be  
To what was asked thee properly :

Know this,

Thou lovest amiss,

And to love true

Thou must begin again, and love anew.

If when thy stomach calls to eat,  
Thou cut'st not fingers 'stead of meat ;  
And with much gazing on her face,  
Dost not rise hungry from the place :

Know this,

Thou lovest amiss,

And to love true

Thou must begin again, and love anew.

If by this thou dost discover  
That thou art no perfect lover,  
And desiring to love true  
Thou dost begin to love anew :  
    Know this,  
    Thou lovest amiss,  
    And to love true  
Thou must begin again, and love anew.



## Richard Crashaw.

---

“THE DEW NO MORE SHALL WEEP.”

dew no more shall weep,  
The primrose's pale cheek to deck ;  
The dew no more shall sleep  
Nuzzled in the lily's neck :  
Much rather would it tremble here,  
And leave them both to be thy tear.

Not the soft gold which  
Steals from the amber-weeping tree,  
Makes sorrow half so rich  
As the drops distilled from thee :  
Sorrow's best jewels be in these  
Caskets, of which Heaven keeps the keys.

When Sorrow would be seen  
In her bright majesty,  
For she is a Queen,  
Then she is dressed by none but thee ;  
Then, and only then, she wears  
Her richest pearls ;—I mean thy tears.

Not in the evening's eyes,  
When they red with weeping are  
For the sun that dies,  
Sits Sorrow with a face so fair :  
Nowhere but here doth meet  
Sweetness so sad, sadness so sweet.

---

## WISHES FOR THE SUPPOSED MISTRESS.

                  she be,  
That not impossible She  
That shall command my heart and me !  
  
Where'er she lie,  
Locked up from mortal eye  
In shady leaves of destiny ;  
  
Till that ripe birth  
Of studied Fate stand forth,  
And teach her fair steps to our earth ;  
  
Till that divine  
Idea take a shrine  
Of crystal flesh, through which to shine :

—Meet you her my Wishes,  
Bespeak her to my blisses,  
And be ye called, my absent kisses.

I wish her beauty  
That owes not all its duty  
To gaudy tire, or glistening shoe-tie :

Something more than  
Taffeta or tissue can,  
Or rampant feather, or rich fan.

A face that's best  
By its own beauty drest,  
And can alone command the rest :

A face made up  
Out of no other shop  
Than what Nature's white hand sets ope.

Sydneian showers  
Of sweet discourse, whose powers  
Can crown old Winter's head with flowers.

Whate'er delight  
Can make day's forehead bright,  
Or give down to the wings of night.



Soft, silken hours,  
Open suns, shady bowers ;  
'Bove all, nothing within that lowers.

Days, that need borrow  
No part of their good-morrow  
From a fore-spent night of sorrow :

Days, that in spite  
Of darkness, by the light  
Of a clear mind are day all night.

Life, that dares send  
A challenge to his end,  
And when it comes, says, "Welcome, friend."

I wish her store  
Of worth may leave her poor  
Of wishes ; and I wish—no more.

—Now if Time knows  
That Her, whose radiant brows  
Weave them a garland of my vows ;

Her that dares be  
What these lines wish to see :  
I seek no further, it is She.

'Tis She, and here,  
Lo ! I unclothe and clear  
My wishes, cloudy character.

Such worth as this is  
Shall fix my flying wishes,  
And determine them to kisses.

Let her full glory,  
My fancies, fly before ye ;  
Be ye my fictions :—but her story.



## Richard Lovelace.

“TELL ME NOT, SWEET.”

me not, sweet, I am unkind,  
That from the nunnery  
Of thy chaste breast and quiet mind,  
To war and arms I fly.

True, a new mistress now I chase,  
The first foe in the field ;  
And with a stronger faith embrace  
A sword, a horse, a shield.

Yet this inconstancy is such,  
As you, too, shall adore ;  
I could not love thee, dear, so much,  
Loved I not honor more.



## Abraham Cowley.

---

### A SUPPLICATION.

awake, my Lyre !  
And tell thy silent master's humble tale  
In sounds that may prevail ;  
Sounds that gentle thoughts inspire :  
Though so exalted she  
And I so lowly be,  
Tell her, such different notes make all thy harmony.

Hark ! how the strings awake :  
And though the moving hand approach not near,  
Themselves with awful fear  
A kind of numerous trembling make.  
Now all thy forces try ;  
Now all thy charms apply ;  
Revenge upon her ear the conquests of her eye.

Weak Lyre ! thy virtue sure  
Is useless here, since thou art only found

To cure, and not to wound,  
And she to wound, but not to cure.  
Too weak too wilt thou prove  
My passion to remove ;  
Physic to other ills, thou'rt nourishment to love.

Sleep, sleep again, my Lyre !  
For thou canst never tell my humble tale  
In sounds that will prevail,  
Nor gentle thoughts in her inspire ;  
All thy vain mirth lay by,  
Bid thy strings silent lie,  
Sleep, sleep again, my Lyre, and let thy master die.

---

## INCONSTANT.

you think you've killed my fame  
By this not understood, yet common name ;  
A name that's full and proper when assigned  
To womankind ;  
But when you call us so,  
It can at best but for a metaphor go.

Can you the shore inconstant call,  
Which still, as waves pass by, embraces all,

That had as lief the same waves always love,  
Did they not from him move ;  
Or can you fault with pilots find  
For changing course, yet never blame the wind ?

Since drunk with vanity you fell,  
The things turn round to you that steadfast dwell ;  
And you yourself who from us take your flight,  
Wonder to find us out of sight ;  
So the same error seizes you,  
As men in motion think the trees move too.

---

#### THE DISCOVERY.

Heaven, I'll tell her boldly that 'tis she ;  
Why should she ashamed or angry be  
To be beloved by me ?  
The gods may give their altars o'er,  
They'll smoke but seldom any more,  
If none but happy men must them adore.

The lightning which tall oaks oppose in vain,  
To strike sometimes does not disdain  
The humble furzes of the plain.

She being so high, and I so low,  
Her power by this does greater show,  
Who at such distance gives so sure a blow.

Compared with her all things so worthless prove,  
That naught on earth can to'ards her move,  
Till 't be exalted by her love.  
Equal to her, alas ! there's none ;  
She like a deity is grown,  
That must create, or else must be alone.

If there be man who thinks himself so high  
As to pretend equality,  
He deserves her less than I ;  
For he would cheat for his relief,  
And one would give with lesser grief  
To an undeserving beggar than a thief.



## Alexander Brome.

### THE RESOLVE.

me not of a face that's fair,  
Nor lip and cheek that's red,  
Nor of the tresses of her hair,  
Nor curls in order laid ;  
Nor of a rare seraphic voice,  
That like an angel sings ;  
Though, if I were to take my choice,  
I would have all these things.  
But if that thou wilt have me love,  
And it must be a she ;  
The only argument can move  
Is, that she will love me.

The glories of your ladies be  
But metaphors of things,  
And but resemble what we see  
Each common object brings.  
Roses outred their lips and cheeks,  
Lilies their whiteness stain :



What fool is he that shadow seeks,  
And may the substance gain?  
Then, if thou'lt have me love a lass,  
Let it be one that's kind,  
Else I'm a servant to the glass  
That's with canary lined.



## Andrew Marvel.

### THE PICTURE OF T. C. IN A PROSPECT OF FLOWERS.

with what simplicity  
This nymph begins her golden days !  
In the green grass she loves to lie,  
And there with her fair aspect tames  
The wilder flowers, and gives them names ;  
But only with the roses plays,  
And them does tell

What colour best becomes them, and what smell.

Who can foretell for what high cause  
This darling of the gods was born ?  
See, this is she whose chaster laws  
The wanton Love shall one day fear,  
And, under her command severe,  
See his bow broke and ensigns torn.  
Happy who can  
Appease this virtuous enemy of man !

O then let me in time compound,  
    And parley with those conquering eyes ;  
Ere they have tried their force to wound,  
Ere with their glancing wheels they drive  
In triumph over hearts that strive,  
    And them that yield but more despise,  
    Let me be laid  
Where I may see the glory from some shade.

Meanwhile, whilst every verdant thing  
    Itself does at thy beauty charm,  
Reform the errors of the spring ;  
Make that the tulips may have share  
Of sweetness, seeing they are fair ;  
    And roses of their thorns disarm :  
    But most procure  
That violets may a longer age endure.

But oh, young beauty of the woods,  
    Whom nature courts with fruit and flowers,  
Gather the flowers, but spare the buds ;  
Lest Flora, angry at thy crime  
To kill her infants in their prime,  
    Should quickly make the example yours ;  
    And, ere we see,  
Nip in the blossom all our hopes in thee.

## John Dryden.

“AH! HOW SWEET!”

how sweet it is to love!

Ah! how gay is young desire;

And what pleasing pains we prove,

When we first approach love's fire:—

Pains of love are sweeter far

Than all other pleasures are.\*

Sighs which are from lovers blown

Do but gently heave the heart:

Even the tears they shed alone,

Cure, like trickling balm, their smart.

Lovers, when they lose their breath,

Bleed away in easy death.

Love and Time with reverence use,

Treat them like a parting friend;

---

\* Burns has used this idea in one of his songs. He shapes it thus:

“'Twere better for thee despairing,

Than aught in the world beside. Jessie.”

Nor the golden gifts refuse

Which in youth sincere they send :  
For each year their price is more,  
And they less simple than before.

Love, like spring-tides full and high,

Swells in every youthful vein ;  
But each tide does less supply,  
Till they quite shrink in again.  
If a flow in age appear,  
'Tis but rain, and runs not clear.

---

“FAIR, SWEET, AND YOUNG.”

sweet, and young, receive a prize  
Reserved for your victorious eyes ;  
From crowds, whom at your feet you see,  
O pity and distinguish me !  
As I, from thousand beauties more  
Distinguish you, and only you adore.

Your face for conquest was designed ;  
Your every motion charms my mind ;

Angels, when you your silence break,  
Forget their hymns to hear you speak ;  
But when at once they hear and view,  
Are loth to mount, and long to stay with you.

No graces can your form improve,  
But all are lost unless you love ;  
While that sweet passion you disdain,  
Your veil and beauty are in vain :  
In pity then prevent my fate,  
For after dying, all reprieve's too late.



## Sir George Etherege.

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“CEASE, ANXIOUS WORLD.”

anxious world, your fruitless pain,  
To grasp forbidden store ;  
Your sturdy labors shall prove vain,  
Your alchemy unblest ;  
Whilst seeds of far more precious ore  
Are ripened in my breast.

My breast the forge of happier love,  
Where my Lucinda lives ;  
And the rich stock does so improve,  
As she her art employs,  
That every smile and touch she gives  
Turns all to golden joys.

Since then we can such treasures raise,  
Let's no expense refuse ;  
In love let's lay out all our days ;  
How can we e'er be poor,  
When every blessing that we use  
Begets a thousand more ?

## Charles Sackville, Earl of Dorset.

“TO ALL YOU LADIES.”

all you ladies now on land,  
We men at sea indite ;  
But first would have you understand  
How hard it is to write ;  
The Muses now, and Neptune too,  
We must implore to write to you,  
With a fa, la, la, la, la.

For though the Muses should prove kind,  
And fill our empty brain ;  
Yet if rough Neptune rouse the wind,  
To wave the azure main,  
Our paper, pen and ink, and we,  
Roll up and down in ships at sea,  
With a fa, la, la, la, la.

Then if we write not by each post,  
Think not we are unkind ;  
Nor yet conclude our ships are lost  
By Dutchmen or by wind :



Our tears we'll send a speedier way—  
The tide shall bring them twice a day.  
With a fa, la, la, la, la.

The king, with wonder and surprise,  
Will swear the seas grow bold ;  
Because the tides will higher rise  
Than e'er they did of old ;  
But let him know it is our tears  
Bring floods of grief to Whitehall stairs.  
With a fa, la, la, la, la.

Should foggy Opdam chance to know  
Our sad and dismal story,  
The Dutch would scorn so weak a foe,  
And quit their fort at Goree :  
For what resistance can they find  
From men who've left their hearts behind ?  
With a fa, la, la, la, la.

Let wind and weather do its worst,  
Be ye to us but kind ;  
Let Dutchmen vapor, Spaniards curse,  
No sorrow shall we find ;  
'Tis then no matter how things go,  
Or who's our friend, or who's our foe.  
With a fa, la, la, la, la.

To pass our tedious hours away,  
We throw a merry main,  
Or else at serious ombre play ;  
But why should we in vain  
Each other's ruin thus pursue ?  
We were undone when we left you.  
With a fa, la, la, la, la.

But now our fears tempestuous grow,  
And cast our hopes away ;  
Whilst you, regardless of our woe,  
Sit careless at a play :  
Perhaps permit some happier man  
To kiss your hand or flirt your fan.  
With a fa, la, la, la, la.

When any mournful tune you hear  
That dies in every note,  
As if it sighed with each man's care  
For being so remote ;  
Then think how often love we've made  
To you, when all those tunes were played.  
With a fa, la, la, la, la.

In justice you cannot refuse  
To think of our distress,

When we for hopes of honors lose  
Our certain happiness :  
All those designs are but to prove  
Ourselves more worthy of your love.  
With a fa, la, la, la, la.

And now we've told you all our loves,  
And likewise all our fears ;  
In hopes this declaration moves  
Some pity for our tears ;  
Let's hear of no inconstancy,  
We have too much of that at sea.  
With a fa, la, la, la, la.



## Sir Charles Sedley.

### CHILD AND MAIDEN.

Chloris ! could I now but sit  
As unconcerned as when  
Your infant beauty could beget  
No happiness or pain !  
When I the dawn used to admire,  
And praised the coming day,  
I little thought the rising fire  
Would take my rest away.

Your charms in harmless childhood lay  
Like metals in a mine ;  
Age from no face takes more away  
Than youth concealed in thine.  
But as your charms insensibly  
To their perfection prest,  
So love as unperceived did fly,  
And centered in my breast.

My passion with your beauty grew,  
While Cupid at my heart,  
Still, as his mother favoured you,  
Threw a new flaming dart :  
Each gloried in their wanton part ;  
To make a lover, he  
Employed the utmost of his art—  
To make a beauty, she.



## Thomas Stanley.

---

### THE DEPOSITION.

when I loved thee thou wert fair,  
Thou art no longer so :  
Those glories, all the pride they wear  
Unto opinion owe :  
Beauties, like stars, in borrowed lustre shine,  
And 'twas my love that gave thee thine.

The flames that dwelt within thine eye  
Do now with mine expire ;  
Thy brightest graces fade and die  
At once with my desire.  
Love's fires thus mutual influence return ;  
Thine cease to shine when mine to burn.

Then, proud Celinda, hope no more  
To be implored or wooed ;  
Since by thy scorn thou dost restore  
The wealth my love bestowed ;  
And thy despised disdain too late shall find  
That none are fair but who are kind.

## John Wilmot, Earl of Rochester.

### SONG.

on these lovely looks I gaze,  
To see a wretch pursuing,  
In raptures of a blest amaze,  
His pleasing, happy ruin ;  
'Tis not for pity that I move ;  
His fate is too aspiring,  
Whose heart, broke with a load of love,  
Dies wishing and admiring.

But if this murder you'd forego,  
Your slave from death removing,  
Let me your art of charming know,  
Or learn you mine of loving.  
But whether life or death betide,  
In love 'tis equal measure ;  
The victor lives with empty pride,  
The vanquished die with pleasure.

## Francis Atterbury, Bp. of Rochester.

### THE LOVER'S VOW.

Sylvia, cease to blame my youth  
For having loved before ;  
For men, till they have learned the truth,  
Strange deities adore.

My heart, 'tis true, hath often ranged,  
Like bees on gaudy flowers ;  
And many a thousand loves hath changed,  
Till it was fixed on yours.

But, Sylvia, when I saw those eyes,  
'Twas soon determined there ;  
Stars might as well forsake the skies,  
And vanish into air.

When I from this great rule do err,  
New beauties to adore,  
May I again turn wanderer,  
And never settle more.



**William Walsh.**

## RIVALRY IN LOVE.

all the torments, all the cares,  
With which our lives are curst ;  
Of all the plagues a lover bears,  
Sure rivals are the worst !  
By partners of each other kind,  
Affections easier grow ;  
In love alone we hate to find  
Companions of our woe.

Sylvia, for all the pangs you see  
Are labouring in my breast,  
I beg not you would favour me,  
Would you but slight the rest .  
How great soe'er your rigors are,  
With them alone I'll cope ;  
I can endure my own despair,  
But not another's hope.

## Matthew Prior.

### SONG.

— merchant, to secure his treasure,  
Conveys it in a borrowed name ;  
Euphelia serves to grace my measure,  
But Cloe is my real flame.

My softest verse, my darling lyre  
Upon Euphelia's toilet lay—  
When Cloe noted her desire  
That I should sing, that I should play.

My lyre I tune, my voice I raise,  
But with my numbers mix my sighs ;  
And whilst I sing Euphelia's praise,  
I fix my soul on Cloe's eyes.

Fair Cloe blushed : Euphelia frowned ;  
I sung and gazed ; I played and trembled ;  
And Venus to the Loves around  
Remarked how ill we all dissembled.

## Aaron Hill.

## MODESTY.

lamps burn silent with unconscious light,  
So modest ease in beauty shines most bright :  
Unaiming charms with edge resistless fall,  
And she who means no mischief does it all.

---

## SONG.

forbear to bid me slight her,  
Soul and senses take her part ;  
Could my death itself delight her,  
Life should leap to leave my heart.  
Strong, though soft, a lover's chain,  
Charmed with woe, and pleased with pain.  
Though the tender flame were dying,  
Love would light it at her eyes ;  
Or, her tuneful voice applying,  
Through my ear my soul surprise.  
Deaf, I see the fate I shun ;  
Blind, I fear I am undone.

## James Thomson.

### SONG.

Fortune, wilt thou prove  
An unrelenting foe to Love,  
And when we meet a mutual heart,  
Come in between and bid us part ?

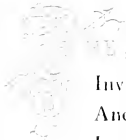
Bid us sigh on from day to day,  
And wish and wish the soul away ;  
Till youth and genial years are flown,  
And all the life of life is gone ?

But busy, busy still art thou,  
To bind the loveless, joyless vow,  
The heart from pleasure to delude,  
To join the gentle to the rude.

For once, O Fortune, hear my prayer,  
And I absolve thy future care ;  
All other blessings I resign,  
Make but the dear Amanda mine.

**David Mallet.**

## SONG.



smiling morn, the breathing spring,  
Invite the tuneful birds to sing:  
And while they warble from each spray,  
Love melts the universal lay.  
Let us, Amanda, timely wise,  
Like them improve the hour that flies;  
And, in soft raptures, waste the day,  
Among the shades of Endermay.

Too soon the winter of the year,  
And age, life's winter, will appear:  
At this, thy living bloom must fade;  
As that will strip the verdant shade.  
Our taste of pleasure then is o'er;  
The feathered songsters love no more:  
And when they droop and we decay,  
Adieu the shades of Endermay.

## William Pattison.

### TO HER RING.

Ornament ! how happy is thy snare,  
To bind the snowy finger of my fair !  
O could I learn thy nice coercive art,  
And, as thou bind'st her fingers, bind her  
heart !

Not eastern diadems like thee can shine,  
Fed from her brighter eyes with beams divine ;  
Nor can their mightiest monarch's power command  
So large an empire as thy charmer's hand.

O could thy form thy fond admirer wear,  
Thy very likeness should in all appear ;  
My endless love thy endless round should show,  
And my heart flaming, for thy diamond glow.



## George, Lord Lyttelton.

“TELL ME, MY HEART.”

Delia on the plain appears,  
Awed by a thousand tender fears,  
I would approach, but dare not move ; —  
Tell me, my heart, if this be love ?

Whene'er she speaks, my ravished ear  
No other voice than hers can hear,  
No other wit but hers approve ; —  
Tell me, my heart, if this be love ?

If she some other swain commend,  
Though I was once his fondest friend,  
His instant enemy I prove ; —  
Tell me, my heart, if this be love ?

When she is absent, I no more  
Delight in all that pleased before,  
The clearest spring, the shadiest grove ; —  
Tell me, my heart, if this be love ?

When, fond of power, of beauty vain,  
Her nets she spreads for every swain,  
I strove to hate, but vainly strove ;—  
Tell me, my heart, if this be love ?





**Tobias Smollett, M. D.**

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SONG.

fix her—'twere a task as vain  
To count the April drops of rain,  
To sow in Afric's barren soil,  
Or tempests hold within a toil.

I know it, friend, she's light as air,  
False as the fowler's artful snare ;  
Inconstant as the passing wind,  
As winter's dreary frost unkind.

She's such a miser too in love,  
Its joys she'll neither share nor prove ;  
Though hundreds of gallants await  
From her victorious eyes their fate.

Blushing at such inglorious reign,  
I sometimes strive to break her chain ;  
My reason summon to my aid,  
Resolved no more to be betrayed.

Ah ! friend, 'tis but a short-lived trance,  
Dispelled by one enchanting glance ;  
She need but look, and I confess,  
'Those looks completely curse or bless.

So soft, so elegant, so fair,  
Sure something more than human's there ;  
I must submit, for strife is vain,  
'Twas destiny that forged the chain.



**Mark Akenside, M. D.**

“THE SHAPE ALONE.”\*

shape alone let others prize,  
The features of the fair ;  
I look for spirit in her eyes,  
And meaning in her air.

A damask cheek and ivory arm  
Shall ne'er my wishes win ;  
Give me an animated form  
That speaks a mind within ;

A face where awful honor shines,  
Where sense and sweetness move,  
And angel innocence refines  
The tenderness of love.

These are the soul of beauty's frame,  
Without whose vital aid

\* There is some doubt about the authorship of this. It is attributed to Akenside, but is not to be found in his collected poems.

Unfinished all her features seem,  
And all her roses dead.

But, ah ! where both their charms unite,  
How perfect is the view,  
With every image of delight,  
With graces ever new !

Of power to charm the deepest woe,  
The wildest rage control ;  
Diffusing mildness o'er the brow  
And rapture through the soul.

Their power but faintly to express  
All language must despair ;  
But go behold Aspasia's face,  
And read it perfect there.



## Thomas Percy, Bishop of Dromore.

“O NANCY, WILT THOU GO WITH ME.”

                    wilt thou go with me,  
Nor sigh to leave this flaunting town?  
Can silent glens have charms for thee,  
The lowly cot and russet gown?  
No longer drest in silken sheen,  
No longer deck'd with jewels rare,  
Say, canst thou quit each courtly scene  
Where thou wert fairest of the fair?

O Nancy! when thou'rt far away,  
Wilt thou not cast a wish behind?  
Say, canst thou face the parching ray,  
Nor shrink before the wintry wind?  
O can that soft and gentle mien  
Extremes of hardship learn to bear,  
Nor sad regret each courtly scene  
Where thou wert fairest of the fair?

O Nancy ! canst thou love so true,  
Through perils keen with me to go,  
Or when thy swain mishap shall rue,  
To share with him the pang of woe ?  
Say, should disease or pain befall,  
Wilt thou assume the nurse's care,  
Nor wistful those gay scenes recall  
Where thou wert fairest of the fair ?

And when at last thy love shall die,  
Wilt thou receive his parting breath ?  
Wilt thou repress each struggling sigh,  
And cheer with smiles the bed of death ?  
And wilt thou o'er his breathless clay  
Strew flowers, and drop the tender tear,  
Nor then regret those scenes so gay  
Where thou wert fairest of the fair ? \*

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\* There is a Scotch variation of this poem, differing only in substituting "Nannie" for "Nancy," and "gang" for "go." We give the lines as originally published.



## William Julius Mickle.

“THERE’S NAË LUCK ABOUT THE HOUSE.”

are ye sure the news is true?  
And are ye sure he’s weel?  
Is this a time to think o’ wark?  
Ye jauds, fling bye your wheel!  
For there’s nae luck about the house,  
There’s nae luck at a’;  
There’s nae luck about the house  
When our gudeman’s awa.

Is this a time to think o’ wark,  
When Colin’s at the door?  
Rax down my cloak—I’ll to the quay,  
And see him come ashore.

Rise up and mak a clean fireside,  
Put on the muckle pot;  
Gie little Kate her cotton gown,  
And Jock his Sunday’s coat.

And mak their shoon as black as slaes,  
    Their stockins white as snaw ;  
It's a' to pleasure our gudeman—  
    He likes to see them braw.

There are twa hens into the crib  
    Hae fed this month or mair ;  
Mak haste and thraw their necks about,  
    That Colin weel may fare.

My Turkey slippers I'll put on,  
    My stockins o' pearl blue—  
It's a' to pleasure our gudeman,  
    For he's baith leal and true.

Sae sweet his voice, sae smooth his tongue,  
    His breath's like caller air ;  
His very foot has music in't,  
    As he comes up the stair.

And will I see his face again,  
    And will I hear him speak ?  
I'm dounricht dizzy with the thocht,  
    In troth I'm like to greet.

There's nae luck about the house,  
    There's nae luck at a' ;  
There's nae luck about the house  
    When our gudeman's awa.



## Graham (of Cartmore).

“TELL ME HOW TO WOO THEE.”

doughty deeds my lady please,  
Right soon I'll mount my steed ;  
And strong his arm and fast his seat  
That bears frae me the meed.  
I'll wear thy colours in my cap,  
Thy picture at my heart ;  
And he that bends not to thine eye  
Shall rue it to his smart !  
Then tell me how to woo thee, Love,  
O tell me how to woo thee !  
For thy dear sake, nae care I'll take,  
Though ne'er another trow me.

If gay attire delight thine eye,  
I'll dight me in array ;  
I'll tend thy chamber door all night,  
And squire thee all the day.

If sweetest sounds can win thine ear,  
These sounds I'll strive to catch ;  
Thy voice I'll steal to woo thyself,  
That voice that none can match.

But if fond love thy heart can gain,  
I never broke a vow ;  
Nae maiden lays her skaith to me,  
I never loved but you.  
For you alone I ride the ring,  
For you I wear the blue ;  
For you alone I strive to sing,  
O tell me how to woo !  
Then tell me how to woo thee, Love ;  
O tell me how to woo thee !  
For thy dear sake, nae care I'll take,  
Though ne'er another trow me.



## Anne Hunter.

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“MY MOTHER BIDS ME BIND MY HAIR.”

mother bids me bind my hair  
With bands of rosy hue,  
Tie up my sleeves with ribands rare,  
And lace my bodice blue :  
For why, she cries, sit still and weep,  
While others dance and play ?  
Alas ! I scarce can go or creep  
While Lubin is away.

'Tis sad to think the days are gone  
When those we love are near :  
I sit upon this mossy stone,  
And sigh when none can hear.  
And while I spin my flaxen thread,  
And sing my simple lay,  
The village seems asleep, or dead,  
While Lubin is away.

## Charles Dibdin.

## SONG.

'tis love to wish you near,  
To tremble when the wind I hear,  
Because at sea you floating rove ;  
If of you to dream at night,  
To languish when you're out of sight,—  
If this be loving, then I love.

If when you're gone, to count each hour,  
To ask of every tender power  
That you may kind and faithful prove ;  
If, void of falsehood and deceit,  
I feel a pleasure now we meet,—  
If this be loving, then I love.

To wish your fortune to partake,  
Determined never to forsake,  
Though low in poverty we strove ;  
If, so that me your wife you'd call,  
I offer you my little all,—  
If this be loving, then I love.

## John Lapraik.

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### MATRIMONIAL HAPPINESS.\*

I upon thy bosom lean,  
And fondly clasp thee a' my ain,  
I glory in the sacred ties  
That made us ane wha ance were twain.  
A mutual flame inspires us baith,  
The tender look, the meltin' kiss ;  
Even years shall ne'er destroy our love,  
But only gie us change o' bliss.

Hae I a wish ? it's a' for thee !  
I ken thy wish is me to please ;  
Our moments pass sae smooth away,  
That numbers on us look and gaze ;  
Weel pleased they see our happy days,  
Nor envy's sel' finds aught to blame ;

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\* An Anglicised version of the above lines was published by George Huddesford ; and this, from a copy having been found among the papers of Lindley Murray, after his death, was generally attributed to the latter.

And aye when weary cares arise,  
Thy bosom still shall be my hame.

I'll lay me there and tak' my rest ;  
And if that aught disturb my dear,  
I'll bid her laugh her cares away,  
And beg her not to drop a tear.  
Hae I a joy ? it's a' her ain !  
United still her heart and mine ;  
They're like the woodbine round the tree,  
That's twined till death shall them disjoin.



## Hector M'Neill.

### MY BOY 'TAMMY.

hae ye been a' day,  
 My boy 'Tammy?  
 I've been by burn and flow'ry brae,  
 Meadow green and mountain grey,  
 Courting o' this young thing,  
 Just come frae her mammy.

And whar gat ye that young thing,  
 My boy 'Tammy?  
 I got her down in yonder howe,  
 Smiling on a bonny knowe,  
 Herding ae wee lamb and ewe  
 For her poor mammy.

What said ye to the bonnie bairn,  
 My boy 'Tammy?  
 I praised her e'en sae lovely blue,  
 Her dimpled cheek and cherry mou'.  
 I preed it aft, as ye may trow,—  
 She said she'd tell her mammy.

I held her to my beating heart  
My young, my smiling lammie ;  
I hae a house, it cost me dear,  
I've walth o' plenishin and gear ;  
Ye'se get it a', wer't ten times mair,  
Gin ye will leave your mammy.

The smile gaed aff her bonny face—  
I mauna leave my mammy ;  
She's gien me meat, she's gien me claise,  
She's been my comfort a' my days !  
My father's death brought many waes ;  
I canna leave my mammy.

We'll tak' her hame and mak' her faim,  
My ain kind-hearted lammie ;  
We'll gie her meat, we'll gie her claise,  
We'll be her comfort a' her days.  
The wee thing gies her hand and says,  
There, gang and ask my mammy.

Has she been to the kirk wi' thee,  
My boy Tammy ?  
She has been to the kirk wi' me,  
And the tear was in her ee ;  
For, oh, she's but a young thing,  
Just come frae her mammy.



## Susanna Blamire.

## THE WAEFU' HEART.\*

livin' worth could win my heart,  
You would not speak in vain ;  
But in the darksome grave it's laid,  
Never to rise again.  
My wae fu' heart lies low with his,  
Whose heart was only mine ;  
And, oh, what a heart was that to lose !  
But I maun not repine.

Yet, oh, gin Heaven in mercy soon  
Would grant the boon I crave,  
And take this life, now naething worth,  
Sin' Jamie's in his grave !  
And see, his gentle spirit comes,  
To shew me on my way ;  
Surprised, nae doubt, I still am here,  
Sair wondering at my stay.

\* Erroneously attributed, in the "Garland of Scotia," to Jeanie Ferguson.

I come, I come, my Jamie dear,  
And, oh, wi' what gudewill  
I follow wheresoe'er ye lead !  
Ye canna lead to ill :—  
She said, and soon a deadly pale  
Her faded cheek possess'd ;  
Her wae-fu' heart forgot to beat,  
Her sorrows sunk to rest.



## Rev. John Logan.

### THE BRAES OF YARROW.

braes were bonnie, Yarrow stream,  
When first on them I met my lover ;  
Thy braes how dreary, Yarrow stream,  
When now thy waves his body cover !  
Forever now, O Yarrow stream !  
Thou art to me a stream of sorrow ;  
For never on thy banks shall I  
Behold my love, the Flower of Yarrow !

He promised me a milk-white steed,  
To bear me to his father's bowers ;  
He promised me a little page,  
To squire me to his father's towers ;  
He promised me a wedding-ring—  
The wedding-day was fixed to-morrow :  
Now he is wedded to his grave,  
Alas, his watery grave in Yarrow !

Sweet were his words when last we met ;  
My passion I as freely told him :  
Clasped in his arms, I little thought  
That I should never more behold him.  
Scarce was he gone, I saw his ghost ;  
It vanished with a shriek of sorrow :  
Thrice did the water-wraith ascend,  
And gave a doleful groan through Yarrow.

His mother from the window looked,  
With all the longing of a mother ;  
His little sister weeping walked  
The greenwood path to meet her brother ;  
They sought him east, they sought him west,  
They sought him all the forest thorough ;  
They only saw the cloud of night,  
They only heard the roar of Yarrow.

No longer from thy window look ;  
Thou hast no son, thou tender mother !  
No longer walk, thou lovely maid ;  
Alas, thou hast no more a brother !  
No longer seek him east or west,  
No longer search the forest thorough ;  
For wandering in the night so dark,  
He fell a lifeless corpse in Yarrow.

The tear shall never leave my cheek,  
No other youth shall be my marrow ;  
I'll seek thy body in the stream,  
And then with thee I'll sleep in Yarrow.  
The tear did never leave her cheek,  
No other youth became her marrow ;  
She found his body in the stream,  
And now with him she sleeps in Yarrow.

13\*



**R. B. Sheridan.**

## SONG.

I a heart for falsehood framed,  
I ne'er could injure you ;  
For though your tongue no promise claimed,  
Your charms would make me true :  
To you no soul shall bear deceit,  
No stranger offer wrong,  
But friends in all the aged you'll meet,  
And lovers in the young.

But when they learn that you have blest  
Another with your heart,  
They'll bid aspiring passion rest,  
And act a brother's part ;  
Then, lady, dread not here deceit,  
Nor fear to suffer wrong,  
For friends in all the aged you'll meet,  
And lovers in the young.

## Thomas Chatterton.

## MINSTREL'S SONG.

unto my roundelay,  
O! drop the briny tear with me;  
Dance no more at holiday,  
Like a running river be;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

Black his hair as the winter night,  
White his skin as the driven snow,  
Ruddy his face as the morning light,  
Cold he lies in the grave below;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

Sweet his tongue as the thristle's note,  
Quick in dance as thought could be,

Deft his tabour, cudgel stout ;  
O ! he lies by the willow-tree ;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

Hark ! the raven flaps his wing  
In the briered dell below ;  
Hark ! the death-owl loud doth sing  
To the night-mares as they go ;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

See, the white moon shines on high ;  
Whiter is my true love's shroud ;  
Whiter than the morning sky,  
Whiter than the evening cloud ;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

Here, upon my true love's grave,  
Shall the barren flowers be laid,  
Not on holy saint to save  
All the celness of a maid ;



My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

With my hands I'll dent the briers,  
Round his holy corse to gre ;  
Elves and fairies, light your fires,  
Here my body still shall be ;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.

Come with acorn cup and thorn,  
Drain my heart its blood away ;  
Life and all its goods I scorn,  
Dance by night or feast by day ;  
My love is dead,  
Gone to his death-bed,  
All under the willow-tree.



## Robert Burns.

JOHN ANDERSON, MY JO.\*

Anderson, my jo, John,  
When we were first acquent,  
Your locks were like the raven,  
Your bonnie brow was brent ;  
But now your brow is bald, John,  
Your locks are like the snaw ;  
But blessings on your frosty pow,  
John Anderson, my jo.

John Anderson, my jo, John,  
They say 'tis forty year  
Synce I ca'd you my jo, John,  
And you ca'd me your dear ;  
But there they're surely wrang, John ;  
'Tis nae sae lang ago ;

\* The second stanza of the above is by some unknown writer. Many attempts at additional words have been made ; but the above is the only one in which the language and sentiment are at all equal to those in the verses of Burns.

'Tis but a hinney-moon at maist,  
John Anderson, my jo.

John Anderson, my jo, John,  
We clamb the hill thegither ;  
And mony a canty day, John,  
We've had wi' ane anither ;  
Now we maun totter down, John,  
But hand in hand we'll go,  
And sleep thegither at the foot,  
John Anderson, my jo.

---

## FARE THEE WEE.

fond kiss, and then we sever ;  
Ae fareweel, alas, for ever !  
Deep in heart-wrung tears I'll pledge thee,  
Warring sighs and groans I'll wage thee.  
Who shall say that fortune grieves him  
While the star of hope she leaves him ?  
Me nae cheerfu' twinkle lights me ;  
Dark despair around benights me.  
  
I'll ne'er blame my partial fancy,  
Naething could resist my Nancy ;  
But to see her was to love her,  
Love but her, and love for ever.

Had we never loved sae kindly,  
Had we never loved sae blindly,  
Never met—or never parted,  
We had ne'er been broken-hearted.

Fare thee weel, thou first and fairest ;  
Fare thee weel, thou best and dearest ;  
Thine be ilka joy and treasure,  
Peace, enjoyment, love, and pleasure.  
Ae fond kiss, and then we sever ;  
Ae fareweel, alas, for ever !  
Deep in heart-wrung tears I pledge thee,  
Warring sighs and groans I'll wage thee.

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#### HIGHLAND MARY.

banks and braes, and streams around  
The castle o' Montgomery,  
Green be your woods and fair your flowers,  
Your waters never drumlie.  
There Simmer first unfauld her robes,  
And there they longest tarry ;  
For there I took the last fareweel  
O' my sweet Highland Mary.

How sweetly bloomed the gay green birk,  
How rich the hawthorn's blossom,  
As underneath their fragrant shade  
I clasped her to my bosom !  
The golden hours on angel wings  
Flew o'er me and my dearie ;  
For dear to me as light and life  
Was my sweet Highland Mary.

Wi' mony a vow and locked embrace,  
Our parting was fu' tender ;  
And pledging aft to meet again,  
We tore oursels asunder ;  
But, oh, fell death's untimely frost,  
That nipt my flower sae early ;  
Now green's the sod and cauld's the clay  
That wraps my Highland Mary !

Oh, pale, pale now those rosy lips  
I aft hae kissed sae fondly ;  
And closed for aye the sparkling glance  
That dwelt on me sae kindly ;  
And mould'ring now in silent dust  
That heart that lo'ed me dearly ;  
But still within my bosom's core  
Shall live my Highland Mary.

## “OF A’ THE AIRTS.”

a’ the airts the wind can blaw  
I dearly like the west,  
For there the bonnie lassie lives,  
The lassie I lo’e best :  
There wild woods grow, and rivers row,  
And mony a hill between ;  
But day and night my fancy’s flight  
Is ever wi’ my Jean.

I see her in the dewy flowers,  
I see her sweet and fair ;  
I hear her in the tunefu’ birds,  
I hear her charm the air :  
There’s not a bonnie flower that springs  
By fountain, shaw, or green,  
There’s not a bonnie bird that sings,  
But minds me o’ my Jean.



## THE BANKS O' DOON.

banks and braes o' bonnie Doon,  
How can ye bloom sae fresh and fair ?  
How can ye chaunt, ye little birds,  
And I sae weary fou o' care !  
Ye'll break my heart, ye little birds,  
That wanton through the flowery thorn ;  
Ye mind me o' departed joys,  
Departed never to return.

Aft hae I roved by bonnie Doon,  
To see the rose and woodbine twine ;  
Where ilka bird sang o' its luve,  
And fondly sae did I o' mine.  
Wi' heartsome glee I pu'd a rose,  
The sweetest on its thorny tree ;  
But my fause love has stown the rose,  
And left the thorn behind wi' me.



## Thomas Russell.

—  
TO DELIA.

not a cheek that boasts the ruby's glow,  
The neck of ivory or the breast of snow ;  
'Tis not a dimple known so oft to charm,  
The hand's soft polish, or the tapering arm ;  
'Tis not the braided lock of golden hue,  
Nor reddening lip that swells with vernal dew ;  
'Tis not a smile that blooms with young desire ;  
'Tis not an eye that sheds celestial fire ;  
No, Delia ! these are not the spells that move  
My heart to fold thee in eternal love :  
But 'tis that Soul, which from so fair a frame  
Looks truth, and tells us—'twas from Heaven it  
came !





## Samuel Rogers.

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### THE SLEEPING BEAUTY.

on, and dream of Heaven awhile—  
Though shut so close thy laughing eyes,  
Thy rosy lips still wear a smile,  
And move, and breathe delicious sighs.

Ah, now soft blushes tinge her cheeks  
And mantle o'er her neck of snow ;  
Ah, now she murmurs, now she speaks,  
What most I wish—and fear to know !

She starts, she trembles, and she weeps !  
Her fair hands folded on her breast :  
—And now, how like a saint she sleeps !  
A seraph in the realms of rest !

Sleep on secure ! Above control,  
Thy thoughts belong to Heaven and thee ;  
And may the secret of thy soul  
Remain within its sanctuary !

## William Wordsworth.

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### A PICTURE.

was a phantom of delight  
When first she gleamed upon my sight ;  
A lovely apparition, sent  
To be a moment's ornament ;  
Her eyes as stars of twilight fair ;  
Like Twilight's, too, her dusky hair ;  
But all things else about her, drawn  
From May-time and the cheerful dawn ;  
A dancing shape, an image gay,  
To haunt, to startle, and waylay.

I saw her upon nearer view,  
A spirit, yet a woman too !  
Her household motions light and free,  
And steps of virgin-liberty ;  
A countenance in which did meet  
Sweet records, promises as sweet ;  
A creature not too bright or good  
For human nature's daily food,

For transient sorrows, simple wiles,  
Praise, blame, love, kisses, tears, and smiles.

And now I see with eye serene  
The very pulse of the machine ;  
A being breathing thoughtful breath,  
A traveller between life and death :  
The reason firm, the temperate will,  
Endurance, foresight, strength, and skill ;  
A perfect woman, nobly planned,  
To warn, to comfort, and command,  
And yet a Spirit still, and bright  
With something of an angel-light.

#### THE LOST LOVE.

dwelt among the untrodden ways  
Beside the springs of Dove ;  
A maid whom there were none to praise,  
And very few to love.

A violet by a mossy stone  
Half hidden from the eye !  
—Fair as a star, when only one  
Is shining in the sky.

She lived unknown, and few could know  
When Lucy ceased to be ;  
But she is in her grave, and O !  
The difference to me.

---

### THE DEAD LOVE.

                    did my spirit seal ;  
I had no human fears :  
She seemed a thing that could not feel  
The touch of early years.

No motion has she now, nor force ;  
She neither hears nor sees ;  
Rolled round in earth's diurnal course  
With rocks, and stones, and trees.



## Sir Walter Scott.

“A WEARY LOT IS THINE.”

lot is thine, fair maid,  
A weary lot is thine ;  
To pull the thorn thy brow to braid,  
And press the rue for wine.  
A lightsome eye, a soldier's mien,  
A feather of the blue,  
A doublet of the Lincoln green,—  
No more of me you knew, my love,  
No more of me you knew.

This morn is merry June, I trow,  
The rose is budding fain ;  
But it shall bloom in winter snow  
Ere we two meet again.  
He turned his charger as he spoke  
Upon the river-shore ;  
He gave his bridle reins a shake,  
Said, Adieu for evermore, my love,  
And adieu for evermore !

## SONG.

shall the lover rest  
Whom the fates sever  
From his true maiden's breast,  
Parted for ever?  
Where, through groves deep and high,  
Sounds the far billow,  
Where early violets die  
Under the willow.  
Eleu loro  
Soft shall be his pillow.

There, through the summer day,  
Cool streams are laving:  
There, while the tempests sway,  
Scarce are boughs waving;  
There thy rest shalt thou take,  
Parted for ever,  
Never again to wake,  
Never, O never!  
Eleu loro  
Never, O never!

Where shall the traitor rest,  
He, the deceiver,

Who could win maiden's breast,  
Ruin, and leave her ?  
In the lost battle,  
Borne down by the flying,  
Where mingles war's rattle  
With groans of the dying ;  
Eleu loro  
There shall he be lying.

Her wing shall the eagle flap  
O'er the false-hearted ;  
His warm blood the wolf shall lap  
Ere life be parted :  
Shame and dishonor sit  
By his grave ever ;  
Blessing shall hallow it  
Never, O never !  
Eleu loro  
Never, O never !



## Thomas Dibdin.

### THE MAD GIRL'S SONG.

          me to your arms, love,  
For keen the wind doth blow !  
O take me to your arms, love,  
For bitter is my woe.  
She hears me not, she cares not,  
Nor will she list to me ;  
And here I lie in misery,  
Beneath the willow-tree.

My love has wealth and beauty,—  
The rich attend her door ;  
My love has wealth and beauty,—  
And I, alas ! am poor ;  
The ribbon fair, that bound her hair,  
Is all that's left to me,  
While here I lie, in misery,  
Beneath the willow-tree.



I once had gold and silver,—  
    I thought them without end ;  
I once had gold and silver,—  
    I thought I had a friend.  
My wealth is lost, my friend is false,  
    My love is stol'n from me ;  
And here I lie in misery,  
    Beneath the willow-tree.



## Samuel Taylor Coleridge.

### LOVE.

thoughts, all passions, all delights,  
Whatever stirs this mortal frame,  
Are all but ministers of Love,  
And feed his sacred flame.

Oft in my waking dreams do I  
Live o'er again that happy hour,  
When midway on the mount I lay  
Beside the ruined tower.

The moonshine stealing o'er the scene  
Had blended with the lights of eve ;  
And she was there, my hope, my joy,  
My own dear Genevieve !

She leaned against the armèd man,  
The statue of the armèd knight ;  
She stood and listened to my lay,  
Amid the lingering light.

Few sorrows hath she of her own,  
My hope, my joy, my Genevieve!  
She loves me best whene'er I sing  
The songs that make her grieve.

I played a soft and doleful air,  
I sang an old and moving story—  
An old rude song, that suited well  
That ruin wild and hoary.

She listened with a flitting blush,  
With downcast eyes and modest grace;  
For well she knew, I could not choose  
But gaze upon her face.

I told her of the knight that wore  
Upon his shield a burning brand;  
And that for ten long years he wooed  
The Lady of the Land.

I told her how he pined; and ah!  
The deep, the low, the pleading tone  
With which I sang another's love  
Interpreted my own.

She listened with a flitting blush,  
With downcast eyes and modest grace;  
And she forgave me that I gazed  
Too fondly on her face.

But when I told the cruel scorn  
That crazed that bold and lovely Knight,  
And that he crossed the mountain-woods  
Nor rested day nor night ;  
That sometimes from the savage den,  
And sometimes from the darksome shade,  
And sometimes starting up at once  
In green and sunny glade,  
There came and looked him in the face  
An angel beautiful and bright ;  
And that he knew it was a Fiend,  
This miserable Knight !  
And that, unknowing what he did,  
He leaped amid a murderous band,  
And saved from outrage worse than death  
The Lady of the Land ;  
And how she wept, and clasped his knees,  
And how she tended him in vain ;  
And ever strove to expiate  
The scorn that crazed his brain ;  
And that she nursed him in a cave,  
And how his madness went away,  
When on the yellow forest leaves  
A dying man he lay ;

—His dying words—but when I reached  
That tenderest strain of all the ditty,  
My faltering voice and pausing harp  
Disturbed her soul with pity!

All impulses of soul and sense  
Had thrilled my guileless Genevieve;  
The music and the doleful tale,  
The rich and balmy eye;

And hopes, and fears that kindle hope,  
An undistinguishable throng;  
And gentle wishes long subdued,  
Subdued and cherished long.

She wept with pity and delight,  
She blushed with love and virgin shame;  
And like the murmur of a dream,  
I heard her breathe my name.

Her bosom heaved—she stept aside,  
As conscious of my look she stept  
Then suddenly, with timorous eye  
She fled to me and wept.

She half enclosed me with her arms,  
She pressed me with a meek embrace;  
And bending back her head, looked up,  
And gazed upon my face.

'Twas partly love, and partly fear,  
And partly 'twas a bashful art  
That I might rather feel, than see  
The swelling of her heart.

I calmed her fears and she was calm,  
And told her love with virgin pride ;  
And so I won my Genevieve,  
My bright and beauteous Bride.

“MAID OF MY LOVE.”

of my love, sweet Genevieve !  
In beauty's light you glide along ;  
Your eye is like the star of eve,  
And sweet your voice as Seraph's song  
Yet not your heavenly beauty gives  
This heart with passion soft to glow :  
Within your soul a voice there lives !  
It bids you hear the tale of woe.  
When, sinking low, the sufferer wan  
Beholds no hand outstretched to save,  
Fair, as the bosom of the swan  
That rises graceful o'er the wave,  
I've seen your breast with pity heave,  
And therefore love I you, sweet Genevieve !

## Thomas Dermody.

## "HER I LOVE."

is the woodbine's fragrant twine ;  
Sweet the ripe burthen of the vine ;  
The pea-bloom sweet, that scents the air ;  
The rose-bud, sweet beyond compare ;  
The perfume sweet of yonder grove ;  
Sweeter the lip of Her I love !

Soft the rich meadow's velvet green,  
Where cowslip tufts are early seen ;  
Soft the young cygnet's snowy breast,  
Or down that lines the linnet's nest ;  
Soft the smooth plumage of the dove ;  
Softer the breast of Her I love !

Bright is the star that opes the day ;  
Bright the mid-noon's refulgent ray ;  
Bright on yon hill the sunny beam ;  
Bright the blue mirror of the stream ;  
Bright the gay twinkling fires above ;  
Brighter the eyes of Her I love !

To match one grace, with idle pain  
Through Nature's stores I search in vain ;  
All that is bright, and soft, and sweet,  
Does in her form, concentrated, meet ;  
Then, Muse ! how weak my power must prove  
To paint the charms of Her I love !





## Robert Tannahill.

### JESSIE, THE FLOWER OF DUMBLANE.

sun has gone down o'er the lofty Ben-  
lomond,

And left the red clouds to preside o'er  
the scene,

While lonely I stray in the calm summer  
gloaming,

To muse on sweet Jessie, the Flower o' Dumblane.  
How sweet is the brier with its soft faulding blossom,  
And sweet is the birk wi' its mantle of green ;  
Yet sweeter and fairer, and dear to this bosom,  
Is lovely young Jessie, the Flower o' Dumblane.

She's modest as ony, and blythe as she's bonny,

For guileless simplicity marks her its ain ;

And far be the villain, divested of feeling,

Who'd blight in its bloom the sweet Flower o'  
Dumblane.

Sing on, thou sweet mavis, thy hymn to the e'en'ing,  
Thou'rt dear to the echoes of Calderwood glen ;  
Sae dear to this bosom, sae artless and winning,  
Is charming young Jessie, the Flower o' Dumblane.

How lost were my days till I met wi' my Jessie ;  
The sports of the city seemed foolish and vain ;  
I ne'er saw a nymph I could ca' my dear lassie,  
Till charmed with young Jessie, the Flower o'  
Dumblane.

Though mine were the station of loftiest grandeur,  
Amidst its profusion I'd languish in pain,  
And reckon as nothing the height o' its splendor,  
If wanting young Jessie, the Flower o' Dumblane.



## John Leyden, M. D.

### THE EVENING STAR.

sweet thy modest light to view,  
Fair star, to love and lovers dear ;  
While trembling on the falling dew  
Like beauty shining through the tear ;

Or hanging o'er that mirror-stream,  
To mark each image trembling there,  
Thou seem'st to smile with softer gleam,  
To see thy lovely face so fair.

Though, blazing o'er the arch of night,  
The moon thy timid beams outshine  
As far as thine each starry light,  
Her rays can never vie with thine.

Thine are the soft, enchanting hours  
When twilight lingers on the plain,  
And whispers to the closing flowers,  
That soon the sun will rise again.

Thine is the breeze that, murmuring bland  
As music, wafts the lover's sigh ;  
And bids the yielding heart expand  
In love's delicious ecstasy.

Fair star, though I be doomed to prove  
That rapture's tears are mixed with pain ;  
Ah ! still I feel 'tis sweet to love,—  
But sweeter to be loved again.



## Thomas Campbell.

## SONG.

ye to her that each loves best,  
And if you nurse a flame  
That's told but to her mutual breast,  
We will not ask her name.

Enough, while memory tranced and glad  
Paints silently the fair,  
That each should dream of joys he's had,  
Or yet may hope to share.

Yet far, far hence be jest or boast  
From hallowed thoughts so dear ;  
But drink to her that each loves most,  
As she would love to hear.



## John Shaw, M. D.

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### SONG.

has robbed the ocean cave,  
To tinge thy lips with coral hue ?  
Who, from India's distant wave,  
For thee those pearly treasures drew ?  
Who, from yonder orient sky,  
Stole the morning of thine eye ?

Thousand charms thy form to deck,  
From sea, and earth, and air are torn ;  
Roses bloom upon thy cheek,  
On thy breath their fragrance borne :  
Guard thy bosom from the day,  
Lest thy snows should melt away.

But one charm remains behind,  
Which mute earth could ne'er impart ;  
Nor in ocean wilt thou find,  
Nor in the circling air, a heart :  
Fairest, wouldst thou perfect be,  
Take, oh take that heart from me.

## Thomas Moore.

“COME, REST IN THIS BOSOM.”

rest in this bosom, my own stricken  
deer.

Though the herd have fled from thee, thy  
home is still here ;

Here still is the smile that no cloud can o’ercast,  
And a heart and a hand all thy own to the last.

Oh ! what was love made for, if ’tis not the same  
Through joy and through torment, through glory and  
shame ?

I know not, I ask not, if guilt’s in that heart,  
I but know that I love thee, whatever thou art.

Thou hast called me thy Angel in moments of bliss,  
And thy Angel I’ll be, ’mid the horrors of this,  
Through the furnace, unshrinking, thy steps to pursue,  
And shield thee, and save thee, or perish there too.

## “BELIEVE ME.”

me, if all those endearing young  
charms,

Which I gaze on so fondly to-day,  
Were to change by to-morrow, and fleet in  
my arms,

Like fairy gifts fading away,  
Thou wouldst still be adored, as this moment thou art,  
Let thy loveliness fade as it will,  
And around the dear ruin each wish of my heart  
Would entwine itself verdantly still.

It is not while beauty and youth are thine own,  
And thy cheeks unprofaned by a tear,  
That the fervor and faith of a soul can be known,  
To which time will but make thee more dear ;  
No, the heart that has truly loved never forgets,  
But as truly loves on to the close,  
As the sunflower turns on her god, when he sets,  
The same look which she turned when he rose.





## "THE TIME I'VE LOST."

time I've lost in wooing,  
In watching and pursuing  
The light that lies  
In woman's eyes,  
Has been my heart's undoing.  
Though wisdom oft has sought me,  
I scorned the lore she brought me,  
My only books  
Were woman's looks,  
And folly's all they taught me.

Her smile when Beauty granted,  
I hung with gaze enchanted,  
Like him the sprite  
Whom maids by night  
Oft meet in glen that's haunted.  
Like him, too, Beauty won me ;  
If once their ray  
Was turned away,  
O ! winds could not outrun me.

And are those follies going ?  
And is my proud heart growing

Too cold or wise  
For brilliant eyes  
Again to set it glowing?  
No—vain, alas! th' endeavor  
From bonds so sweet to sever;—  
Poor wisdom's chance  
Against a glance  
Is now as weak as ever.

---

“COULDST THOU LOOK AS DEAR.”

      thou look as dear as when  
First I sighed for thee,  
Couldst thou make me feel again  
Every wish I breathed thee then,  
Oh, how blissful life would be!  
Hopes that now beguiling leave me,  
Joys that lie in slumber cold,  
All would wake, couldst thou but give me  
One dear smile like those of old.

Oh, there's nothing left us now  
But to mourn the past:—  
Vain was every ardent vow,  
Never yet did Heaven allow  
Love so warm, so wild, to last.

Not even Hope could now deceive me,  
Life itself looks dark and cold ;  
Oh, thou never more canst give me  
One dear smile like those of old.

---

“ OH, YES—SO WELL.”

yes—so well, so tenderly  
Thou’rt loved, adored by me ;  
Fame, fortune, wealth, and liberty,  
Are worthless without thee.  
Though brimmed with blisses pure and rare,  
Life’s cup before me lay,  
Unless thy love were mingled there  
I’d spurn the draught away.

Without thy smile, how joylessly  
All glory’s meeds I see !  
And even the wreath of victory  
Must owe its bloom to thee.  
Those worlds for which the conqueror sighs,  
For me have now no charms ;  
My only world those radiant eyes,  
My throne those circling arms.

## ECHOES.

sweet the answer Echo makes  
To Music at night,  
When, roused by lute or horn, she wakes,  
And far away o'er lawns or lakes  
Goes answering light !

Yet Love hath echoes truer far,  
And far more sweet,  
Than e'er, beneath the moonlight's star,  
Of horn, or lute, or soft guitar,  
The songs repeat.

'Tis when the sigh,—in youth sincere,  
And only then,—  
The sigh that's breathed for one to hear,  
Is by that one, that only Dear,  
Breathed back again.



## Allan Cunningham.

## BONNIE LADY ANN.

          kames o' hinnie 'tween my luv's  
          lips,  
And gowd amang her hair;  
Her breists are lapt in a holy veil,  
Nae mortal een keek there.  
What lips daur kiss, or what hand daur touch,  
Or what arm o' luv daur span,  
The hinnie lips, the creamy lufe,  
Or the waist o' Lady Ann?

She kisses the lips o' her bonnie red rose,  
Wat wi' the blobs o' dew;  
But nae gentle lip nor semple lip  
Maun touch her ladie mou.  
But a broider'd belt, wi' a buckle o' gowd,  
Her jimpy waist maun span;  
Oh, she's an armfu' fit for heaven—  
My bonnie Lady Ann!

Her bower casement is latticed wi' flowers  
Tied up wi' siller thread ;  
And comely sits she in the midst,  
Men's longing een to feed.  
She waves the ringlets frae her cheek  
Wi' her milky, milky han' ;  
And her every look beams wi' grace divine,  
My bonnie Lady Ann.

The mornin' cloud is tasselt wi' gowd,  
Like my luve's broidered cap ;  
And on the mantle that my luve wears  
Is many a gowden drap.  
Her bonnie ee-bree's a holy arch,  
Cast by nae earthly han' ;  
And the breath o' heaven is atween the lips  
O' my bonnie Lady Ann.

I wonderin' gaze on her stately steps,  
And I feed a hopeless flame ;  
To my luve, alas ! she mauna stoop,  
It wad stain her honored name.  
My een are bauld, they dwell on a place  
Where I daurna mint my han' ;  
But I water and tend and kiss the flowers  
O' my bonnie Lady Ann.

I am her father's gardener lad,  
And puir, puir is my fa' ;  
My auld mither gets my wee wee fee,  
With fatherless bairnies twa.  
My lady comes, my lady gaes,  
Wi' a fu' and kindly han' ;  
Oh, their blessin' maun mix wi' my luv,  
And fa' on Lady Ann !



## George Gordon, Lord Byron.

### FAREWELL!

if ever fondest prayer  
For other's weal availed on high,  
Mine will not all be lost in air,  
But waft thy name beyond the sky.  
'Tis vain to speak, to weep, to sigh;  
Oh! more than tears of blood can tell,  
When wrung from guilt's expiring eye,  
Are in the word—Farewell! Farewell!

These lips are mute, these eyes are dry;  
But in my breast, and in my brain,  
Awake the pangs that pass not by,  
The thought that ne'er shall sleep again.  
My soul nor deigns, nor dares complain,  
Though grief and passion there rebel;  
I only know I loved in vain—  
I only feel—Farewell! Farewell!



“WHEN WE TWO PARTED,”

we two parted  
In silence and tears,  
Half broken-hearted,  
To sever for years,  
Pale grew the cheek and cold,  
Colder thy kiss !  
Truly that hour foretold  
Sorrow to this.

The dew of the morning  
Sunk chill on my brow,  
It felt like a warning  
Of what I felt now.  
Thy vows are all broken,  
And light is thy fame ;  
I hear thy name spoken,  
And share in its shame.

They name thee before me,  
A knell to mine ear ;  
A shudder comes o’er me—  
Why wert thou so dear ?

'They know not I know thee,  
Who know thee too well !  
Long, long shall I rue thee  
'Too deeply to tell.

In secret we met,  
In silence I grieve,  
'That thy heart would forget,  
'Thy spirit deceive.  
If I should meet thee  
After long years,  
How should I greet thee ?  
With silence and tears !

---

“ I SAW THEE WEEP.”

thee weep—the big, bright tear  
Came o'er that eye of blue ;  
And then methought it did appear  
A violet dropping dew.  
I saw thee smile—the sapphire's blaze  
Beside thee cease to shine :  
It could not match the living rays  
'That filled that glance of thine.

As clouds from yonder sun receive  
A deep and mellow dye,  
Which scarce the shade of coming eve  
Can banish from the sky,  
These smiles unto the moodiest mind  
Their own pure joy impart ;  
Their sunshine leaves a glow behind  
That lightens o'er the heart.

---

## THE HEBREW MAID.

walks in beauty, like the night  
Of cloudless climes and starry skies,  
And all that's best of dark and bright  
Meet in her aspect and her eyes,  
Thus mellowed to that tender light  
Which heaven to gaudy day denies.

One shade the more, one ray the less,  
Had half impaired the nameless grace  
Which waves in every raven tress,  
Or softly lightens o'er her face,  
Where thoughts serenely sweet express  
How pure, how dear their dwelling-place.

And on that cheek and o'er that brow  
So soft, so calm, yet eloquent,  
The smiles that win, the tints that glow,  
But tell of days in goodness spent,—  
A mind at peace with all below,  
A heart whose love is innocent.

---

## SONG.

Be none of Beauty's daughters  
With a magic like thee ;  
And like music on the waters  
Is thy sweet voice to me :  
When, as if its sound were causing  
The charmed ocean's pausing,  
The waves lie still and gleaming,  
And the lulled winds seem dreaming.

And the midnight moon is weaving  
Her bright chain o'er the deep,  
Whose heart is gently heaving  
As an infant's asleep :  
So the spirit bows before thee  
To listen and adore thee ;  
With a full but soft emotion  
Like the swell of summer's ocean.

## Maria Brooks.

## SONG.

in melting purple dying,  
Blossoms, all around me sighing,  
Fragrance, from the lilies straying,  
Zephyr, with my ringlets playing,  
Ye but waken my distress ;  
I am sick of loneliness.

Thou, to whom I love to hearken,  
Come, ere night around me darken ;  
Though thy softness but deceive me,  
Say thou'rt true, and I'll believe thee ;  
Veil, if ill, thy soul's intent,  
Let me think it innocent !

Save thy toiling, spare thy treasure :  
All I ask is friendship's pleasure ;  
Let the shining ore lie darkling,  
Bring no gem in lustre sparkling :  
Gifts and gold are naught to me,  
I would only look on thee !

Tell to thee the high-wrought feeling,  
Ecstasy but in revealing ;  
Paint to thee the deep sensation,  
Rapture in participation,  
    Yet but torture, if comprest  
    In a lone, unfriended breast.

Absent still ! Ah ! come and bless me !  
Let these eyes again caress thee ;  
Once, in caution, I could fly thee :  
Now, I nothing could deny thee ;  
    In a look if death there be,  
    Come, and I will gaze on thee !



## William Cullen Bryant.

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OH, FAIREST OF THE RURAL MAIDS !

— fairest of the rural maids !

Thy birth was in the forest shades ;  
Green boughs, and glimpses of the sky,  
Were all that met thy infant eye.

Thy sports, thy wanderings, when a child,  
Were ever in the sylvan wild ;  
And all the beauty of the place  
Is in thy heart and on thy face.

The twilight of the trees and rocks  
Is in the light shade of thy locks ;  
Thy step is as the wind, that weaves  
Its playful way among the leaves.

Thine eyes are springs, in whose serene  
And silent waters heaven is seen ;

Their lashes are the herbs that look  
On their young figures in the brook.

The forest depths, by foot unpress'd,  
Are not more sinless than thy breast ;  
The holy peace that fills the air  
Of those calm solitudes, is there. ,





## Joseph Rodman Drake, M.D.

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TO SARAH.

happy year has fled, Sall,  
Since you were all my own ;  
The leaves have felt the autumn blight,  
The wintry storm has blown.  
We heeded not the cold blast,  
Nor the winter's icy air ;  
For we found our climate in the heart,  
And it was summer there.

The summer sun is bright, Sall,  
The skies are pure in hue ;  
But clouds will sometimes sadden them,  
And dim their lovely blue ;  
And clouds may come to us, Sall,  
But sure they will not stay ;  
For there's a spell in fond hearts  
To chase their gloom away.

In sickness and in sorrow  
Thine eyes were on me still,  
And there was comfort in each glance  
To charm the sense of ill ;  
And were they absent now, Sall,  
I'd seek my bed of pain,  
And bless each pang that gave me back  
Those looks of love again.

O, pleasant is the welcome kiss,  
When day's dull round is o'er,  
And sweet the music of the step  
That meets me at the door.  
Though worldly cares may visit us,  
I reckon not when they fall,  
While I have thy kind lips, my Sall,  
To smile away them all.



## Fitz-Greene Halleck.

## MAGDALEN.

whose blade has ne'er been wet  
With blood, except of Freedom's foes ;  
That hope which, though its sun be set,  
Still with a starlight beauty glows ;  
A heart that worshipped in Romance  
The Spirit of the buried Time,  
And dreams of knight, and steed, and lance,  
And ladye-love, and minstrel-rhyme ;  
These had been, and I deemed would be  
My joy, whate'er my destiny.

Born in a camp, its watch-fires bright  
Alone illumed my cradle-bed ;  
And I had borne with wild delight  
My banner where Bolivar led,  
Ere manhood's hue was on my cheek,  
Or manhood's pride was on my brow.

Its folds are furl'd—the war-bird's beak  
Is thirsty on the Andes now ;  
I longed, like her, for other skies  
Clouded by Glory's sacrifice.

In Greece, the brave heart's Holy Land,  
Its soldier-song the bugle sings ;  
And I had buckled on my brand,  
And waited but the sea-wind's wings,  
To bear me where, or lost or won  
Her battle, in its frown or smile,  
Men live with those of Marathon,  
Or die with those of Scio's isle ;  
And find in Valour's tent or tomb,  
In life or death, a glorious home.

I could have left but yesterday  
The scene of my boy-years behind,  
And floated on my careless way  
Wherever willed the breathing wind.  
I could have bid adieu to aught  
I've sought, or met, or welcomed here,  
Without an hour of shaded thought,  
A sigh, a murmur, or a tear.  
Such was I yesterday—but then  
I had not known thee, Magdalen.

To-day there is a change within me,  
There is a weight upon my brow,  
And Fame, whose whispers once could win me  
From all I loved, is powerless now.  
There ever is a form, a face  
Of maiden beauty in my dreams,  
Speeding before me, like the race  
To ocean of the mountain streams—  
With dancing hair, and laughing eyes,  
That seem to mock me as it flies.

My sword—it slumbers in its sheath ;  
My hopes—their starry light is gone ;  
My heart—the fabled clock of death  
Beats with the same low, lingering tone :  
And this, the land of Magdalen,  
Seems now the only spot on earth  
Where skies are blue and flowers are green ;  
And here I'd build my household hearth,  
And breathe my song of joy, and twine  
A lovely being's name with mine.

In vain ! in vain ! the sail is spread ;  
To sea ! to sea ! my task is there ;  
But when among the unmourned dead  
They lay me, and the ocean air

Brings tidings of my day of doom,  
    Mayst thou be then, as now thou art,  
The load-star of a happy home ;  
    In smile and voice, in eye and heart,  
The same as thou hast ever been,  
The loved, the lovely Magdalen.



## John Keats.

### SONNET.

star ! would I were steadfast as thou  
art—

Not in lone splendour hung aloft the night,  
And watching, with eternal lids apart,  
Like Nature's patient, sleepless Eremite,

The moving waters at their priest-like task  
Of pure ablution round earth's human shores,  
Or gazing on the new soft-fallen mask  
Of snow upon the mountains and the moors :—

No—yet still steadfast, still unchangeable,  
Pillowed upon my fair love's ripening breast,  
To feel forever its soft fall and swell,  
Awake forever in a sweet unrest ;

Still, still to hear her tender-taken breath,  
And so live ever,—or else swoon to death.

## Percy Bysshe Shelley.

### LINES TO AN INDIAN AIR.

    I rise from dreams of Thee,  
    In the first sweet sleep of night,  
When the winds are breathing low,  
    And the stars are shining bright ;  
I arise from dreams of thee,  
    And a spirit in my feet  
Has led me—who knows how ?  
    To thy chamber-window, Sweet !

The wandering airs they faint  
    On the dark, the silent stream—  
The champak odours fail  
    Like sweet thoughts in a dream ;  
The nightingale's complaint  
    It dies upon her heart,  
As I must die on thine,  
    O belovèd as thou art !



O lift me from the grass !  
I die, I faint, I fail !  
Let thy love in kisses rain  
On my lips and eyelids pale.  
My cheek is cold and white, alas !  
My heart beats loud and fast ;  
O ! press it close to thine again,  
Where it will break again at last.

---

## SONG.

thy kisses, gentle maiden ;  
Thou needest not fear mine ;  
My spirit is too deeply laden  
Ever to burden thine.

I fear thy mien, thy tones, thy motion ;  
Thou needest not fear mine ;  
Innocent is the heart's devotion  
With which I worship thine.



## LOVE'S PHILOSOPHY.

fountains mingle with the river,  
And the rivers with the ocean,  
The winds of heaven mix forever  
With a sweet emotion ;  
Nothing in the world is single,  
All things by a law divine  
In one another's being mingle—  
Why not I with thine ?

See the mountains kiss high heaven,  
And the waves clasp one another ;  
No sister flower would be forgiven  
If it disdained its brother :  
And the sunlight clasps the earth,  
And the moonbeams kiss the sea—  
What are all these kissings worth  
If thou kiss not me ?



## SONG.

word is too often profaned  
For me to profane it,  
One feeling too falsely disdained  
For thee to disdain it.  
One hope is too like despair  
For prudence to smother,  
And Pity from thee more dear  
Than that from another.

I can give not what men call love ;  
But wilt thou accept not  
The worship the heart lifts above  
And the Heavens reject not :  
The desire of the moth for the star,  
Of the night for the morrow,  
The devotion to something afar  
From the sphere of our sorrow ?



## THE FLIGHT OF LOVE.

the lamp is shattered,  
The light in the dust lies dead—  
When the cloud is scattered,  
The rainbow's glory is shed.  
When the lute is broken,  
Sweet tones are remembered not ;  
When the lips have spoken,  
Loved accents are soon forgot.

As music and splendour  
Survive not the lamp and the lute,  
The heart's echoes render  
No song when the spirit is mute—  
No song but sad dirges,  
Like the wind through a ruined cell,  
Or the mournful surges  
That ring the dead seaman's knell.

When hearts have once mingled,  
Love first leaves the well-built nest ;  
The weak one is singled  
To endure what it once possessed.

O Love ! who bewailest  
The frailty of all things here,  
Why choose you the frailest  
For your cradle, your home, and your bier ?

Its passions will rock thee,  
As the storms rock the ravens on high ;  
Bright reason will mock thee  
Like the sun from a wintry sky.  
From thy nest every rafter  
Will rot, and thine eagle home  
Leave thee naked to laughter,  
When leaves fall and cold winds come.



## Hartley Coleridge.

### SONG.

is not fair to outward view,  
As many maidens be ;  
Her loveliness I never knew  
Until she smiled on me.  
O then I saw her eye was bright,  
A well of love, a spring of light.

But now her looks are coy and cold,  
To mine they ne'er reply ;  
And yet I cease not to behold  
The love-light in her eye :  
Her very frowns are fairer far  
Than smiles of other maidens are.



## Bryan Waller Proctor.

### SONG.

love is a lady of gentle line,  
Towards some like the cedar bending,  
Towards me she flies, like a shape divine  
From heaven to earth descending.

Her very look is life to me,  
Her smile like the clear moon rising,  
And her kiss is sweet as the honeyed bee,  
And more and more enticing.

Mild is my love as the summer air,  
And her cheek (her eyes half closing)  
Now rests on her full-blown bosom fair,  
Like Languor on Love reposing.



## SONG.

                    a health to thee, Mary,  
Here's a health to thee ;  
The drinkers are gone,  
And I am alone,  
To think of home and thee, Mary.

There are some who may shine o'er thee, Mary,  
And many as frank and free,  
And a few as fair ;  
But the summer air  
Is not more sweet to me, Mary.

I have thought of thy last low sigh, Mary,  
And thy dimmed and gentle eye ;  
And I've called on thy name  
When the night-winds came,  
And heard thy heart reply, Mary.

Be thou but true to me, Mary,  
And I'll be true to thee ;  
And at set of sun,  
When my task is done,  
Be sure that I'm ever with thee, Mary !



## SERENADE.

from the forest boughs  
The voice-like angel of the spring  
Utters his soft vows  
To the proud rose blossoming.

And now beneath the lattice, dear !  
I am like thy bird complaining :  
Thou above, I fear,  
Like the rose, disdaining.

From her chamber in the skies  
Shoots the lark at break of morning,  
And when daylight flies  
Comes the raven's warning.

This of gloom and that of mirth  
In their mystic numbers tell ;  
But thoughts of sweeter birth  
Teacheth the nightingale.



## William Motherwell.

JEANIE MORRISON.

wandered east, I've wandered west,  
Through mony a weary way !  
But never, never can forget  
The luve o' life's young day.  
The fire that's blawn on Beltane e'en  
May weel be black gin Yule ;  
But blacker fa' awaits the heart  
Where first fond luve grows cool.

O dear, dear Jeanie Morrison,  
The thochts o' bygane years  
Still fling their shadows ower my path,  
And blind my een wi' tears !  
They blind my een wi' saut, saut tears,  
And sair and sick I pine,  
As memory idly summons up  
The blythe blinks o' lang syne.

'Twas then we luvit ilk ither weel,  
    'Twas then we twa did part ;  
Sweet time—sad time ! twa bairns at schule,  
    Twa bairns, and but ae heart !  
'Twas then we sat on ae laigh bink,  
    To leir ilk ither lear ;  
And tones, and looks, and smiles were shed,  
    Remembered evermair.

I wonder, Jeanie, aften yet,  
    When sitting on that bink,  
Cheek touchin' cheek, loof locked in loof,  
    What our wee heads could think !  
When baith bent down ower ae braid page,  
    Wi' ae buik on our knee,  
Thy lips were on thy lesson, but  
    My lesson was in thee.

Oh, mind ye how we hung our heads,  
    How cheeks brent red wi' shame,  
Whene'er the schule-weans laughin' said,  
    We cleked thegither hame ?  
And mind ye o' the Saturdays  
    (The schule then skail't at noon),  
When we ran off to speel the braes—  
    The broomy braes o' June ?

My head rins round and round about,  
My heart flows like a sea,  
As ane by ane the thochts rush back  
O' schule-time and o' thee.  
O mornin' life ! O mornin' luve !  
O lightsome days and lang,  
When hinnied hopes around our hearts,  
Like simmer-blossoms, sprang !

Oh, mind ye, luve, how aft we left  
The deavin' dinsome toun,  
To wander by the green burnside,  
And hear its water croon ?  
The simmer leaves hung ower our heads,  
The flowers burst round our feet,  
And in the gloamin' o' the wud  
The throssil whusslit sweet.

The throssil whusslit in the wud,  
The burn sung to the trees,  
And we, with Nature's heart in tune,  
Concerted harmonies ;  
And on the knowe abune the burn  
For hours thegither sat  
In the silentness o' joy, till baith  
Wi' very gladness grat.

Aye, aye, dear Jeanie Morrison,  
Tears trinkled down your cheek,  
Like dew-beads on a rose, yet nane  
Had ony power to speak !  
There was a time, a blessed time,  
When hearts were fresh and young,  
When freely gushed all feelings forth,  
Unsyllabled—unsung.

I marvel, Jeanie Morrison,  
Gin I hae been to thee  
As closely twined wi' earliest thochts  
As ye hae been to me ?  
Oh, tell me gin their music fills  
Thine ear as it does mine ;  
Oh, say gin e'er your heart grows grit  
Wi' dreamings o' langsyne ?

I've wandered east, I've wandered west,  
I've borne a weary lot ;  
But in my wanderings far or near,  
Ye never were forgot.  
The fount that first burst frae this heart  
Still travels on its way,  
And channels deeper as it rins,  
The life of luve's young day.

Oh, dear, dear Jeanie Morrison,  
    Since we were sindered young,  
I've never seen your face, nor heard  
    The music o' your tongue ;  
But I could hug all wretchedness,  
    And happy could I die,  
Did I but ken your heart still dreamed  
    O' bygane days and me !



## James Lawson.

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### SONG.

Spring, arrayed in flowers, Mary,  
Danced with the leafy trees ;  
When larks sung to the sun, Mary,  
And hummed the wandering bees ;  
Then first we met and loved, Mary,  
By Grieto's loupin' linn ;  
And blither was thy voice, Mary,  
Than linties i' the whin.

Now Autumn winds blaw cauld, Mary,  
Amang the withered boughs ;  
And a' the bonny flowers, Mary,  
Are faded frae the knowes ;  
But still thy love's unchanged, Mary,  
Nae chilly Autumn there,  
And sweet thy smile as Spring's, Mary,  
Thy sunny face as fair.

Nae mair the early lark, Mary,  
Trills on his soaring way ;  
Hushed is the lintie's sang, Mary,  
Through a' the shortening day ;  
But still thy voice I hear, Mary,  
Like melody divine ;  
Nae Autumn in my heart, Mary,  
And Summer still in thine.





## George P. Morris.

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### “WHERE HUDSON’S WAVE.”

Hudson’s wave o’er silvery sands  
Winds through the hills afar,  
Old Cronest like a monarch stands,  
Crowned with a single star !  
And there, amid the billowy swells  
Of rock-ribbed, cloud-capped earth,  
My fair and gentle Ida dwells,  
A nymph of mountain birth.

The snow-flake that the cliff receives,  
The diamonds of the showers,  
Spring’s tender blossoms, buds, and leaves,  
The sisterhood of flowers,  
Morn’s early beam, eve’s balmy breeze,  
Her purity define ;  
But Ida’s dearer far than these  
To this fond breast of mine.

My heart is on the hills. The shades  
Of night are on my brow :

Ye pleasant haunts and quiet glades,  
My soul is with you now !  
I bless the star-crowned highlands where  
My Ida's footsteps roam—  
Oh ! for a falcon's wing to bear  
Me onward to my home.

---

“WHEN OTHER FRIENDS.”

other friends are round thee,  
And other hearts are thine ;  
When other bays have crowned thee,  
More fresh and green than mine ;  
Then think how sad and lonely  
This doting heart will be,  
Which, while it throbs, throbs only,  
Beloved one, for thee !

Yet do not think I doubt thee,  
I know thy truth remains ;  
I would not live without thee  
For all the world contains.  
Thou art the star that guides me  
Along life's changing sea ;  
And whate'er fate betides me,  
This heart still turns to thee.

## Edward Coate Pinkney.

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### A HEALTH.

this cup to one made up  
Of loveliness alone,  
A woman, of her gentle sex  
The seeming paragon ;  
To whom the better elements  
And kindly stars have given  
A form so fair, that, like the air,  
'Tis less of earth than heaven.

Her every tone is music's own,  
Like those of morning birds,  
And something more than melody  
Dwells ever in her words ;  
The coinage of her heart are they,  
And from her lips each flows  
As one may see the burden'd bee  
Forth issue from the rose.

Affections are as thoughts to her,  
The measures of her hours ;  
Her feelings have the fragrancy,  
The freshness of young flowers ;  
And lovely passions, changing oft,  
So fill her, she appears  
The image of themselves by turns,—  
The idol of past years !

Of her bright face one glance will trace  
A picture on the brain,  
And of her voice in echoing hearts  
A sound must long remain ;  
But memory, such as mine of her,  
So very much endears,  
When death is nigh, my latest sigh  
Will not be life's, but hers.

I fill'd this cup to one made up  
Of loveliness alone,  
A woman, of her gentle sex  
The seeming paragon—  
Her health ! and would on earth there stood  
Some more of such a frame,  
That life might be all poetry,  
And weariness a name.

## SERENADE.

out upon the stars, my love,  
And shame them with thine eyes,  
On which, than on the lights above,  
There hang more destinies.  
Night's beauty is the harmony  
Of blending shades and light ;  
Then, lady, up,—look out, and be  
A sister to the night !—

Sleep not !—thine image wakes for aye  
Within my watching breast :  
Sleep not !—from her soft sleep should fly,  
Who robs all hearts of rest.  
Nay, lady, from thy slumbers break,  
And make this darkness gay  
With looks, whose brightness well might make  
Of darker nights a day.

---

SONG.

not name thy thrilling name,  
Though now I drink to thee, my dear,  
Since all sounds shape that magic word,  
That fall upon my ear,—Mary.

And silence, with a wakeful voice,  
Speaks it in accents loudly free,  
As darkness hath a light that shows  
Thy gentle face to me,—Mary.

I pledge thee in the grape's pure soul,  
With scarce one hope, and many fears,  
Mixed, were I of a melting mood,  
With many bitter tears,—Mary—  
I pledge thee, and the empty cup  
Emblems this hollow life of mine,  
To which, a gone enchantment, thou  
No more wilt be the wine,—Mary.

---

SONG.

break the glass, whose sacred wine  
To some beloved health we drain,  
Lest future pledges, less divine,  
Should e'er the hallowed toy profane ;  
And thus I broke a heart that poured  
Its tide of feelings out for thee,  
In draughts, by after-times deplored,  
Yet dear to memory.

But still the old, impassioned ways  
And habits of my mind remain,  
And still unhappy light displays  
Thine image chambered in my brain ;  
And still it looks as when the hours  
Went by like flights of singing-birds,  
Or that soft chain of spoken flowers,  
And airy gems—thy words.

#### A PICTURE SONG.

may this little tablet feign  
The features of a face,  
Which o'erinforms with loveliness  
Its proper share of space ;  
Or human hands on ivory,  
Enable us to see  
The charms that all must wonder at,  
Thou work of gods in thee !

But yet, methinks, that sunny smile  
Familiar stories tells,  
And I should know those placid eyes,  
Two shaded crystal wells ;

Nor can my soul, the limner's art  
Attesting with a sigh,  
Forget the blood that decked thy cheek,  
As rosy clouds the sky.

They could not seemle what thou art,  
More excellent than fair,  
As soft as sleep or pity is,  
And pure as mountain-air ;  
But here are common, earthly hues,  
To such an aspect wrought,  
That none, save thine, can seem so like  
The beautiful of thought.

The song I sing, thy likeness like,  
Is painful mimicry  
Of something better, which is now  
A memory to me,  
Who have upon life's frozen sea  
Arrived the icy spot,  
Where man's magnetic feelings show  
Their guiding task forgot.

The sportive hopes, that used to chase  
Their shifting shadows on,  
Like children playing in the sun,  
Are gone—forever gone ;



And on a careless, sullen peace,  
My double-fronted mind,  
Like Janus when his gates were shut,  
Looks forward and behind.

Apollo placed his harp, of old,  
A while upon a stone,  
Which has resounded since, when struck,  
A breaking harp-string's tone ;  
And thus my heart, though wholly now  
From early softness free,  
If touched, will yield the music yet  
It first received of thee.

To H .

firstlings of my simple song  
Were offered to thy name ;  
Again the altar, idle long,  
In worship rears its flame.  
My sacrifice of sullen years,  
My many hecatombs of tears,  
No happier hours recall—

Yet may thy wandering thoughts restore  
To one who ever loved thee more  
Than fickle Fortune's all.

And now, farewell!—and although here  
Men hate the source of pain,  
I hold thee and thy follies dear,  
Nor of thy faults complain.  
For my misused and blighted powers,  
My waste of miserable hours,  
I will accuse thee not ;—  
The fool who could from self depart,  
And take for fate one human heart,  
Deserved no better lot.

I reckon mine the less, because  
In wiser moods I feel  
A doubtful question of its cause  
And nature, on me steal—  
An ancient notion, that time flings  
Our pains and pleasures from his wings  
With much equality—  
And that, in reason, happiness  
Both of accession and decrease  
Incapable must be.

Unwise, or most unfortunate,  
My way was ; let the sign,  
The proof of it, be simply this—  
Thou art not, wert not mine !  
For 'tis the wont of chance to bless  
Pursuit, if patient, with success ;  
And envy may repine,  
That, commonly, some triumph must  
Be won by every lasting lust.

How I have lived imports not now ;  
I am about to die,  
Else I might chide thee that my life  
Has been a stifled sigh ;  
Yes, life ; for times beyond the line  
Our parting traced, appear not mine,  
Or of a world gone by ;  
And often almost would evince,  
My soul had transmigrated since.

Pass wasted flowers ; alike the grave,  
To which I fast go down,  
Will give the joy of nothingness  
To me, and to renown :

Unto its careless tenants, fame  
Is idle as that gilded name,  
Of vanity the crown,  
Helvetian hands inscribe upon  
The forehead of a skeleton.

List the last cadence of a lay,  
That, closing as begun,  
Is governed by a note of pain,  
O, lost and worshipped one !  
None shall attend a sadder strain,  
Till Memnon's statue stand again  
To mourn the setting sun,—  
Nor sweeter, if my numbers seem  
To share the nature of their theme.



**William Leggett.**

## SONG.

the frown thy features wear  
Ere long into a smile will turn ;  
I would not that a face so fair  
As thine, beloved, should look so stern.  
The chain of ice that winter twines,  
Holds not for aye the sparkling rill,  
It melts away when summer shines,  
And leaves the waters sparkling still.  
Thus let thy cheek resume the smile  
That shed such sunny light before ;  
And though I left thee for a while,  
I'll swear to leave thee, love, no more.

As he who, doomed o'er waves to roam,  
Or wander on a foreign strand,  
Will sigh whene'er he thinks of home,  
And better love his native land ;

So I, though lured a time away,  
Like bees by varied sweets, to rove,  
Return, like bees, by close of day,  
And leave them all for thee, my love.  
Then let thy cheek resume the smile  
That shed such sunny light before,  
And though I left thee for a while,  
I swear to leave thee, love, no more.

## TO ELMIRA.

WRITTEN WITH FRENCH CHALK\* ON A PANE OF GLASS IN  
THE HOUSE OF A FRIEND.

this frail glass, to others' view,  
No written words appear ;  
They see the prospect smiling through,  
Nor deem what secret's here.  
But shouldst thou on the tablet bright  
A single breath bestow,  
At once the record starts to sight  
Which only thou must know.

\* The substance usually called French chalk (a variety of *talc*) has this singular property, that what is written on glass, though easily rubbed out again, so that no trace remains visible, by being breathed on becomes immediately distinctly legible.

Thus, like this glass, to strangers' gaze  
My heart seemed unimpressed ;  
In vain did beauty round me blaze,  
It could not warm my breast.  
But as one breath of thine can make  
These letters plain to see,  
So in my heart did love awake  
When breathed upon by thee.



**Robert Montgomery Bird, M. D.**

## SERENADE.

sleep ! be thine the sleep that throws  
Elysium o'er the soul's repose,  
Without a dream, save such as wind,  
Like midnight angels, through the mind ;  
While I am watching on the hill,  
I, and the wailing whippoorwill.  
O whippoorwill ! O whippoorwill !

Sleep, sleep ! and once again I'll tell  
The oft-pronounced, yet vain, farewell :  
Such should his word, O maiden, be,  
Who lifts the fated eye to thee ;  
Such should it be, before the chain  
That wraps his spirit, binds his brain.  
O whippoorwill ! O whippoorwill !

Sleep, sleep ! the ship has left the shore,  
The steed awaits his lord no more ;



His lord still madly lingers by  
The fatal maid he cannot fly,  
And thrids the wood, and climbs the hill,  
He and the wailing whippoorwill.  
O whippoorwill ! O whippoorwill !



## Rufus Dawes.

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### LOVE UNCHANGEABLE.

still I love thee :—Time, who sets  
His signet on my brow,  
And dims my sunken eye, forgets  
The heart he could not bow ;—  
Where love, that cannot perish, grows  
For one, alas ! that little knows  
How love may sometimes last ;  
Like sunshine wasting in the skies,  
When clouds are overcast.

The dew-drop hanging o'er the rose,  
Within its robe of light,  
Can never touch a leaf that blows,  
Though *seeming* to the sight ;  
And yet it still will linger there,  
Like hopeless love without despair,—  
A snow-drop in the sun !  
A moment finely exquisite,  
Alas ! but only one.

I would not have thy married heart  
Think momentarily of me,—  
Nor would I tear the cords apart  
That bind me so to thee ;  
No ! while my thoughts seem pure and mild,  
Like dew upon the roses wild,  
I would not have thee know,  
The stream that seems to thee so still,  
Has such a tide below !

Enough ! that in delicious dreams  
I see thee and forget—  
Enough, that when the morning beams,  
I feel my eyelids wet !  
Yet, could I hope, when Time shall fall  
The darkness, for creation's pall,  
To meet thee,—and to love,—  
I would not shrink from aught below,  
Nor ask for more above.



## Ralph Waldo Emerson.

TO EVA.

fair and stately maid, whose eyes  
Were kindled in the upper skies  
At the same torch that lighted mine ;  
For so I must interpret still  
Thy sweet dominion o'er my will,  
A sympathy divine.

Ah, let me blameless gaze upon  
Features that seem at heart my own ;  
Nor fear those watchful sentinels,  
Who charm the more their glance forbids,  
Chaste-glowing, underneath their lids,  
With fire that draws while it repels.



## THE AMULET.

picture smiles as first it smiled ;  
The ring you gave is still the same ;  
Your letter tells, oh changing child !  
No tidings since it came.

Give me an amulet  
That keeps intelligence with you—  
Red when you love, and rosier red,  
And when you love not, pale and blue.

Alas ! that neither bonds nor vows  
Can certify possession :  
Torments me still the fear that love  
Died in its last expression.



## Edmund Dorr Griffin.

### TO A LADY.

— target for the arrow's aim,  
Like snow beneath the sunny heats,  
Like wax before the glowing flame,  
Like cloud before the wind that fleets,  
I am—'tis love that made me so,  
And, lady, still thou sayst me no.

The wound's inflicted by thine eyes,  
The mortal wound to hope and me,  
Which naught, alas, can cicatrize,  
Nor time, nor absence, far from thee.  
Thou art the sun, the fire, the wind,  
That make me such ; ah, then be kind !

My thoughts are darts, my soul to smite ;  
Thy charms the sun, to blind my sense,  
My wishes—ne'er did passion light  
A flame more pure or more intense.  
Love all these arms at once employs,  
And wounds, and dazzles, and destroys.

## George D. Prentice.

### TO A LADY.

Of thee when morning springs  
From sleep, with plumage bathed in dew,  
And, like a young bird, lifts her wings  
Of gladness on the welkin blue.

And when, at noon, the breath of love  
O'er flower and stream is wandering free,  
And sent in music from the grove,  
I think of thee—I think of thee.

I think of thee, when, soft and wide,  
The evening spreads her robes of light,  
And, like a young and timid bride,  
Sits blushing in the arms of night.

And when the moon's sweet crescent springs  
In light o'er heaven's deep, waveless sea,  
And stars are forth, like blessed things,  
I think of thee—I think of thee.

I think of thee ;—that eye of flame,  
Those tresses, falling bright and free,  
That brow, where “ Beauty writes her name,”  
I think of thee—I think of thee.





## Sir Edward Lytton Bulwer-Lytton.

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### SONG.

stars are in the quiet skies,  
Then most I pine for thee ;  
Bend on me then thy tender eyes,  
As stars look on the sea.  
For thoughts, like waves that glide by night,  
Are stillest when they shine,  
Mine earthly love lies hushed in light  
Beneath the heaven of thine.

There is an hour when angels keep  
Familiar watch o'er men,  
When coarser souls are wrapt in sleep—  
Sweet spirit, meet me then.  
There is an hour when holy dreams  
Through slumber fairest glide,  
And in that mystic hour it seems  
Thou shouldst be by my side.

The thoughts of thee too sacred are  
For daylight's common beam ;  
I can but know thee as my star,  
My angel, and my dream !  
When stars are in the quiet skies,  
Then most I pine for thee ;  
Bend on me then thy tender eyes,  
As stars look on the sea.

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LOVE AT FIRST SIGHT.

my heart a silent look  
Flashed from thy careless eyes,  
And what before was shadow, took  
The light of summer skies.  
The first-born love was in that look ;  
The Venus rose from out the deep  
Of those inspiring eyes.

My life, like some lone solemn spot  
A spirit passes o'er,  
Grew instinct with a glory not  
In earth or heaven before.

Sweet trouble stirred the haunted spot,  
And shook the leaves of every thought  
Thy presence wandered o'er !

My being yearned, and crept to thine,  
As if in times of yore  
Thy soul had been a part of mine,  
Which claimed it back once more.  
Thy very self no longer thine,  
But merged in that delicious life,  
Which made us ONE of yore !

There bloomed beside thee forms as fair,  
There murmured tones as sweet,  
But round thee breathed the enchanted air  
'Twas life and death to meet.  
And henceforth thou alone wert fair,  
And though the stars had sung for joy,  
Thy whisper only sweet !



## Charles Fenno Hoffman.

### TO AN AUTUMN ROSE.

her I love her—love her for those eyes  
Now soft with feeling, radiant now with mirth  
Which, like a lake reflecting autumn skies,  
Reveal two heavens here to us on Earth—  
The one in which their soulful beauty lies,  
And that wherein such soulfulness has birth :.  
Go to my lady ere the season flies,  
And the rude winter comes thy bloom to blast—  
Go ! and with all of eloquence thou hast,  
The burning story of my love discover,  
And if the theme should fail, alas ! to move her,  
Tell her, when youth's gay budding-time is past,  
And summer's gaudy flowering is over,  
Like thee, my love will blossom to the last !



## THEY NAME.

comes to me when healths go round,  
And o'er the wine their garlands wreathing  
The flowers of wit, with music wound,  
Are freshly from the goblet breathing ;  
From sparkling song and sally gay  
It comes to steal my heart away,  
And fill my soul, mid festal glee,  
With sad, sweet, silent thoughts of thee.

It comes to me upon the mart,  
Where care in jostling crowds is rife ;  
Where Avarice goads the sordid heart,  
Or cold Ambition prompts the strife ;  
It comes to whisper, if I'm there,  
'Tis but with thee each prize to share,  
For Fame were not success to me,  
Nor riches wealth unshared with thee.

It comes to me when smiles are bright  
On gentle lips that murmur round me,  
And kindling glances flash delight  
In eyes whose spell would once have bound  
me.

It comes—but comes to bring alone  
Remembrance of some look or tone,  
Dearer than aught I hear or see,  
Because 'twas born or breathed by thee.

It comes to me where cloistered boughs  
Their shadows cast upon the sod;  
Awhile in Nature's fane my vows  
Are lifted from her shrine to God;  
It comes to tell that all of worth  
I dream in heaven or know on earth,  
However bright or dear it be,  
Is blended with my thought of thee.



## "I WILL LOVE HER NO MORE."

love her no more—'tis a waste of  
the heart,

This lavish of feeling—a prodigal's part :

Who, heedless the treasure a life could not  
earn,

Squanders forth where he vainly may look for return.

I will love her no more ; it is folly to give  
Our best years to one, when for many we live.  
And he who the world will thus barter for one,  
I ween by such traffic must soon be undone.

I will love her no more ; it is heathenish thus  
To bow to an idol which bends not to us ;  
Which heeds not, which hears not, which recks not for  
aught  
That the worship of years to its altar hath brought.

I will love her no more ; for no love is without  
Its limit in measure, and mine hath run out ;  
She engrosseth it all, and, till some she restore,  
Than this moment I love her, how can I love *more* ?

## THE FAREWELL.

                    conflict is over, the struggle is past,  
I have looked — I have loved — I have  
                    worshipped my last,  
And now back to the world, and let  
                    Fate do her worst  
On the heart that for thee such devotion hath nursed :  
To thee its best feelings were trusted away,  
And life hath hereafter not one to betray.

Yet not in resentment thy love I resign ;  
I blame not—upbraid not—one motive of thine ;  
I ask not what change has come over thy heart,  
I reek not what chances have doomed us to part ;  
I but know thou hast told me to love thee no more,  
And I still must obey where I once did adore.

Farewell, then, thou loved one—O! loved but too well,  
Too deeply, too blindly, for language to tell—  
Farewell! thou hast trampled love's faith in the dust,  
Thou hast torn from my bosom its hope and its trust!  
Yet, if thy life's current with bliss it would swell,  
I would pour out my own in this last fond farewell!



## James Otis Rockwell.

TO ANN.

wert as a lake that lieth  
In a bright and sunny way ;  
I was as a bird that flieth  
O'er it on a pleasant day ;  
When I looked upon thy features,  
Presence then some feeling lent ;  
But thou knowest, most false of creatures,  
With thy form thy image went.

With a kiss my vow was greeted,  
As I knelt before thy shrine ;  
But I saw that kiss repeated  
On another lip than mine ;  
And a solemn vow was spoken  
That thy heart should not be changed :  
But that binding vow was broken,  
And thy spirit was estranged.

I could blame thee for awaking  
Thoughts the world will but deride ;  
Calling out, and then forsaking  
Flowers the winter wind will chide ;  
Guiling to the midway ocean  
Barks that tremble by the shore ;  
But I hush the sad emotion,  
And will punish thee no more.



## Nathaniel Parker Willis.

### THE ANNOYER.

knoweth every form of air,  
And every shape of earth,  
And comes, unbidden, everywhere,  
Like thought's mysterious birth.  
The moonlit sea and the sunset sky  
Are written with Love's words,  
And you hear his voice unceasingly,  
Like song, in the time of birds.

He peeps into the warrior's heart  
From the tip of a stooping plume,  
And the serried spears, and the many men,  
May not deny him room.  
He'll come to his tent in the weary night,  
And be busy in his dream,  
And he'll float to his eye in morning light,  
Like a fay on a silver beam.

He hears the sound of the hunter's gun,  
And rides on the echo back,  
And sighs in his ear like a stirring leaf,  
And flits in his woodland track.  
The shade of the wood, and the sheen of the river,  
The cloud, and the open sky,—  
He will haunt them all with his subtle quiver,  
Like the light of your very eye.

The fisher hangs over the leaning boat,  
And ponders the silver sea,  
For Love is under the surface hid,  
And a spell of thought has he ;  
He heaves the wave like a bosom sweet,  
And speaks in the ripple low,  
Till the bait is gone from the crafty line,  
And the hook hangs bare below.

He blurs the print of the scholar's book,  
And intrudes in the maiden's prayer,  
And profanes the cell of the holy man  
In the shape of a lady fair.  
In the darkest night, and the bright daylight,  
In earth, and sea, and sky,  
In every home of human thought  
Will Love be lurking nigh.

## TO ERMENGARDE.

not if the sunshine waste,  
The world is dark since thou art gone !  
The hours are, O ! so leaden-paced !  
The birds sing, and the stars float on,  
But sing not well, and look not fair ;  
A weight is in the summer air,  
And sadness in the sight of flowers ;  
And if I go where others smile,  
Their love but makes me think of ours,  
And Heaven gets my heart the while.  
Like one upon a desert isle,  
I languish of the dreary hours ;  
I never thought a life could be  
So flung upon one hope, as mine, dear love, on thee !

I sit and watch the summer sky :  
There comes a cloud through heaven alone ;  
A thousand stars are shining nigh,  
It feels no light, but darkles on !  
Yet now it nears the lovelier moon,  
And, flashing through its fringe of snow,  
There steals a rosier dye, and soon  
Its bosom is one fiery glow !

The queen of life within it lies,  
Yet mark how lovers meet to part :  
The cloud already onward flies,  
And shadows sink into its heart ;  
And (dost thou see them where thou art ?)  
Fade fast, fade all those glorious dyes !  
Its light, like mine, is seen no more,  
And, like my own, its heart seems darker than before.

Where press, this hour, those fairy feet ?  
Where look, this hour, those eyes of blue ?  
What music in thine ear is sweet ?  
What odour breathes thy lattice through ?  
What word is on thy lip ? What tone,  
What look, replying to thine own ?  
Thy steps along the Danube stray,  
Alas, it seeks an orient sea !  
Thou wouldst not seem so far away,  
Flowed but its waters back to me !  
I bless the slowly-coming moon,  
Because its eye looked late in thine ;  
I envy the west wind of June,  
Whose wings will bear it up the Rhine ;  
The flower I press upon my brow  
Were sweeter if its like perfumed thy chamber now !

THE CONFESSIO<sup>N</sup>AL.

of thee—I thought of thee  
On ocean many a weary night,  
When heaved the long and sullen sea,  
With only waves and stars in sight.  
We stole along by isles of balm,  
We furled before the coming gale,  
We slept amid the breathless calm,  
We flew beneath the straining sail,—  
But thou wert lost for years to me,  
And day and night I thought of thee !

I thought of thee—I thought of thee  
In France, amid the gay saloon,  
Where eyes as dark as eyes may be  
Are many as the leaves in June :  
Where life is love, and e'en the air  
Is pregnant with impassioned thought,  
And song, and dance, and music are  
With one warm meaning only fraught,  
My half-snared heart broke lightly free,  
And, with a blush, I thought of thee !

I thought of thee—I thought of thee  
In Florence, where the fiery hearts

Of Italy are breathed away  
    In wonders of the deathless arts ;  
Where strays the Contadina, down  
    Val d'Arno, with the song of old ;  
Where clime and women seldom frown,  
    And life runs over sands of gold ;  
I strayed to lonely Fiesole,  
On many an eve, and thought of thee.

I thought of thee—I thought of thee  
    In Rome, when, on the Palatine,  
Night left the Caesar's palace free  
    To Time's forgetful foot and mine ;  
Or, on the Coliseum's wall,  
    When moonlight touched the ivied stone,  
Reclining, with a thought of all  
    That o'er this scene hath come and gone,  
The shades of Rome would start and flee  
Unconsciously—I thought of thee.

I thought of thee—I thought of thee  
    In Vallombrosa's holy shade,  
Where nobles born the friars be,  
    By life's rude changes humbler made.  
Here MILTON framed his Paradise ;  
I slept within his very cell ;



And, as I closed my weary eyes,  
I thought the cowl would fit me well;  
The cloisters breathed, it seemed to me,  
Of heart's-ease—but I thought of thee.

I thought of thee—I thought of thee  
In Venice, on a night in June;  
When, through the city of the sea,  
Like dust of silver, slept the moon.  
Slow turned his oar the gondolier,  
And, as the black barks glided by,  
The water, to my leaning ear,  
Bore back the lover's passing sigh;  
It was no place alone to be,  
I thought of thee—I thought of thee.

I thought of thee—I thought of thee  
In the Ionian isles, when straying  
With wise ULYSSES by the sea,  
Old HOMER's songs around me playing;  
Or, watching the bewitched caique,  
That o'er the star-lit waters flew,  
I listened to the helmsman Greek,  
Who sung the song that SAPPHO knew:  
The poet's spell, the bark, the sea,  
All vanished as I thought of thee.

I thought of thee—I thought of thee  
In Greece, when rose the Parthenon  
Majestic o'er the Ægean sea,  
And heroes with it, one by one ;  
When, in the grove of Academe,  
Where LAIS and LEONTIUM strayed  
Discussing PLATO's mystic theme,  
I lay at noontide in the shade—  
The Ægean wind, the whispering tree  
Had voices—and I thought of thee.

I thought of thee—I thought of thee  
In Asia, on the Dardanelles,  
Where, swiftly as the waters flee,  
Each wave some sweet old story tells ;  
And, seated by the marble tank  
Which sleeps by Ilium's ruins old  
(The fount where peerless HELEN drank,  
And VENUS laved her locks of gold),  
I thrilled such classic haunts to see,  
Yet even here I thought of thee.

I thought of thee—I thought of thee  
Where glide the Bosphor's lovely waters,  
All palace-lined from sea to sea :  
And ever on its shores the daughters

Of the delicious East are seen,  
    Printing the brink with slippered feet,  
And, O, the snowy folds between,  
    What eyes of heaven your glances meet !  
Peris of light no fairer be,  
Yet, in Stamboul, I thought of thee.

I've thought of thee—I've thought of thee,  
    Through change that teaches to forget ;  
Thy face looks up from every sea,  
    In every star thine eyes are set.  
Though roving beneath orient skies,  
    Whose golden beauty breathes of rest,  
I envy every bird that flies  
    Into the far and clouded West ;  
I think of thee—I think of thee !  
O, dearest ! hast thou thought of me ?



## Emma C. Embury.

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### ABSENCE.

to me, love ; forget each sordid duty  
That chains thy footsteps to the crowded  
mart ;

Come, look with me upon earth's summer  
beauty,

And let its influence cheer thy weary heart.

Come to me, love !

Come to me, love ; the voice of song is swelling

From Nature's harp in every varied tone,

And many a voice of bird and bee is telling

A tale of joy amid the forests lone.

Come to me, love !

Come to me, love ! my heart can never doubt thee,

Yet for thy sweet companionship I pine ;

Oh, never more can joy be joy without thee,

My pleasures, even as my life, are thine.

Come to me, love !

## Henry Wadsworth Longfellow.

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### ENDYMION.

The rising moon has hid the stars ;  
Her level rays, like golden bars,  
Lie on the landscape green,  
With shadows brown between.

And silver white the river gleams,  
As if Diana, in her dreams,  
Had dropped her silver bow  
Upon the meadows low.

On such a tranquil night as this,  
She woke Endymion with a kiss,  
When, sleeping in the grove,  
He dreamed not of her love.

Like Dian's kiss, unasked, unsought,  
Love gives itself, but is not bought ;  
Nor voice, nor sound betrays  
Its deep, impassioned gaze.

It comes--the beautiful, the free,  
The crown of all humanity--  
In silence and alone  
To seek the elected one.

It lifts the bows, whose shadows deep  
Are Life's oblivion, the soul's sleep,  
And kisses the closed eyes  
Of him, who slumbering lies.

O, weary hearts! O, slumbering eyes!  
O, drooping souls, whose destinies  
Are fraught with fear and pain,  
Ye shall be loved again!

No one is so accursed by fate,  
No one so utterly desolate,  
But some heart, though unknown,  
Responds unto its own.

Responds--as if, with unseen wings,  
A breath from heaven had touched its strings;  
And whispers, in its song,  
"Where hast thou stayed so long?"



## John Greenleaf Whittier.

### MY PLAYMATE.

    Pines were dark on Ramoth hill,  
    Their song was soft and low ;  
The blossoms in the sweet May wind  
    Were falling like the snow.

The blossoms drifted at our feet,  
    The orchard birds sang clear ;  
The sweetest and the saddest day  
    It seemed of all the year.

For, more to me than birds or flowers,  
    My playmate left her home,  
And took with her the laughing spring,  
    The music and the bloom.

She kissed the lips of kith and kin,  
    She laid her hand in mine :  
What more could ask the bashful boy  
    That fed her father's kine ?

She left us in the bloom of May :  
The constant years told o'er  
Their seasons with as sweet May morns,  
But she came back no more.

I walk, with noiseless feet, the round  
Of uneventful years ;  
Still o'er and o'er I sow the spring  
And reap the autumn ears.

She lives where all the golden year  
Her summer roses blow,  
The dusky children of the sun  
Before her come and go.

There haply with her jewelled hand  
She smooths her silken gown, —  
No more the homespun lap wherein  
I shook the walnuts down.

The wild grapes wait us by the brook,  
The brown nuts on the hill,  
And still the May-day flowers make sweet  
The woods of Follymill.

The lilies blossom in the pond,  
The bird builds in the tree,  
The dark pines sing on Ramoth hill  
The slow song of the sea.



I wonder if she thinks of them,  
And how the old time seems,—  
If ever the pines of Ramoth wood  
Are sounding in her dreams.

I see her face, I hear her voice ;  
Does she remember mine ?  
And what to her is now the boy  
That fed her father's kine ?

What cares she that the orioles build  
For other eyes than ours,—  
That other hands with nuts are filled,  
And other laps with flowers ?

O playmate in the golden time !  
Our mossy seat is green,  
Its fringing violets blossom yet,  
The old trees o'er it lean.

The winds so sweet with birch and fern  
A sweeter memory blow ;  
And there in spring the veeries sing  
The song of long ago.

And still the pines of Ramoth wood  
Are moaning like the sea,—  
The moaning of the sea of change  
Between myself and thee.

## Caroline Norton.

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### LOVE NOT.

Love not, love not, ye hapless sons of clay ;  
Hope's gayest wreaths are made of earthly  
flowers—

Things that are made to fade and fall away,  
When they have blossomed but a few short  
hours.

Love not, love not.

Love not, love not : the thing you love may die—

May perish from the gay and gladsome earth ;  
The silent stars, the blue and smiling sky,  
Beam on its grave as once upon its birth.

Love not, love not.

Love not, love not : the thing you love may change,

The rosy lip may cease to smile on you ;  
The kindly beaming eye grow cold and strange,  
The heart still warmly beat, yet not be true.

Love not, love not.

Love not, love not : oh ! warning vainly said,  
In present years, as in the years gone by ;  
Love flings a halo round the dear one's head ;  
Faultless, immortal—till they change or die.  
Love not, love not.



## Frederick W. Thomas.

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### SONG.

said that absence conquers love !  
But O ! believe it not ;  
I've tried, alas ! its power to prove,  
But thou art not forgot.  
Lady, though fate has bid us part,  
Yet still thou art as dear,  
As fixed in this devoted heart,  
As when I clasped thee here.

I plunge into the busy crowd,  
And smile to hear thy name ;  
And yet, as if I thought aloud,  
They know me still the same.  
And when the wine-cup passes round,  
I toast some other fair,—  
But when I ask my heart the sound,  
Thy name is echoed there.

And when some other name I learn,  
And try to whisper love,  
Still will my heart to thee return,  
Like the returning dove.  
In vain ! I never can forget,  
And would not be forgot ;  
For I must bear the same regret,  
Whate'er may be my lot.

E'en as the wounded bird will seek  
Its favorite bower to die,  
So, lady, I would hear thee speak,  
And yield my parting sigh.  
'Tis said that absence conquers love !  
But, O ! believe it not ;  
I've tried, alas ! its power to prove,  
But thou art not forgot.



## Oliver Wendell Holmes.

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### STANZAS.

that one lightly-whispered tone  
Is far, far sweeter unto me,  
Than all the sounds that kiss the earth,  
Or breathe along the sea ;  
But, lady, when thy voice I greet,  
Not heavenly music seems so sweet.

I look upon the fair, blue skies,  
And naught but empty air I see ;  
But when I turn me to thine eyes,  
It seemeth unto me  
Ten thousand angels spread their wings  
Within those little azure rings.

The lily hath the softest leaf  
That ever western breeze hath fanned,  
But thou shalt have the tender flower,  
So I may take thy hand ;

That little hand to me doth yield  
More joy than all the broidered field.

O, lady ! there be many things  
That seem right fair, below, above ;  
But sure not one among them all  
Is half so sweet as love ;—  
Let us not pay our vows alone,  
But join two altars both in one.



## Anne Peyre Dinnies.

### WEDDED LOVE.

Rouse thee, dearest !—'tis not well  
To let the spirit brood  
Thus darkly o'er the cares that swell  
Life's current to a flood.  
As brooks, and torrents, rivers, all  
Increase the gulf in which they fall,  
Such thoughts, by gathering up the rills  
Of lesser griefs, spread real ills,  
And with their gloomy shades conceal  
The landmarks Hope would else reveal.

Come, rouse thee, now—I know thy mind,  
And would its strength awaken ;  
Proud, gifted, noble, ardent, kind,—  
Strange thou shouldst be thus shaken !  
But rouse afresh each energy,  
And be what Heaven intended thee ;



Throw from thy thoughts this wearying weight,  
And prove thy spirit firmly great :  
I would not see thee bend below  
The angry storms of earthly woe.

Full well I know the generous soul  
Which warms thee into life,  
Each spring which can its powers control,  
Familiar to thy wife,—  
For deem'st thou she had stooped to bind  
Her fate unto a *common mind*?  
The eagle-like ambition, nursed  
From childhood in her heart, had first  
Consumed, with its Promethean flame,  
The shrine—then sunk her soul to shame.

Then rouse thee, dearest, from the dream  
That fetters now thy powers :  
Shake off this gloom—Hope sheds a beam  
To gild each cloud which lowers ;  
And though at present seems so far  
The wished-for goal—a guiding star,  
With peaceful ray, would light thee on,  
Until its utmost bounds be won :  
That quenchless ray thou'lt ever prove  
In fond, undying *Wedded Love*.

## Alfred Tennyson.

“ASK ME NO MORE.”

me no more: the moon may draw the sea;  
The cloud may stoop from heaven and  
take the shape,  
With fold to fold, of mountain or of cape;  
But, O too fond! when have I answered  
thee?

Ask me no more.

Ask me no more: what answer should I give?  
I love not hollow cheek or faded eye;  
Yet, O my friend, I would not have thee die!  
Ask me no more, lest I should bid thee live;  
Ask me no more.

Ask me no more: thy fate and mine are sealed;  
I strove against the stream, and all in vain.  
Let the great river take me to the main.  
No more, dear love—for at a touch I yield;  
Ask me no more.

## Edgar Allan Poe.

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To — — —.

thee once—once only—years ago :  
I must not say how many—but not many.  
It was a July midnight ; and from out  
A full-orbed moon that, like thine own soul,  
soaring,  
Sought a precipitant pathway up through heaven,  
There fell a silvery-silken veil of light,  
With quietude, and sultriness, and slumber,  
Upon the upturned faces of a thousand  
Roses that grew in an enchanted garden,  
Where no wind dared to stir, unless on tiptoe—  
Fell on the upturned faces of these roses  
That gave out, in return for the love-light,  
Their odorous souls in an ecstatic death—  
Fell on the upturned faces of these roses  
That smiled and died in this parterre, enchanted  
By thee, and by the poetry of thy presence.

---

Clad all in white, upon a violet bank  
I saw thee half reclining ; while the moon  
Fell on the upturned faces of the roses,  
And on thine own, upturned—alas ! in sorrow.

Was it not Fate that, on this July midnight—  
Was it not Fate (whose name is also Sorrow)  
That bade me pause before that garden-gate  
To breathe the incense of those slumbering roses ?  
No footstep stirred : the hated world all slept,  
Save only thee and me. I paused—I looked—  
And in an instant all things disappeared.  
(Ah, bear in mind, this garden was enchanted !)  
The pearly lustre of the moon went out :  
The mossy banks and the meandering paths,  
The happy flowers and the repining trees,  
Were seen no more : the very roses' odours  
Died in the arms of the adoring airs.  
All, all expired save thee—save less than thou :  
Save only the divine light in thine eyes—  
Save but the soul in thine uplifted eyes.  
I saw but them—they were the world to me.  
I saw but them—saw only them for hours—  
Saw only them until the moon went down.  
What wild heart-histories seemed to lie enwritten  
Upon those crystalline celestial spheres !

How dark a woe, yet how sublime a hope !  
How silently serene a sea of pride !  
How daring an ambition ! yet how deep—  
How fathomless a capacity for love !

But now, at length, dear Dian sank from sight  
Into a western couch of thunder-cloud,  
And thou, a ghost, amid the entombing trees  
Didst glide away. Only thine eyes remained.  
They would not go—they never yet have gone.  
Lighting my lonely pathway home that night,  
They have not left me (as my hopes have) since.  
They follow me, they lead me through the years ;  
They are my ministers—yet I their slave.  
Their office is to illumine and enkindle—  
My duty, to be saved by their bright light,  
And purified in their electric fire—  
And sanctified in their Elysian fire.  
They fill my soul with beauty (which is hope),  
And are far up in heaven, the stars I kneel to  
In the sad, silent watches of my night ;  
While even in the meridian glare of day  
I see them still—two sweetly scintillant  
Venuses, unextinguished by the sun !

## Frances Sargent Osgood.

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### SONG.

I found an ideal—I sought it in thee ;  
I found it unreal as stars in the sea.

And shall I, disdaining an instinct divine—  
By falsehood profaning that pure hope of mine—  
Shall I stoop from my vision so lofty—so true—  
From the light all Elysian that round me it threw ?

Oh ! guilt unforgiven, if false I could be  
To myself and to Heaven, while constant to thee !

Ah no ! though all lonely on earth be my lot,  
I'll brave it, if only that trust fail me not—

The trust that, in keeping all pure from control  
The love that lies sleeping and dreams in my soul,

It may wake in some better and holier sphere,  
Unbound by the fetter Fate hung on it here !

## William H. Burleigh.

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### SONG.

not the slander, my dearest Katrine !  
For the ice of the world hath not frozen my  
heart ;

In my innermost spirit there still is a shrine  
Where thou art remembered, all pure as  
thou art :

The dark tide of years, as it bears us along,  
Though it sweep away hope in its turbulent flow,  
Cannot drown the low voice of Love's eloquent song,  
Nor chill with its waters my faith's early glow.

True, the world hath its snares, and the soul may grow  
faint

In its strifes with the follies and falsehoods of earth ;  
And amidst the dark whirl of corruption, a taint  
May poison the thoughts that are purest at birth.  
Temptations and trials, without and within,  
From the pathway of virtue the spirit may lure ;

But the soul shall grow strong in its triumphs o'er sin,  
And the heart shall preserve its integrity pure.

The finger of Love, on my innermost heart,  
Wrote thy name, O adored ! when my feelings were  
young ;  
And the record shall 'bide till my soul shall depart,  
And the darkness of death o'er my being be flung.  
Then believe not the slander that says I forget,  
In the whirl of excitement, the love that was thine ;  
Thou wert dear in my boyhood, art dear to me yet :  
For my sunlight of life is the smile of Katrine !





## Thomas Davis.

## THE WELCOME.

in the evening, or come in the morning,  
Come when you're looked for, or come without  
warning,

Kisses and welcome you'll find here before you,  
And the oftener you come here the more I'll adore you.  
Light is my heart since the day we were plighted,  
Red is my cheek that they told me was blighted ;  
The green of the trees looks far greener than ever,  
And the linnets are singing, "True lovers! don't  
sever!"

I'll pull you sweet flowers, to wear if you choose them ;  
Or, after you've kissed them, they'll lie on my bosom.  
I'll fetch from the mountain its breeze to inspire you ;  
I'll fetch from my fancy a tale that won't tire you.  
Oh! your step's like the rain to the summer-vexed  
farmer,  
Or sabre and shield to a knight without armour.

I'll sing you sweet songs till the stars rise above me,  
Then, wondering, I'll wish you, in silence, to love me.

We'll look through the trees at the cliff and the cerry,  
We'll tread round the rath on the track of the fairy,  
We'll look on the stars, and we'll list to the river,  
Till you ask of your darling what gift you can give her.  
Oh! she'll whisper you,—“Love as unchangeably  
beaming,

And trust, when in secret, most tunelessly streaming,  
Till the starlight of heaven above us shall quiver,  
As our souls flow in one down eternity's river.”

So come in the evening, or come in the morning,  
Come when you're looked for, or come without warning,  
Kisses and welcome you'll find here before you,  
And the oftener you come here the more I'll adore you!  
Light is my heart since the day we were plighted,  
Red is my cheek that they told me was blighted;  
The green of the trees looks far greener than ever,  
And the linnets are singing, “True lovers! don't  
sever!”



## Henry Clapp, Junior.

### BLUE AND GOLD.

the side of the broad blue sea  
My blue-eyed maiden dwells,  
And plays with the blue-lipped shells,  
And hides in the rocky dells,  
And rolls in the surf with me.

The morning with golden ray  
Would gild her beauteous head ;  
But my charming blue-eyed maid  
Unloosens her golden braid,  
And shames the proud light away.

The blue-bird tosses its head,  
And the violet breathes a sigh  
As my maiden passeth by ;  
While to meet her dark-blue eye  
The blue-bells are ever afraid.

The goldfinch with her is bold,  
And spying her radiant hair,  
He hastens to nestle him there,  
And, tuning his prettiest air,  
Sings how gold ever seeketh gold.

The blue waves kiss her feet,  
And sprinkle her marble brow,  
And her blue eyes bluer grow  
Than the veins on her hand of snow,  
Where the blue rivers part and meet.

And my maiden she sings to me,  
As she basks in the golden sun,  
O! lay me when life is done  
Where his goldenest rays have shone,  
By the side of the broad blue sea!



## Aubrey De Vere.

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SONG.

                  between me and the taper,  
While o'er the harp her white hands strayed,  
The shadows of her waving tresses  
Above my hand were gently swayed.

With every graceful movement waving,  
I marked their undulating swell ;  
I watched them while they met and parted,  
Curled close or widened, rose or fell.

I laughed in triumph and in pleasure,  
So strange the sport, so undesigned !  
Her mother turned and asked me, gravely,  
“ What thought was passing through my  
mind ? ”

'Tis Love that blinds the eyes of mothers,  
'Tis Love that makes the young maids fair !  
She touched my hand ; my rings she counted ;  
Yet never felt the shadows there.

Keep, gamesome Love, beloved Infant,  
Keep ever thus all Mothers blind ;  
And make thy dedicated Virgins,  
In substance as in shadow, kind !



## Philip Pendleton Cooke.

FLORENCE VANE.

thee long and dearly,  
 Florence Vane ;  
 My life's bright dream and early  
 Hath come again ;  
 I renew, in my fond vision,  
 My heart's dear pain,  
 My hopes, and thy derision,  
 Florence Vane.

The ruin, lone and hoary,  
 The ruin old  
 Where thou didst hark my story,  
 At even told,—  
 That spot—the hues Elysian  
 Of sky and plain—  
 I treasure in my vision,  
 Florence Vane.

Thou wast lovelier than the roses  
    In their prime ;  
Thy voice excelled the closes  
    Of sweetest rhyme ;  
Thy heart was as a river  
    Without a main.  
Would I had loved thee never,  
    Florence Vane !

But, fairest, coldest, wonder !  
    Thy glorious clay  
Lieth the green sod under—  
    Alas, the day !  
And it boots not to remember  
    Thy disdain—  
To quicken love's pale ember,  
    Florence Vane.

The lilies of the valley  
    By young graves weep,  
The daisies love to dally  
    Where maidens sleep ;  
May their bloom, in beauty vying,  
    Never wane  
Where thine earthly part is lying,  
    Florence Vane !



## Epes Sargent.

### THE FUGITIVE FROM LOVE.

there but a single theme  
For the youthful poet's dream?  
Is there but a single wire  
To the youthful poet's lyre?  
Earth below and heaven above —  
Can he sing of naught but love?

Nay! the battle's dust I see!  
God of war! I follow thee!  
And, in martial numbers, raise  
Worthy parans to thy praise.  
Ah! she meets me on the field —  
If I fly not, I must yield.

Jolly patron of the grape!  
To thy arms I will escape!  
Quick, the rosy nectar bring;  
“IO BACCHE” I will sing.

Ha ! Confusion ! every sip  
But reminds me of her lip.

PALLAS ! give me wisdom's page,  
And awake my lyric rage ;  
Love is fleeting ; Love is vain ;  
I will try a nobler strain.  
O, perplexity ! my books  
But reflect her haunting looks !

JUPITER ! on thee I cry !  
Take me and my lyre on high !  
Lo ! the stars beneath me gleam !  
Here, O poet ! is a theme.  
Madness ! She has come above !  
Every chord is whispering " Love ! "



## William Ross Wallace.

### A LETTER TO MADELINE.

as a passion felt for stars ;  
Deep as a thought to seraphs known ;  
Yet sad as bird confined to bars.

O Madeline ! my love hath grown —  
Taking a mild and solemn tone,  
Yes,—still by thee my soul is stirred  
With music ; from the Past it swells,  
Sweet as a wave's low murmur heard  
In some old sea-remembering shells.

The misty mountains tower aloft ;  
Thine infant feet their summits trod ;  
And in yon quiet valleys oft  
Thy little fingers from the sod  
Plucked jewels which a pitying God  
Scattered around in leaf and flower,  
As if to tell each sorrowing shore,  
That He who walked through Eden's bow  
Was yet the dim earth hovering o'er.

And yonder sings the silver stream—  
Dancing adown the listening hill,  
That wears its mantle from the beam,  
And learns its music from the rill ;  
'Tis murmuring o'er its legends still.  
While musing lonely by the scene—  
My spirit dark with grief's eclipse—  
I took new heart—for Madeline  
That rill had hallowed with her lips !

Though black with Winter's shadow lies  
The land, and black with woe my soul ;  
Though round me here from men and skies  
Clouds ghost-like stalk or shadowy roll,  
And *such* appears the Pilgrim's goal !—  
Let but a scene which thou didst know,  
A moment meet my saddened view,  
And instantly it wears a glow  
Unpressed by thee it never knew :—

Skies smile with unaccustomed spheres,  
Lit by thy memory into birth—  
And fade away the doubts and fears  
That palled my heart : the very earth,  
So dark before, trembles with mirth ;  
While through her everlasting plains

The rivers broad triumphing roll,  
As if they warmed her swelling veins,  
And thought she owned a living soul.

Thus hourly do I feel a chain,  
Whose links are wreathed with flowers and  
light,  
Is doomed forever to remain  
Between the world and me :—Thy plight,  
The beautiful star-gush of a night,  
Whose dusk wings rustle sadly round—  
Thy love—a pure flame lit about,  
Which must in Nature's Vase\* be found,  
To bring its loveliest colours out.

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\* The vase was of pure alabaster, whose best figures only appeared when a lamp was kindled inside.—*Eastern Travels*.



## Thomas Dunn English, M. D.

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### GOOD-NIGHT.

dear, good-night ! the moon is down,  
The stars have brighter grown above ;  
There's quiet in this dusky town,  
And all things slumber, save my love.  
Good-night ! good-night ! and in thy dreams  
Go wander in a pleasant clime,  
By greenest meadows, singing streams,  
And seasons all one summer time—  
Good-night, my dear, good-night !

My love, good-night ! let slumber steep  
In poppy-juice those melting eyes,  
Till morn shall wake thee from thy sleep,  
And bid my spirit's dawn arise.  
Good-night ! good-night ! and as to rest  
Upon thy couch thou liest down,  
One throb for me pervade thy breast,  
And then let sleep thy senses drown.  
Good-night, my love—good night !

## THE EARL'S DAUGHTER.

I do not care to see thee—thou  
Art changed, they tell me—so am I ;  
More bronzed my visage, somewhat tamed  
The spirit once so high.  
And if of beauty less  
Than once thou hadst, thou hast,  
Let me alone behold  
Thy features in the past—  
Be as I saw thee last.

For as within that past they were,  
Thy charms by memory here are limned—  
The tremulous nostril, rounded chin,  
Bright eye that never dimmed,  
And snooded, waving hair  
Which ripple-marked a shore  
Whose beach was ivory—  
Unhappy me forlore,  
My bark rides there no more.

What time we walked by Avon's side,  
Our spirits twain combined in one,  
And dreamed of lands with Spring eterne,

And never-setting sun—  
This is no longer ours ;  
I wander to and fro,  
Dejected, blind, and shorn ;  
The sunlight will not glow ;  
Hope ever answers—"No !"

For I am poor. Within that word  
How many grievous faults there lay ;  
Such has been since old Babylon,  
And such shall be for aye.  
Yet not thy acres broad,  
Thy vassals nor thy gold,  
Me in such strong control  
Had ever power to hold,  
As thy charms manifold.

Thou art the daughter of an earl,  
Whose ancestor at Azincour  
Fell, fighting by his monarch's side,  
When mine was but a boor.  
Since then a host of lords  
And dames of high degree  
Gave lustre to thy line,  
Till birth and dignity  
Rose to their height in thee.



Yet, azure-blooded as thou art,  
    Whilst I am come of lowlier race,  
I did not once thy lineage  
    Within thy beauty trace.  
I scanned no pedigree  
    Thy loveliness to prize ;  
I read no Domesday Book,  
    In love to make me wise ;  
    High rank fanned not my sighs.

But thou, whilst sitting in the shade  
    Of thine old famous family tree,  
Wilt scarcely to thy mind recall  
    One, once so much to thee.  
So high thy station now,  
    Thy vision's careless sweep  
Falls not below to strike  
    That vastly lower deep,  
    Wherein I ever creep.

Thou wert one time all tenderness,  
    With passion glowing like a spark —  
Sole ember in those ashes grey—  
    Which flashed, and all grew dark.  
The coolness of thy pride  
    Forbade to rise to fire

What should have been a flame,  
And swelled and mounted higher,—  
But *I* did not expire.

*I* lived—I live, if that be life  
To drag these weary moments thus,  
Doomed to a lack of loving, when  
Of love most covetous.  
I am that which I was,  
But thou art different grown,  
Chilled, petrified by rank,  
Thyself a thing of stone,  
Emotionless, alone.

They wonder at thy scorn of men,  
The trembling vassals of thy nod;  
They see not as thy pinions sweep,  
Where once thy footsteps trod.  
And thou midst flattering peers  
Mayst well, perhaps, forget  
How dearer once I was  
Than all the jewels set  
Thick on thy coronet.

But *I* remember—'tis to me  
Fixed as a Median edict; would

The past might verily pass, and I  
Forget thee as I should.  
Still for thy love I yearn,  
Although 'tis not for me ;  
As well the pond expect  
To mingle with the sea,  
As I to mate with thee.

These are my final words to thee—  
Years part me from the timid first—  
They gushed when came this flood of tears,  
Or else this heart had burst.  
These uttered, none shall know,  
Save Him who knows all things,  
How, driven to my heart  
On barbed arrow's wings,  
This hopeless passion stings.



## HER SINGING.

I stood and listened  
To hear my darling sing—  
With every note that heaved her throat,  
Her eyes of violet glistened—  
Pretty thing !

The breeze, with will capricious,  
Blew fastly through the trees—  
It drove away the ditty gay,  
Whose notes were so delicious—  
Wicked breeze !

To still the maiden's singing  
It acts a fruitless part ;  
I hear no words, but, like a bird's,  
The notes she made are ringing  
Through my heart.



## O'ER THE SEAS.

streams the shimmer of the moon  
Through yonder lattice pane ;  
The quiet of the night enfolds  
My mourning soul again.  
Deep shadows from the hills depend,  
And fall from yonder trees :—  
How turns my heart from these to thee,  
Fair lady, o'er the seas !

I own no land, I hold no rank,  
I labour for my bread ;  
These hands of mine are hard with toil,  
And heavy falls my tread.  
Were I to speak my thoughts, thy frown  
My bold desires would freeze ;  
And yet I turn from toil to thee,  
Fair lady, o'er the seas.

The troubadours of old could sing  
How strove, and not in vain,  
A serf, by deeds of high emprise,  
A demoiselle to gain.

The age is one which does not know  
Such idle tales as these,  
Yet still I turn with hope to thee,  
Fair lady, o'er the seas.

The moon is down, and all is dark ;  
The clouds are o'er the skies ;  
Sleep falls on other things around,  
But shuns these wakeful eyes.  
Through darkness ever so profound  
The eye of memory sees ;  
From gloom my spirit turns to thee,  
Fair lady, o'er the seas.

Light let the breezes waft the barque  
Wherein my darling sails ;  
Smile over her the bluest skies,  
Blow round her spicy gales.  
Bring back my love to walk again  
Beneath the oaken trees ;  
Come back ! from other lands, come back,  
Fair lady, o'er the seas !



## James Russell Lowell.

### SONG.

          up the curtains of thine eyes  
And let their light outshine !  
Let me adore the mysteries  
    Of those mild orbs of thine,  
Which ever queenly calm do roll,  
Attunèd to an ordered soul !  
  
Open thy lips yet once again,  
    And, while my soul doth hush  
With awe, pour forth that holy strain  
    Which seemeth me to gush,  
A fount of music, running o'er  
From thy deep spirit's inmost core !  
  
The melody that dwells in thee  
    Begets in me as well  
A spiritual harmony,  
    A mild and blessed spell ;  
Far, far above earth's atmosphere  
I rise, whene'er thy voice I hear.

## A. M. Ide, Junior.

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### THE NAMELESS RIVER.

azure as the crystal air,  
Now, like unsullied snows,  
In yonder valley, shining there,  
A nameless river flows.

Adown the rocks in bright cascades  
It pours its flood of song ;  
Through fragrant fields and silent shades  
Its waters wind along.

Flowers blossom on the rock-crowned hills  
Whence its fair currents glide,  
And overhang the woodland rills  
That swell its stately tide.

Serene its radiant waters flow  
In valleys calm and deep,  
Where pine and evergreen cedar grow,  
And bending willows weep.



Beautiful flowers its banks adorn,  
Its waves are lily-crowned,  
And harvests of the emerald corn  
Swell o'er the plains around.

Yet not for this, forevermore  
I love its silvery tide ;  
My steadfast, peerless ISIDORE  
Dwells on the river-side !

Upon its grassy banks at noon,  
Like one in dreams astray,  
I listen to the tremulous tune  
The gliding waters play.

Still unto her my spirit leans,  
When, by the river-side,  
Mid fragrant flowers and evergreens  
I walk at eventide.

I loiter by its waves at night,  
Through shadowy vales afar,  
With visions of ideal delight  
Entranced as lovers are.

With tremulous stars the waters shine  
Like old enchanted streams :—  
Beneath her lattice, wreathed with vine,  
They murmur whilst she dreams !

Flow on, thou nameless river ! flow  
In beauty to the sea ;  
My heart is on thy waves of snow,  
My love flows on with thee.

Thy silent waves to me no more  
Like nameless waters glide,—  
I name thee from my ISIDORE,  
Who dwells upon thy side !



## James Bayard Taylor.

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### BEDOUIN SONG.

the Desert I come to thee  
On a stallion shod with fire ;  
And the winds are left behind  
In the speed of my desire.  
Under thy window I stand,  
And the midnight hears my cry :  
I love thee, I love but thee,  
With a love that shall not die  
Till the sun grows cold,  
And the stars are old,  
And the leaves of the Judgment  
Book unfold !

Look from thy window and see  
My passion and my pain ;  
I lie on the sands below,  
And I faint in thy disdain.

Let the night-winds touch thy brow  
With the heat of my burning sigh,  
And melt thee to hear the vow  
Of a love that shall not die  
Till the sun grows cold,  
And the stars are old,  
And the leaves of the Judgment  
Book unfold !

My steps are nightly driven,  
By the fever in my breast,  
To hear from thy lattice breathed  
The word that shall give me rest.  
Open the door of thy heart,  
And open thy chamber door,  
And my kisses shall teach thy lips  
The love that shall fade no more  
Till the sun grows cold,  
And the stars are old,  
And the leaves of the Judgment  
Book unfold !



## SONG.

The violet loves a sunny bank,  
The cowslip loves the lea ;  
The scarlet creeper loves the elm,  
But I love—thee !

The sunshine kisses mount and vale,  
The stars they kiss the sea ;  
The west winds kiss the clover bloom,  
But I kiss—thee !

The oriole weds his mottled mate ;  
The lily's bride o' the bee ;  
Heaven's marriage-ring is round the earth—  
Shall I wed thee ?



## PHANTOMS.

I sit within the mansion,  
In the old, familiar seat ;  
And shade and sunshine chase each other  
O'er the carpet at my feet.

But the sweet-brier's arms have wrestled  
upwards  
In the summers that are past,  
And the willow trails its branches lower  
Than when I saw them last.

They strive to shut the sunshine wholly  
From out the haunted room ;  
To fill the house, that once was joyful,  
With silence and with gloom.

And many kind, remembered faces  
Within the doorway come—  
Voices, that wake the sweeter music  
Of one that now is dumb.

They sing, in tones as glad as ever,  
The songs she loved to hear ;

They braid the rose in summer garlands,  
Whose flowers to her were dear.

And still, her footsteps in the passage,  
Her blushes at the door,  
Her timid words of maiden welcome,  
Come back to me once more.

And all forgetful of my sorrow,  
Unmindful of my pain,  
I think she has but newly left me,  
And soon will come again.

She stays without, perchance, a moment,  
To dress her dark-brown hair ;  
I hear the rustle of her garments—  
Her light step on the stair !

O, fluttering heart ! control thy tumult,  
Lest eyes profane should see  
My cheeks betray the rush of rapture  
Her coming brings to me !

She tarries long : but lo, a whisper  
Beyond the open door,  
And, gliding through the quiet sunshine,  
A shadow on the floor !

Ah ! 'tis the whispering pine that calls me ;  
The vine, whose shadow strays ;  
And my patient heart must still await her,  
Nor chide her long delays.

But my heart grows sick with weary waiting,  
As many a time before :  
Her foot is ever at the threshold,  
Yet never passes o'er.





**Richard Henry Stoddard.**

## A SERENADE.

moon is muffled in a cloud,  
That folds the lover's star,  
But still beneath thy balcony  
I touch my soft guitar.

If thou art waking, Lady dear,  
The fairest in the land,  
Unbar thy wreathèd lattice now,  
And wave thy snowy hand.

She hears me not ; her spirit lies  
In trances mute and deep ;—  
But Music turns the golden key  
Within the gate of Sleep !

Then let her sleep, and if I fail  
To set her spirit free,  
My song shall mingle in her dream,  
And she will dream of me !

## Joseph Brennan.

### TO MY WIFE.

to me, dearest—I'm lonely without thee ;  
Day-time and night-time I'm thinking about  
thee ;

Night-time and day-time in dreams I behold  
thee—

Unwelcome the waking that ceases to fold thee.

Come to me, darling, my sorrows to lighten ;

Come in thy beauty, to bless and to brighten ;

Come in thy womanhood, meekly and lowly ;

Come in thy lovingness, queenly and holy.

Swallows will flit round the desolate ruin,

Telling of Spring and its joyous renewing ;

And thoughts of thy love, and its manifold treasure,

Are circling my heart with a promise of pleasure.

Oh, Spring of my spirit ! oh, May of my bosom !

Shine out on my soul till it burgeon and blossom :

The waste of my life has a rose-root within it,

And thy fondness alone to the sunshine can win it.

Figure that moves like a song through the even —  
Features lit up by a reflex of Heaven —  
Eyes like the skies of poor Erin, our mother,  
Where shadow and sunshine are chasing each other ;  
Smiles coming seldom, but childlike and simple,  
Opening their eyes from the heart of a dimple ;  
Oh, thanks to the Saviour ; that even thy seeming  
Is left to the exile to brighten his dreaming.

You have been glad when you knew I was gladdened ;  
Dear, are you sad now to hear I am saddened ?  
Our hearts ever answer in tune and in time, love,  
As octave to octave, and rhyme unto rhyme, love.  
I cannot weep, but your tears will be flowing ;  
You cannot smile, but my cheeks will be glowing ;  
I would not die without you at my side, love ;  
You will not linger when I shall have died, love.

Come to me, dear, ere I die of my sorrow,  
Rise on my gloom like the sun of to-morrow —  
Strong, swift, and fond as the words which I speak, love,  
With a song on your lips and a smile on your cheek, love.  
Come, for my heart in your absence is weary ;  
Haste, for my spirit is sickened and dreary ;  
Come to the heart which is throbbing to press thee ;  
Come to the arms that would fondly caress thee.

## John Esten Cooke.

### THE BRIDE OF THE CHEVALIER.

I.

                  The man is the Chevalier,  
          The Chevalier Louis D'Or ;  
          He won my beautiful love from me ;  
          He was rich—I very poor :  
So very poor that the prudent maid,  
When we were weighed in the scales together,  
Found the one side heavy as lead,  
My own as light as a feather !

What then were the loves of boy and girl  
Who had played for years 'neath the oak-trees tall,  
And plighted their troth a thousand times,  
—When the Chevalier came to the hall ?  
He came in a chariot gay and fine,  
I, through the dust of the common way ;  
'Twas a silly thought that a woman's heart  
Could say the rich man nay.

He made his elegant bow, and smiled ;  
He came again and the day was won :  
When a month had passed he was there no more,  
And the light from the hall was gone :  
'The light and life of the house and lawn  
Had disappeared with the form so dear ;  
My pride and joy, my hope, my all,  
Was the bride of the Chevalier !

And now, good friend, do you ask again,  
Why *woman* with me is a word of scorn ?  
I loved this girl with a doting love,  
And she made my life forlorn !  
She sold her maiden body and soul  
For silks and jewels, and plate and gold :  
Faith, and truth, and honor, and heart  
—Sold, sold, sold !

'The false and feeble heart gave way ;  
She made me the man you see me now—  
With the silver in my youthful hair  
And the furrows here on my brow :  
She taught me then, in my early youth,  
That women were false, and weak, and mean :  
If she had clung to her troth—who knows—  
My life—what it might have been ?

For Spring was then in the bud with me ;  
    My father left me a noble name—  
With love to shine on the rugged path,  
    I looked to the heights of fame :  
And now—I ponder, and mope and dream  
    Through a weary life that I hate, my friend,  
And but for fear of the coward's hiss  
    At a coward's act, would end !

Do you think I envy the Chevalier  
    His beautiful bride with the sunny curls—  
The woman I loved with a foolish love—  
    Adored as the pearl of pearls ?  
The Chevalier is prince of the Town,  
    But I am king of the world of Thought—  
He is welcome, for me, as the flowers in May,  
    To the bride whom his money bought !

And she, with a soul that loved alone  
    The red gold's sheen, and the back low bent  
To the gilded coach—is welcome too ;  
    She may reign to her heart's content ;  
She loved me once, if she does not now,  
    When a freezing stare would greet my claim  
To an old acquaintance, years ago,  
    With the splendid city dame !

## II.

These words I said with a bitter heart,  
And thought with scorn of the laughing queen,  
As I walked, with a scowl, through the smiling woods,  
And over the meadows green ;—  
But when I met, at a ball last night,  
The beautiful bride of the Chevalier,  
You may laugh, but I swear, at sight of me,  
Her eye was dim with a tear !

Does she think—I said—in the dance's whirl,  
As she sees me here, of the hours long gone—  
The hours we spent in the dear old hall,  
And under the oaks on the lawn ?  
I turned away, for the dance was done,  
I turned away with a bitter heart—  
But a slender finger touched my arm—  
We walked from the crowd apart.

Shall I write the words of the voice that shook,  
As the blue eyes filled with a sudden tear ?  
The words would scarcely bring a smile  
To the lips of the Chevalier !  
“ Alas ! for the days,” were the murmured words,  
“ We passed in the hall, by the sunny stream,  
The old, old days come back to me,  
Like a happy, smiling dream !

“ And you—you have never married, sir—  
You do not love me—I see that well :  
You pity me, or perhaps despise  
The married ball-room belle !  
But oh ! if you knew why the blaze and din  
Of balls is all that I live for now—  
You would know that the pearls that loop my hair  
Droop over a burning brow !

“ I have pined, long years, for the present hour—  
I have tried, with a trembling hand, to write ;  
But the time has come ; we are face to face,  
You shall know the truth to-night !”  
And the truth, the terrible, awful truth,  
I heard from the lips that were yet so dear :  
She had loved me still, with her heart of hearts,  
When the bride of the Chevalier.

A guardian's threat, and a feeble will,  
Had made her yield to the awful shame—  
She told me all with a writhing lip  
And a cheek that burned like flame.  
She told me all, as I shuddered there ;  
She begged like a child for a word of grace—  
From me who longed to draw her close  
In a passionate, wild embrace !



But the madness passed, and I said no more  
Than the simple words I write down here,—  
“I love you, my darling, and pardon all,”  
Then I bowed to the Chevalier :  
She took his arm with a smothered sigh  
And a look so sad as they passed away,  
That the blue eyes wet with tears will haunt  
My heart to its dying day.

And so, I have told, good friend of mine,  
The story the world has got by heart.  
I do not mutter against my fate,  
For each must play his part :  
For me, I have worn the “inky cloak”  
While you may have danced in ribbons gay ;  
But the dress is naught so the heart is right,  
And we watch, and praise, and pray !



## Edward Robert Bulwer-Lytton.

---

### AT PARIS.

Paris it was, at the opera there,  
And she looked like a queen in a book that  
night,

With the wreath of pearl in her raven hair,  
And the brooch on her breast so bright.

Of all the operas Verdi wrote,  
The best to me is the *Trovatore*,  
And Mario could charm with his tenor note  
The souls in Purgatory.

The moon on the tower slept soft as snow ;  
And who was not thrilled in the strangest way,  
As we heard him sing, while the gas burned low,  
“ Non ti scordar di me ? ”

There, in our front-row box, we sat  
Together, my bride-betrothed and I—

My gaze was fixed on my opera-hat,  
And hers on the stage hard by.

Meanwhile I was thinking of my first love,  
As I had not been thinking of aught for years,  
'Till over my eyes there began to move  
Something that felt like tears.

I thought of the dress that she wore last time,  
When we stood 'neath the cypress-trees together,  
In that lost land, in that soft clime,  
In the crimson evening weather.

I thought of our little quarrels and strife,  
And the letter that brought me back my ring ;  
And it all seemed then, in the waste of life,  
Such a very little thing.

And I think, in the lives of most women and men,  
There's a moment when all would go smooth and  
even,  
If only the dead could find out when  
To come back and be forgiven.

## Paul G. Hayne.

---

### A PORTRAIT.

laughing Hours before her feet  
Are strewing vernal roses,  
And the voices in her soul are sweet  
As music's mellowed closes ;  
All hopes and passions heavenly-born,  
In her have met together,  
And joy diffuses round her morn  
A mist of golden weather.

As o'er her cheek of delicate dyes  
The blooms of childhood hover,  
So do the tranced and sinless eyes  
All childhood's heart discover—  
Full of a dreamy happiness  
With rainbow fancies laden,  
Whose arch of promise glows to bless  
Her spirit's beauteous Adenn.

She is a being born to raise  
Those undefiled emotions,  
That link us with our sunniest days  
And most sincere devotions ;  
In her, we see renewed, and bright,  
That phase of earthly story,  
Which glimmers in the morning light  
Of God's exceeding glory.

Why in a life of mortal cares  
Appear these heavenly faces ?  
Why on the verge of darkened years  
These amaranthine graces ?  
'Tis but to cheer the soul that faints  
With pure and blest evangels,  
To prove if heaven is rich with saints,  
That earth may have her angels.

Enough ! 'tis not for me to pray  
That on her life's sweet river,  
The calmness of a virgin day  
May rest, and rest forever ;  
I know a guardian genius stands  
Beside those waters lowly,  
And labours with immortal hands  
To keep them pure and holy.

## George Arnold.

---

### SERENADE.

the dry-voiced insects call,  
And "Come!" they say, "the night grows  
brief!"

I hear the dew-drops pattering fall  
From leaf to leaf—from leaf to leaf.

Your night-lamp glimmers fitfully;  
I watch below; you sleep above;  
Yet on your blind I seem to see  
Your shadow, Love—your shadow, Love!

The roses in the night-wind sway,  
Their petals glistening with the dew;  
As they are longing for the day,  
I long for you—I long for you!

But you are in the land of dreams;  
Your eyes are closed; your gentle breath  
So faintly comes, your slumber seems  
Almost like Death—almost like Death!

Sleep on ; but may my music twine  
Your sleep with strands of melody,  
And lead you, gentle Love of mine,  
To dream of me—to dream of me !

---

## JAM SATIS.

much for sordid golden dross I care,  
I wish not much of worldly wealth to hold ;  
Seek her I love—look on her shining hair—  
Is it not wealth of gold ?

I am not envious of the diamond's flash,  
Its wondrous brilliance dazzleth not my sight,  
For her sweet cyne, beneath their fringed lash,  
Make dim the diamond's light.

I care no more for music's dreamy swell,  
Nor flute nor viol greatly pleaseth me ;  
Her speech is softer than a silver bell,  
Her laugh is melody.

I leave the wine which once I loved to sip ;  
Why should I drain the crimson beaker dry,  
When there is subtile nectar on her lip  
That I may drink, and die ?

## Nathaniel G. Shepherd.

---

### A SUMMER REMINISCENCE.

no more the locust beat  
His shrill loud drum through all the day ;  
I miss the mingled odours sweet  
Of clover and of scented hay.

No more I hear the smothered song  
From hedges guarded thick with thorn :  
The days grow brief, the nights are long,  
The light comes like a ghost at morn.

I sit before my fire alone,  
And idly dream of all the past :  
I think of moments that are flown—  
Alas ! they were too sweet to last.

The warmth that filled the languid noons—  
The purple waves of trembling haze—  
The liquid light of silver moons—  
The summer sunset's golden blaze.



I feel the soft winds fan my cheek,  
I hear them murmur through the rye ;  
I see the milky clouds that seek  
Some nameless harbour in the sky.

The stile beside the spreading pine,  
The pleasant fields beyond the grove,  
The lawn where, underneath the vine,  
She sang the song I used to love.

The path along the windy beach,  
That leaves the shadowy linden-tree,  
And goes by sandy capes that reach  
Their shining arms to clasp the sea.

I view them all—I tread once more  
In meadow grasses cool and deep ;  
I walk beside the sounding shore,  
I climb again the wooded steep.

Oh, happy hours of pure delight !  
Sweet moments drowned in wells of bliss !  
Oh, halcyon days so calm and bright—  
Each morn and evening seemed to kiss !

And that whereon I saw her first,  
While angling in the noisy brook,  
When through the tangled wood she burst ;  
In one small hand a glove and book,

As with the other, dimpled, white,  
    She held the slender boughs aside ;  
While through the leaves the yellow light  
    Like golden water seemed to glide,  
And broke in ripples on her neck,  
    And played like fire around her hat,  
And slid adown her form to fleck  
    The moss-grown rock on which I sat.  
She standing rapt in sweet surprise,  
    And seeming doubtful if to turn ;  
Her novel, as I raised my eyes,  
    Dropped down amid the tall green fern.  
This day and that—the one so bright,  
    The other like a thing forlorn ;  
To-morrow, and the early light  
    Will shine upon her marriage morn.  
For when the mellow autumn flushed  
    The thickets where the chestnut fell,  
And in the vales the maple blushed,  
    Another came who knew her well,  
Who sat with her below the pine,  
    And with her through the meadow moved,  
And underneath the purpling vine  
    She sang to him the song I loved.

## Thomas Bailey Aldrich.

---

“MADAM, AS YOU PASS US BY.”

as you pass us by,  
Dreaming of your loves and wine,  
Do not brush your rich brocade  
Against this little maid of mine,  
Madam, as you pass us by.

When in youth my blood was warm ;  
Wine was royal, life complete ;  
So I drained the flask of wine,  
So I sat at women's feet,  
When in youth my blood was warm.

Time has taught me pleasant truths :  
Lilies grow where thistles grew ;  
Ah, you loved me not. This maid  
Loves me. There's an end of you !  
Time has taught me pleasant truths.

I will speak no bitter words,  
Too much passion made me blind ;  
You were subtle. Let it go !  
For the sake of womankind  
I will speak no bitter words.

But, Madam, as you pass us by,  
Dreaming of your loves and wine,  
Do not brush your rich brocade  
Against this little maid of mine,  
Madam, as you pass us by.



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AKENSIDE, MARK . . . . . PAGE 131

DR. AKENSIDE was born at Newcastle-on-Tyne, England, on November 9, 1721, and was educated at the University of Edinburgh. He took his degree of Doctor of Medicine at the University of Leyden, May 16, 1744. He was a Fellow of the Royal Society; Cambridge conferred on him the degree of M.D.; he became Physician to the St. Thomas's Hospital, and afterwards to the Queen; and was a Fellow of the College of Physicians. He wrote numerous medical essays, but is chiefly known as the author of the "Pleasures of the Imagination." He died June 23, 1770.

ALDRICH, THOMAS BAILEY . . . . . 339

THOMAS BAILEY ALDRICH was born at Portsmouth, in New Hampshire, in 1836, and was educated for the mercantile profession. This he has abandoned for general literature. He has published several books of Tales and Poems, and is a contributor to the various magazines and journals.

ALLISON, RICHARD . . . . . 61

Of RICHARD ALLISON we can learn nothing. The poem quoted is taken from "An Houre's Recreation in Musicke," 1606.

ANONYMOUS . . . . . 84

There are two poems of unknown authorship in this collection. Of one of these, "Helen of Kirkconnell," there are several versions. We have selected that which we think to be the most correct. "Waly, waly!" is more modern than the other poem; and it has been asserted to have for its heroine Lady Barbara Erskine, wife of the second Marquis of Douglass. The allusions in the second and fifth stanzas are not, however, consistent with the story of the Marchioness. Our version is from the "Tea-table Miscellany," 1724.

ARNOLD, GEORGE . . . . . 334

GEORGE ARNOLD was born in the city of New York, on June 24, 1834, and received his education at home, under the direction of his parents, who were persons of refined and cultivated tastes. His boyhood was passed in Southern Illinois, but he returned to New York

before arriving at manhood, and there engaged in literature, about 1856. He has been connected editorially with the press, and has contributed largely to the journals and magazines, his productions being principally poems, tales, and sketches of humorous or ideal character.

ATTERBURY, FRANCIS . . . . . PAGE 120

FRANCIS ATTERBURY, Bishop of Rochester, was born at Newport-Pagnel, in Buckinghamshire, England, on March 6, 1662, and was educated at Christ Church College, Oxford, where he took the degree of Master of Arts, in 1687. He was appointed one of the chaplains-in-ordinary to William and Mary. He early engaged in religious controversial literature, and one of his pamphlets on the High-Church side provoked the ire of Burnet. The lower House of Convocation, in whose behalf he wrote, sent a commendatory letter to Oxford on his behalf, which obtained for him the degree of Doctor of Divinity. In 1700 he was made Archdeacon of Totness, and was appointed by Queen Anne, in 1702, one of her chaplains; in 1704, Dean of Carlisle; in 1707, Canon Residentiary of Exeter; and in 1709, Preacher of the Rolls Chapel. In 1710, he was unanimously chosen Prolocutor of the lower House of Convocation. In 1712 he was made Dean of Christ Church; and in 1713, Bishop of Rochester, and Dean of Westminster. In August, 1722, he was arrested and committed to the Tower, on suspicion of being concerned in a plot in favor of the Pretender. A bill of pains and penalties was passed in his case, May 27th, 1722-3; and on the 18th of June, he embarked on board the Aldborough man-of-war, and was landed at Calais the Friday following. He resided at Paris until his death, which occurred February 17, 1731.

AYTOUN, SIR ROBERT . . . . . 47

ROBERT AYTOUN was born at Fifeshire, Scotland, in 1590. He was knighted, and made Gentleman of the Bedchamber by Charles the First, and afterwards private secretary to the Queen. He died in 1638.

BARNEFIELD, RICHARD . . . . . 43

Of RICHARD BARNEFIELD little is known, except that his writings appeared between 1594 and 1598. The poem we have quoted from him was for a long time, and is frequently still, erroneously attributed to Shakspeare.

BIRD, ROBERT MONTGOMERY . . . . . 240

ROBERT MONTGOMERY BIRD was born in 1803, and was educated at Philadelphia, where he obtained the degree of Doctor of Medicine. He is the author of numerous popular novels and plays. He died in 1854.

## BLAMIRE, SUSANNA . . . . . PAGE 145

SUSANNA BLAMIRE was a Scotchwoman, born in 1747, who wrote several very clever dialect poems. She died in 1794.

## BRENNAN, JOSEPH . . . . . 322

JOSEPH BRENNAN was born in the county Donegal, Ireland, on November 17, 1828, but when a child was taken to the city of Cork, where he received a rudimentary education at a private school, and was for a short period at Maynooth College. In 1848 he left Cork for Dublin. His writings there in the *Irish Felon* coming to the notice of government, he was arrested and imprisoned. On his release he edited for a time the *Irishman*. Engaged in a revolutionary attempt in the county Waterford, which failed, he escaped to New York in 1849, where he became connected with the press. In 1851 he removed to New Orleans, where he was a writer for the *Delta* for five years. An attack of yellow fever in 1853 injured his eyes, and he became nearly blind. He came North, and contributed to various journals and magazines. In 1854 he returned to New Orleans. In 1857 he left the *Delta*, and started a daily paper, but died on the 27th of May of the same year, of consumption.

## BRETON, NICHOLAS . . . . . 26

NICHOLAS BRETON was born in 1555, but in what part of England is unknown. He wrote tales and poems, one volume of these being under the title of "*The Works of a Young Wit*." He died in 1624.

## BROME, ALEXANDER . . . . . 104

ALEXANDER BROME was born in London in 1620, and was an attorney of some repute for his satirical powers. He wrote several plays, and a translation of Horace. He died in 1666.

## BROOKS, MARIA . . . . . 197

MARIA BROOKS, whose maiden name was Cowen, was born at Medford, in Massachusetts, in 1795. She was married at an early age to Mr. Brooks, a Boston merchant, who left her a widow, at the age of twenty-eight. She then went to reside with a relative in the island of Cuba, where she wrote her poem of "Zophiel," the first canto of which was published in Boston, in 1825. This poem, which is now out of print and almost forgotten, excited at the time no small degree of sensation. Southey, in the *Doctor*, in speaking of its author, styles her "the most impassioned and most imaginative of all poetesses." The poem, under Southey's editorship, was published complete in London, in 1833. She also wrote several minor poems, and a prose romance. She died at Matanzas, November 11, 1845.

## BROWNE, WILLIAM . . . . . PAGE 68

WILLIAM BROWNE was born at Tavistock, in Devonshire, in 1590; educated at Exeter College, Oxford; and then entered for the study of law at the Inner Temple. In November, 1624, he was made Master of Arts by Oxford. He is supposed to have died at Otter, in Devonshire, during the winter of 1645.

## BRYANT, WILLIAM CULLEN . . . . . 199

WILLIAM CULLEN BRYANT was born at Cummington, in Massachusetts, on November 3d, 1794. His earliest productions were translations from the Latin poets, published in the newspaper at Northampton when he was ten years of age; and "The Embargo," a political satire directed at Jefferson, which appeared at Boston in 1808. He entered Williams College at sixteen years of age, but only remained two years, leaving in order to enter on the profession of the law, having been called to the bar in 1815. His poem of "Thanatopsis" appeared in 1816, but was said to have been written three years before. He abandoned the law for literature, and went to New York, where he has since resided. He took editorial charge of the *Evening Post* in 1826, and has maintained his position in that paper up to the present time.

## BULWER-LYTTON, SIR EDWARD LYTTON . . . . . 249

SIR EDWARD LYTTON BULWER-LYTTON, the well-known novelist, was born in Norfolk, England, in 1805, and received his education at Cambridge. He has been long a member of Parliament, and is prominent in the politics of Great Britain. He has published, in poetry, "The New Timon," a not very successful satire; one or two volumes of miscellaneous poems, and several plays, most of which hold possession of the stage.

## BULWER-LYTTON, EDWARD ROBERT . . . . . 330

EDWARD ROBERT BULWER-LYTTON, the son of the novelist, Bulwer-Lytton, was born in 1831. He is in training as a diplomatist and statesman, and usually writes under the name of "Owen Meredith."

## BURLEIGH, WILLIAM H. . . . . 287

WILLIAM H. BURLEIGH was born at Woodstock, Connecticut, on February 2d, 1812, and was taught the art of printing. He soon entered upon editorial duties, and has been connected with a number of journals as editor and contributor. He has also studied law, and is known as a leading "reformer."

## BURNS, ROBERT . . . . . 154

ROBERT BURNS was born in Ayrshire, Scotland, on January 25, 1759. From the obscurest station he rose to be the poet of his native land,



and to have a hold on the affections of his people the most enduring. During his life, however, his abilities brought him no more than a bare competence. He died on July 22, 1796.

BYRON, GEORGE GORDON, BARON . . . . . PAGE 192

LORD BYRON was born in London, on January 22, 1788, and educated at Trinity College, Cambridge. In 1807 he published his juvenile poems, under the title of "Hours of Idleness." A sharp and caustic, but not altogether unjust notice of these, in the *Edinburgh Review*, excited the anger of the author, and the consequence was "English Bards and Scotch Reviewers," which appeared in 1809. He travelled over Europe, and on his return published the first part of "Childe Harold's Pilgrimage," which at once made him famous. After the publication of various and numerous poems, and passing a troubled and stormy life, he died on April 19, 1824, at Mesolonghi, Greece, whither he had gone to assist the Greeks in their struggle for independence.

CAMPBELL, THOMAS . . . . . 181

THOMAS CAMPBELL was born in Glasgow, Scotland, on July 27, 1777, and was educated at the University of Glasgow, of which he was afterwards thrice annually elected Lord Rector. During his life he was editor of Colburn's *Monthly Magazine*, and also of the *Metropolitan Magazine*. He was also the originator of the University of London, and the author of various prose works, more or less popular. He died on the 8th of June, 1844. His chiefest poem, "The Pleasures of Hope," was in its time overrated. It is impossible to overrate some of his lyrics. They are, and will probably continue to be, masterpieces of their kind.

CAREW, THOMAS . . . . . 55

THOMAS CAREW was born—the year is not certain—in Gloucestershire, and educated at Corpus Christi College, Oxford. He was made Gentleman of the Privy Chamber, and Server in Ordinary to King Charles the First, and died about 1639.

CARTWRIGHT, WILLIAM . . . . . 88

WILLIAM CARTWRIGHT was born at Cirencester, in England, in 1611. He was ordained, and received, in 1642, an appointment in the church of Salisbury. In 1643 he was Junior Proctor, and Reader in Metaphysics, at Oxford. He died that year, of malignant fever. An edition of his "Comedies, tragi-Comedies, and other Poems," was published in 1647, and again in 1651.

CHATTERTON, THOMAS . . . . . 151

THOMAS CHATTERTON was born at Bristol, England, November 29, 1752, and had an imperfect education at Colston's Charity School.

He commenced to write both poetry and prose when a little over eleven years of age. He was bound apprentice to an attorney, July 1st, 1767. In 1768, on the occasion of finishing the new bridge at Bristol, there appeared, in Felix Farley's *Bristol Journal*, an account of the ceremonies on opening the old bridge, purporting to be from an ancient MS. This was traced to Chatterton. He pretended that this and other manuscripts were found in Mr. Canynge's coffer, an old chest kept over the north porch of Redcliffe church. From time to time he produced a series of poems, purporting to come from this source, all of which were forgeries. In 1770 he left the service of Lambert, the attorney, and went to London. After struggling there in various ways, he committed suicide, August 24, 1770.

CLAPP, HENRY (the younger) . . . . . PAGE 291

HENRY CLAPP, Jr., was born in Newburyport, Massachusetts, in 1814.

With the particulars of his life we are not acquainted. He has been before the public, as author and lecturer, for many years; and, connected at times with most of the leading journals, and a constant contributor to the abler magazines, he has left a deep mark upon the literature of the country. He is at present the dramatic critic of a New York weekly of large circulation and strong influence.

COLERIDGE, HARTLEY . . . . . 214

HARTLEY COLERIDGE, the eldest son of the famous poet, was born at Clevedon, near Bristol, on September 19, 1796, and was educated at Merton College, Cambridge. He afterwards became a Fellow of Oriel College. The Fellowship he forfeited in a year by intemperance. He went to London, where he became a popular contributor to the various journals and magazines. He died January 6, 1849.

COLERIDGE, SAMUEL TAYLOR . . . . . 170

SAMUEL TAYLOR COLERIDGE was born at Ottery St. Mary, in Devonshire, England, October 21, 1772, and educated at Christ's Hospital, and at Jesus College, Cambridge. He engaged in literature, travelled for a while in Europe, wrote for the daily press, and published a number of works on various subjects. He was one of the ten Royal Associates selected at the incorporation of the Royal Society of Literature in 1825. He died July 25, 1834.

CONSTABLE, HENRY . . . . . 34

Of HENRY CONSTABLE little is known, except that he was contemporary with Nicholas Breton. The date of his birth and death cannot be certainly ascertained.

COOKE, JOHN ESTEN . . . . . 324

JOHN ESTEN COOKE, the brother of the author of "Florence Vane," was born in Winchester, Frederic county, in Virginia, November 3, 1833.

He was admitted to the bar, and divided his time between law and literature. He is the author of numerous successful novels—the first of which, “Leather Stocking and Silk,” appeared in 1853, followed by “The Virginian Comedians” in the following year; “The Youth of Jefferson,” “Ellie, or the Human Comedy,” “Greenway Court,” and “Henry St. John, Gentleman, of the Flower of Hundreds.”

COOKE, PHILIP PENDLETON . . . . . PAGE 295

PHILIP PENDLETON COOKE was born at the Stone House, Martinsburg, in Virginia, October 26th, 1816, and received his education at Princeton College, New Jersey. He returned to Virginia to live the life of a country gentleman, dabbling in literature as an amusement alone. He wrote both tales and poems, all displaying extraordinary ability; and in 1847 published his “Froissart Ballads.” He died in January, 1850.

COWLEY, ABRAHAM . . . . . 100

ABRAHAM COWLEY was born in London in 1618, and educated at Westminster School, and at Cambridge and Oxford. He was appointed Secretary to the Earl of St. Albans, and went with him to the Continent, returning thence in 1656. In 1657 he received the degree of Doctor of Medicine at Oxford. He returned to France on the death of Cromwell, and remained there until the Restoration. He died at the Porch House, Chertsey, in Surrey, in 1667.

CRASHAW, RICHARD . . . . . 94

RICHARD CRASHAW was educated at Cambridge, where he became a Fellow, but in 1644 he was ejected from his Fellowship by the Earl of Manchester, under authority of Parliament, for refusing to subscribe to the Covenant. He afterwards went abroad, and embraced the Roman Catholic religion. He became Secretary to a Cardinal at Rome, and obtained the office of Canon in the church at Loretto, in 1650, where he shortly afterwards died. His poems were first printed by Thomas Car, in 1646, during Crashaw's exile.

CUNNINGHAM, ALLAN . . . . . 189

ALLAN CUNNINGHAM was born at Blackwood, on Nithside, December 7th, 1784. He was taken from school at eleven years of age, to be made a mason, and became a good workman; but his literary taste led him to London in 1810, where, in 1814, he became superintendent of the sculptor Chantrey's studio. He wrote several works that survive. He died in 1842.

DANYELL, SAMUEL . . . . . 32

SAMUEL DANYELL, the son of a teacher of music, was born near Taunton, in Somersetshire, in 1562, and received his education at Magdalen Hall, Oxford. He was patronized by the Countess of Pembroke, and others of the nobility, particularly the Earl of Southampton; and had the

manliness to address a laudatory poem to the latter upon his downfall. He was made Gentleman Extraordinary to King James, and afterwards Groom of the Privy Chamber to the Queen. He died on his farm at Beckington, in Somersetshire, in October, 1619. His wife was Justina, the sister of John Florio, the author of an Italian Dictionary celebrated in its day.

DAVENANT, SIR WILLIAM . . . . . PAGE 81

SIR WILLIAM DAVENANT, the son of a vintner, who kept the Crown Inn at Oxford, was born in the latter part of February, 1605-6. He was educated partly at Lincoln College, Oxford, but took no degree. Early in life he became a page of the Duchess of Richmond, but losing this place, turned his attention to literature, and became a successful dramatist. This secured him the patronage and influence of the Earl of Dorset and others, and he succeeded Jonson as Poet Laureate, in 1638. Accused to the Parliament of endeavoring to weaken its authority over the army, he was arrested, and, though bailed, was obliged to leave for France. He returned, and was appointed Lieutenant-general of Ordnance to the Marquis of Newcastle; and for his conduct at the siege of Gloucester, in 1643, was knighted by the King. He went into exile in France before the failure of the Royal cause. In 1650, at the instance of the Queen, he set sail for Virginia, but was taken by a Parliamentary ship, and sent prisoner to the Isle of Wight. From thence he was removed to the Tower, but his life was saved by powerful private interposition—some say by John Milton. If so, he returned the favor, for it was owing to his influence that Milton was saved at the Restoration. On the return of the King, Davenant devoted himself principally to dramatic affairs. He died at Lincoln's-Inn-Fields, on April 7th, 1668.

DAVIS, THOMAS OSBORNE . . . . . 289

THOMAS OSBORNE DAVIS was born at Mallow, in the county of Cork, Ireland, in the year 1814, and was educated at Trinity College, Dublin. It was not until he was nearly thirty years of age that he appeared as a poet. The political events of the day, and the necessity of national poetry in the *Nation*, the journal under his editorial care, brought forth a series of poems, filled with fire, pathos, and energy, though without the perfect skill of the artist. He died September 16, 1845.

DAWES, RUFUS . . . . . 242

RUFUS DAWES was born in Boston, January 26, 1803; and after a partial education at Harvard College, entered upon the study of the law, and was admitted to the bar. He has, however, made literature, to a certain extent, his profession—certainly his pursuit. He died Nov. 30th, 1859.

DERMODY, THOMAS . . . . . 175

THOMAS DERMODY was born at Ennis, in the county Clare, Ireland, in 1774. He went to Dublin when a boy, and entered the service of a

bookseller. While there, his writings attracted the attention of persons of condition, and he was patronized by the Countess of Moira, who placed him under the tuition of the Rev. Hugh Boyd. At the age of fifteen he produced a volume of poems, which were promising. But he grew precociously dissipated and reckless, and was soon abandoned by his new friends. He died July 15, 1802, at Sydenham Common, and was buried at Lewisham, where Sir James Bland Burgess gave him a monument.

DIBDIN, CHARLES . . . . . PAGE 140

CHARLES DIBDIN was born at Southampton, England, in 1745, and appeared as an actor in 1762, firstly in the provinces, and afterwards at London. He wrote successful plays, and over twelve hundred songs, to most of which he set the music. He died in 1814.

DIBDIN, THOMAS . . . . . 168

THOMAS DIBDIN, son of Charles, the sailor bard, was born in London, in 1771. He was apprenticed to an upholsterer from his sixteenth to his twentieth year. He then joined a troop of strolling players; and afterwards wrote successfully for the stage during many years. Some of his pieces are still occasionally played. He died on September 16th, 1841.

DINNIES, ANNE PEYRE . . . . . 280

ANNE P. SHACKLEFORD was born at Charleston, South Carolina, in 1810. In 1830 she was married to John C. Dinnes, of St. Louis. She has published a collection of her poems, under the title of "The Floral Year."

DONNE, JOHN . . . . . 50

JOHN DONNE, the son of an eminent merchant of Welsh descent, was born in London, in 1573, and was educated partly at Oxford, and partly at Trinity College, Cambridge. He was with the Earl of Essex in his expedition against Cadiz; and travelled for some years in the south of Europe. On his return to England he was made Secretary to Sir Thomas Egerton, Lord Keeper of the Great Seal. He made a stolen match, in 1602, with Anna, daughter of Sir George Moore, Chancellor of the Garter. This involved the loss of his position, imprisonment, and a tedious and ruinous lawsuit. By the interposition of powerful friends, a reconciliation between himself and his father-in-law was finally effected. He was afterwards made a Master of Arts by both Oxford and Cambridge. About 1611 he entered into holy orders, and filled various clerical positions respectably. He died on March 31st, 1631, of consumption. His poems were first printed complete in one volume by Tonson, 1719.

DORSET, CHARLES SACKVILLE, EARL OF . . . . . 112

CHARLES SACKVILLE, LORD BUCKHURST, was born January 24, 1637, and educated privately. He was chosen member of Parliament for East

Grinsted, immediately after the Restoration, and became one of the favorites of Charles the Second. In 1665, he was at sea during the sea-fight wherein the Dutch admiral, Opdam, was blown up, and thirty ships of the enemy taken and destroyed. It was just previous to this engagement that his celebrated song, "To all you Ladies," is said to have been composed. He was then made Gentleman of the Bedchamber; and, in 1675, created Earl of Middlesex, having previously inherited the former Earl's fortune. In 1667, on the death of his father, he became Earl of Dorset. He opposed the course of James the Second, and voted for an acknowledgment of the claims of the Prince and Princess of Orange. He became a favorite with William the Third, who made him Lord Chamberlain of the Household, and, in 1691, Knight of the Garter. During the absence of the King, he was four times placed on the Regency. He died January 19th, 1705-6.

DRAKE, JOSEPH RODMAN . . . . . PAGE 201

DR. DRAKE was born in New York, on August 7th, 1795. He received his education at Columbia College, and chose the practice of medicine as a profession. He died of consumption, in September, 1820. He gave great promise, not so much in his "Culprit Fay," or "American Flag," his popular efforts, as in other minor pieces, which displayed pathos, tenderness, and force, in a great degree.

DRAYTON, MICHAEL . . . . . 36

MICHAEL DRAYTON was born at Atherston, in Leicestershire about 1563. He was the son of a respectable butcher. Though a student for a time at Oxford, it is thought that he completed his education at Cambridge, under the patronage of Henry Goodere, and others. He was one of the esquires attending Sir Walter Aston, when the latter was created Knight of the Bath, but does not seem to have attained court preferment. He died in 1631. His "Poly-Olbion" is a singular and remarkable production. His "Nymphidia" is considered by many to be masterly throughout. His "Ballad of Agincourt" is exceedingly spirited.

DRUMMOND, WILLIAM . . . . . 58

WILLIAM DRUMMOND was born at Hawthornden, Mid-Lothian, on December 13th, 1585. He was the son of Sir John Drummond, and was educated at the University of Edinburgh, where he received the degree of Master of Arts. He studied the civil law at Bruges, in France, and in 1611 returned to Scotland. He soon abandoned the profession of law for the charms of the Muses. Losing the lady of his love by death, a short while before the day fixed for their marriage, he at once went abroad again, and travelled over Europe during eight years. In 1630 he married Elizabeth Logan, in whom he saw a resemblance to his first love, to whose memory he had remained

faithful. He died December 4th, 1649. In addition to his Poems, he wrote a History of the Five Jameses, folio, first printed in London, in 1655. His complete works were first published at Edinburgh, by Watson, in 1711.

DRYDEN, JOHN . . . . . PAGE 108

JOHN DRYDEN was born on the 9th of August, 1631, at Aldwinckle, in Northamptonshire, England, and educated firstly at Westminster, and then at Cambridge. He entered upon his literary career early, and soon became involved in politics, wherein his course was erratic and censurable. His works are numerous, and he is considered as one of the greatest of English poets. He died on May 1st, 1700, and was buried in Westminster Abbey, where a monument was erected to his memory by the Duke of Buckingham.

EMBURY, EMMA C. . . . . 268

EMMA C. MANLEY was born in New York, in 1807, and is the wife of Mr. Daniel Embury, of Brooklyn. She has published several volumes of poems.

EMERSON, RALPH WALDO . . . . . 244

RALPH W. EMERSON was born in Boston, Massachusetts, in 1803, and educated at Harvard College. In 1829 he was ordained, but abandoned the pulpit, in consequence of a change of religious views. He is known better as a writer of the "Dial" school, which he leads, than as a poet.

ENGLAND, ELIZABETH TUDOR, QUEEN OF . . . . . 17

ELIZABETH TUDOR, afterwards famous as "the Virgin Queen," was born September 7, 1533, and ascended the throne in 1558. She was able, brilliant, vain, and cruel; advancing the power of the realm, and administering public affairs with credit and success. She died March 24, 1603.

ENGLISH, THOMAS DUNN . . . . . 302

THOMAS DUNN ENGLISH was born at Philadelphia, on June 29th, 1819. He received the degree of Doctor of Medicine from the University of Pennsylvania in 1839, and was called to the bar in 1842. He has written novels, poems, plays, and miscellaneous works. His ballad "Ben Bolt," and his Revolutionary Ballads, most of which last were published in *Harper's Magazine*, are best known. He has also mingled in politics, but has held no official position, with the exception of having served two terms recently in the New Jersey Legislature. He is connected with two New York journals, as editor.

ETHEREGE, SIR GEORGE . . . . . 111

SIR GEORGE ETHEREGE was born near London, about 1636, and educated

at Cambridge. He travelled awhile in Europe, and studied law, but forsook that profession for literature. In 1664 he published a successful comedy—"The Cemical Revenge, or Love in a Tub;" in 1668, "She Would if She Could;" and in 1676, "The Man of Mode." He died after 1688, but the exact year is uncertain.

FLETCHER, GILES . . . . . PAGE 63

GILES FLETCHER was born about 1588. He was the younger brother of Phineas Fletcher, the author of "The Purple Island," the son of Giles Fletcher, author of "The Russe Commonwealth," and cousin of John Fletcher, the dramatist. He was educated at Trinity College, Cambridge, and took orders. He was incumbent for a while of the living of Alderton, in Suffolk, where he died in 1623.

FLETCHER, JOHN . . . . . 54

JOHN FLETCHER, the coadjutor of Beaumont, was born in Northamptonshire, England, in 1576, and educated at Cambridge. He died of the plague, in 1625.

GRAHAM, OF CARTMORE . . . . . 137

THIS GRAHAM was a Scotchman, who was born in 1735, and died in 1797. Beyond this, little is known of him.

GREENE, ROBERT . . . . . 30

ROBERT GREENE was born at Norwich, in 1560 (but some writers fix the date ten years previously), and was educated at St. John's College, Cambridge. He travelled on the Continent; and after his return, in 1583, received the degree of Master of Arts from Cambridge. He wrote stories, treatises, and poems, attaining fair success in each department of literature. He died on September 3d, 1592.

GRIFFIN, EDMUND DORR . . . . . 246

EDMUND DORR GRIFFIN was born in Wyoming, Pennsylvania, September 10th, 1804, and was educated at Columbia College, New York. He was ordained deacon in 1826; travelled in Europe from 1828 to 1830, when, on returning, he was appointed to a professorship in Columbia College, which he soon resigned on account of his ill health. He died on September 1st, 1830.

HABINGTON, WILLIAM . . . . . 80

WILLIAM HABINGTON, who is called by Wood "a very accomplished gentleman," was born at Hendlip, in Worcestershire, in 1605, and educated at St. Omers and Paris. He died on November 30th, 1654.

HALLECK, FITZ-GREENE . . . . . 203

FITZ-GREENE HALLECK was born at Guilford, in Connecticut, in August, 1795; but removed, when eighteen years old, to New York, which



has since been his residence. His lyrics, "Marco Bozzaris," "Burns," and "Red Jacket," are well known, and on these mainly his pretensions rest. His works were first published in 1827, a more complete edition in 1836, and another in 1847.

HARRINGTON, JOHN . . . . . PAGE 18

JOHN HARRINGTON was born in 1534, but in what part of England is unknown. He was imprisoned in the Tower on account of a correspondence with the Princess Elizabeth, who rewarded him for his fidelity, on her accession to the throne. He died in 1582.

HAYNE, PAUL H. . . . . 332

PAUL H. HAYNE was born in Charleston, South Carolina, in 1831. He has been for some time connected with the press, and has contributed to several of the magazines. His collected works were published in 1855.

HERRICK, ROBERT . . . . . 72

ROBERT HERRICK was born at Cheapside, London, in 1591, and educated at Cambridge. He took orders, and became Vicar of Dean Prior, in Devonshire. He lost his living by the civil war, but regained it on the Restoration. He was probably near eighty when he died, but the year of his death is not fixed.

HEYWOOD, THOMAS . . . . . 76

Little is known of HEYWOOD, except that he was a good linguist, and wrote 220 plays, of which twenty-four are now extant. He wrote from 1596 to 1640, and probably died during the latter year, or the year after.

HILL, AARON . . . . . 123

AARON HILL was born in the Strand, London, on February 10th, 1684-5. When a boy he went on a visit to his relative, Lord Paget, then Ambassador at Constantinople. The latter gave the young adventurer a tutor; and after travelling with him over Europe, brought him home in 1713. Young Hill travelled afterwards as a tutor in Europe; and returning home, became the manager of a theatre, wrote several successful plays, and engaged in various speculations, mostly unsuccessful. He died February 8th, 1749-50. He was a voluminous writer, and by some of his cotemporaries was placed above Pope. His writings are now as unjustly obscure, as they were formerly undeservedly pre-eminent.

HOFFMAN, CHARLES FENNO . . . . . 252

CHARLES FENNO HOFFMAN was born in New York, in 1806, and was educated at Columbia College, New York, where he received a Master's degree. He was admitted to the bar three years after leaving

college, but abandoned law for literature. He was the author of several popular novels; and a complete collection of his poems was published in 1845.

HOLMES, OLIVER WENDELL . . . . . PAGE 278

OLIVER WENDELL HOLMES was born August 29th, 1809, at Cambridge, Massachusetts, and was educated at Harvard College. He received the degree of Doctor of Medicine in 1836. In 1838 he was made Professor of Anatomy and Physiology at Dartmouth Medical College; and in 1847, Parkman Professor of Anatomy and Physiology at Harvard. In addition to his poems, he has published successful books of essays, and several medical works. He is one of the constant contributors to the *Atlantic Monthly*.

HUNTER, ANNE . . . . . 136

ANNE HOME, who was a sister of Sir Everard Home, was born in 1742, and was known in her day as the author of several clever poems. She married the celebrated surgeon, Hunter. She died in London, in 1821.

IDE, A. M. . . . . 312

MR. IDE is the editor of the *Taunton Gazette*, and was born in Massachusetts, in 1825. He has written poems for various periodicals, and managed his journal with ability. He was at one time postmaster of his town.

JONSON, BEN . . . . . 53

BEN JONSON ("O rare Ben Jonson!" as his tombstone has it) was born in Warwickshire, on June 11th, 1574. After receiving a partial education at the College School of Westminster, he was removed by his stepfather, and made to work at the latter's trade, which was that of a bricklayer. He ultimately entered at Cambridge, where he did not long remain, but became an actor and writer of plays. He served also for a while as a soldier in the Low Countries. In 1598, the success of "Every Man in his Humour" decided his career. In 1619, Oxford made him a Master of Arts; and on the death of Danyell, he was created Poet Laureate. He died in London, on August 6th, 1637. His works are voluminous.

KEATS, JOHN . . . . . 207

JOHN KEATS was born at Moorfields, London, in 1796, and was apprenticed to a surgeon, at an early age. Evincing literary talent, he was introduced, by the gentleman who had been his schoolmaster, to Leigh Hunt, who brought him before the public. A volume of his poems was issued in 1817, and after this "Endymion" appeared. The savage attack upon this by the *Quarterly Review* was said to have brought on his death; but this was an error. He published a third volume afterwards, containing some clever effusions. He died at Rome, whither he had gone on account of ill health, on February 24th, 1821.

## KING, HENRY, BISHOP OF CHICHESTER . . . . . PAGE 71

HENRY KING was born in 1591, and was educated at Christ Church College, Oxford, where he took his degree of A. M. He was appointed Chaplain to James the First, and in 1638 was made Dean of Rochester. In 1641 he was created Bishop of Chichester. He died in 1669. He was author of several volumes of Sermons, a Poetic Version of the Psalms, and a volume of Poems.

## LAPRAIK, JOHN . . . . . 141

JOHN LAPRAIK's time of birth is not certain, but it was somewhere between 1738 and 1742. He met with misfortunes by the failure of the Ayr Bank, which forced him to sell his property near Melkirk. It was during this time of trouble that he composed his song, "Matrimonial Happiness." Lapraik was the friend and correspondent of Burns, and died in 1857.

## LAWSON, JAMES . . . . . 223

JAMES LAWSON was born November 9, 1799, in Glasgow, Scotland, and educated at the University of his native city. He came to this country in 1815, and entered his uncle's counting-house. He was successful for a time as a merchant, but the failure of the house with which he was connected drove him into literature as a profession. He was for many years connected with the press of New York, and was a frequent contributor to the leading magazines.

## LEGGETT, WILLIAM . . . . . 237

WILLIAM LEGGETT was born in New York, in the summer of 1802, and was educated at Georgetown College. He entered the navy in 1822, but retired from the service in 1826, and assumed the profession of letters. He wrote poems, tales, and sketches, all with more than average ability, and finally became associated with Bryant in the management of the *Evening Post*. This he left for a journal of his own, *The Plaindealer*, which attained reputation, but was not profitable. He was appointed a diplomatic agent to Guatemala, in 1840, but died before he could set out on his mission, on May 29th of the same year.

## LEYDEN, JOHN . . . . . 179

JOHN LEYDEN was born at Denholm, in Roxburghshire, Scotland, on September 8th, 1775, and educated at the University of Edinburgh. He took orders in the Presbyterian Church, but failed as a preacher. He then commenced the study of medicine, and was made an assistant-surgeon in the East India Company's service, in 1802. While in India he was promoted to the grade of surgeon; then made Professor of Hindustani in Fort William College; next, the Judge of the Twenty-four Pargunnahs of Calcutta; and, in 1810, was appointed Assay-master of the Calcutta Mint. He accompanied Lord Minto in his expedition against Java, and died there, August 28th, 1816.

LODGE, THOMAS . . . . . PAGE 28

The year of LODGE's birth, set down as 1556, is not certainly known, but he was educated at Trinity College, Oxford, where he became servitor in 1573. He was a student at law at Lincoln's Inn in 1584, then became an actor, and at length, after studying medicine on the Continent, took his Doctor's degree at Avignon. He wrote various novels, plays, and miscellaneous productions, and died in 1625, at London, of the plague, while engaged in the practice of medicine.

LOGAN, JOHN . . . . . 147

JOHN LOGAN was born at Soutra, in Mid-Lothian, Scotland, about 1748, and was educated at the University of Edinburgh. He was private tutor to Mr., afterward Sir John Sinclair. His tragedy of "Runnimeid," refused license by the Chamberlain, was brought out in Edinburgh in 1784. He was ordained minister of South Leith in 1773, but left that position in 1786, and went to London. He died December 28th, 1788.

LONGFELLOW, HENRY WADSWORTH . . . . . 269

HENRY WADSWORTH LONGFELLOW was born at Portland, Maine, February 27th, 1807, and was educated at Bowdoin College. He was made Professor of Modern Languages in Bowdoin, in 1826, and travelled over Europe for nearly four years, to fit himself for his professorship. In 1835 he succeeded Mr. Ticknor as Professor of Modern Languages and Literature in Harvard College, which he held for a number of years. After a few years he resigned, and was succeeded by Lowell. Besides poems, he has written novels, travels, and reviews, and attained a high reputation as the head of the American poets.

LOVELACE, RICHARD . . . . . 99

RICHARD LOVELACE was born at Walbridge, in Kent, England, in 1618, and educated at Oxford. He was imprisoned and banished for his attachment to the Royal cause; and, while absent, commanded a regiment in the French army. In this service he was wounded, and returned to England, where he was imprisoned again, but at length released. During his absence, the lady to whom he addressed his love poems—his "Lucasta" and "Althea,"—believing him to have been killed, married another. He died in London, in want, during 1658.

LOWELL, JAMES RUSSELL . . . . . 311

JAMES RUSSELL LOWELL was born at Boston, in 1819, was educated at Harvard College, and afterwards admitted to the bar. He is at present a Professor at Cambridge, Massachusetts, and is a constant contributor to the *Atlantic Monthly*.

LYLYE, JOHN . . . . . 25

JOHN LYLYE was born in Kent, England, during 1553, and educated at

Magdalen College, Oxford, where he took his Master's degree, in 1575. He was the author of the celebrated "Euphues, or Anatomy of Wit," and of several plays, and died about 1600.

LYTTTELTON, GEORGE, BARON . . . . . PAGE 127

GEORGE LYTTTELTON was born in Worcestershire, England, January 17, 1708-9, and educated at Christ Church College, Oxford. He travelled for a time in Europe, and on his return became a member of Parliament. In 1744 he was made one of the Lords of the Treasury; in 1754, Cofferer to the Household, and Privy Councillor; and in 1755, Chancellor of the Exchequer. In 1757 he was created Baron Lyttelton, of Frankley. He died August 22d, 1773.

MACNEIL, HECTOR . . . . . 143

HECTOR M'NEILL, was born at Rosebank, near Roslin, Scotland, in 1746.

He went, when a young man, to St. Christopher, and there entered on a mercantile life, with good prospects; but an act of imprudence cost him his situation, and he became much reduced in circumstances. He returned to Scotland at the age of forty. He now used his literary abilities to eke out a subsistence, though but a scanty one; publishing several volumes, one of these a novel of moderate merit, and two of them poems—"Scotland's Skaith," and "The Waes o' Man"—that have retained provincial distinction. He also edited for a time the *Scots Magazine*. He died on March 15th, 1818.

MALLET, DAVID . . . . . 125

DAVID MALLET was born about 1700, and is supposed to have been a native of Perthshire, Scotland. He was educated at the University of Edinburgh, and became tutor to the sons of the Duke of Montrose. He was at one time Secretary to the Prince of Wales. He wrote various plays, which were produced between 1731 and 1763 in London, some successfully, and others not. In 1763 he was made Keeper of the Book of Entries for Ships in the Port of London. He died in April, 1765.

MARLOWE, CHRISTOPHER . . . . . 20

CHRISTOPHER MARLOWE was born at Canterbury, in Kent, during 1562, and educated at Bennet College, Cambridge, where he was made Master of Arts in 1587. He wrote tragedies and plays, and became an actor, but left the stage, after having broken his leg. He was slain in a street brawl, at Deptford, in May, 1593.

MARVEL, ANDREW . . . . . 106

ANDREW MARVEL was born at Hull, England, during 1620, and probably educated under the supervision of his father, who was Master of the Grammar School there. He was a vigorous and effective satirist during the days of the Commonwealth, and a strong opponent of the Court party. He died in 1678.

## MICKLE, WILLIAM JULIUS . . . . . PAGE 135

WILLIAM JULIUS MICKLE was born at Langholm, Dumfriesshire, September 29th, 1734. His translation of the "*Lusiad*" of Camoens appeared in 1775. In 1780 he was made a member of the Royal Academy of Lisbon. He was Secretary to Commodore Johnston, in command of the *Romney*, and afterwards appointed joint agent for the prizes taken. He thus acquired a competence, married, and settled at Wheatley, near Oxford, where he died, October 25th, 1789.

## MONTROSE, JAMES GRAHAM, MARQUIS OF . . . . . 89

JAMES GRAHAM, of Montrose, was born in Scotland, in 1612, and succeeded his father, as fifth Earl, when he was but fourteen. He was married soon after, and travelled abroad until 1633. He took ground at first with those who opposed the Church party in Scotland, and was a leading actor in the preparation of the National Covenant. He afterwards went over to the King's party, and was arrested and imprisoned; but upon the occasion of some concessions made by Charles, in 1642, he was released. In 1644 he was created Marquis, and made Captain-General, and Commander-in-chief for Scotland. In this capacity he won a series of battles, and was successful until he met with Lesley, who defeated him at Philiphaugh, September 13th, 1645. On the King's surrender he capitulated, and was permitted to escape to Norway, which he did on September 3d, 1646. He was offered the posts of General of Scots in France, Lieutenant-general in the French army, and Captain of Gens d'armes, but refused. On the death of Charles the First, his son commissioned Montrose to invade Scotland. The Marquis dispatched some of his troops here in September, 1649, and joined them in the following March. In the first battle his forces were routed, and himself captured. He was treated with great indignity, and on May 21st, 1650, was hanged on a gibbet thirty feet high, and his body afterwards quartered. He received his fate with such firmness and dignity as to excite even the pity of his enemies.

## MOORE, THOMAS . . . . . 183

THOMAS MOORE was born in Dublin, on May 28th, 1780, and educated at Trinity College, Dublin. In 1803 he was made Registrar to the Admiralty, at Bermuda; but the place not suiting his inclinations, he returned to England in 1804. He has written two plays, with questionable success, and several miscellaneous works, but his reputation depends upon his poems. He died on February 25th, 1852.

## MORRIS, GEORGE P. . . . . 225

GEORGE P. MORRIS was born in Philadelphia, in the year 1801. He commenced his literary career at an early age; and in 1823, in connection with Woodworth, established the *New York Mirror*. He was for a long while connected with Willis in the publication of the *Home*

*Journal*. He has written several successful plays, and divers popular tales, but is better known as a song-writer. His "Woodman, spare that Tree!" is one of the few popular American songs. He died in 1864.

MOTHERWELL, WILLIAM . . . . . PAGE 218

WILLIAM MOTHERWELL was born at Glasgow, Scotland, on October 13th, 1797. He published several successful volumes, wrote spirited ballads, edited two or three provincial magazines, and attained great distinction as an antiquary. He died on November 1st, 1835.

NORTON, CAROLINE ELIZABETH SARAH . . . . . 274

MRS. NORTON is a granddaughter of Richard Brinsley Sheridan, and second daughter of Thomas Sheridan, and was born in London, in what year we are not informed. She married with the Hon. G. C. Norton, a brother of Lord Grantley, but the union has proved unhappy.

OSCOOD, FRANCES S. . . . . 286

FRANCES S. LOCKE was born in Boston, Massachusetts, in 1812, and commenced to write at an early age. In 1834 she was married to Mr. S. S. Osgood, the artist. She published various volumes of her poems from time to time, all of which had fair success. She died in New York, on May 12th, 1850.

OXFORD EDWARD VERE, EARL OF . . . . . 19

EDWARD VERE, Earl of Oxford, was born in 1562. He was one of the favourites at the court of Elizabeth, married a daughter of Lord Burleigh, was connected with Leicester's expedition to the Netherlands, and took part in the defeat of the Spanish Armada. He wrote a number of comedies that were highly praised by cotemporary critics, but none of these are extant. He died in 1604.

PATTISON, WILLIAM . . . . . 126

WILLIAM PATTISON was born at Peasmarsh, near Rye, in the county of Sussex, England, in 1706. He was educated partially at Sidney College, Cambridge. He died, in great distress, July 11th. 1727.

PERCY, THOMAS . . . . . 133

BISHOP PERCY was born at Bridgenorth, in Shropshire, England, in 1728, and educated at Christ Church College, Oxford. He received the degree of Master of Arts in 1753, and was appointed Chaplain to the King. In 1778 he was made Dean of Carlisle; and in 1782, Bishop of Dromore, in Ireland. He died during 1811.

PINKNEY, EDWARD COATE . . . . . 227

EDWARD COATE PINKNEY, the son of a former American minister to England, was born in London, at the Embassy, in October, 1802. He

received a partial education at the College of St. Mary's, Baltimore, and then entered the Navy as a midshipman. He continued in the service nine years, but resigned his position on the death of his father. In 1824 he was admitted to the bar. In the profession of law he failed, and also failed in an attempt to enter the naval service of Mexico. In 1826 he was appointed a Professor in the University of Maryland; but his constitution was broken, and after lingering through a weary year or two, he died, April 11th, 1828.

POE, EDGAR ALLAN . . . . . PAGE 283

EDGAR ALLAN POE was born in Baltimore, Maryland, in January, 1811. He was partially educated at a school in England, and partly at the University of Virginia, but never completed his education. He was for a short period a cadet at West Point, went abroad for a year on a Quixotic expedition, and for a time was a private soldier in the Army, but he deserted before his time of service expired. He passed a varied, but miserable life, and died of delirium tremens, in a hospital in Baltimore, on October 7th, 1849.

PRENTICE, GEORGE D. . . . . 247

GEORGE D. PRENTICE was born at Preston, in Connecticut, in the year 1804, and was educated at Brown University, Providence. He has been for many years the editor of the *Louisville Journal*, in Kentucky.

PROCTOR, BRYAN WALLER . . . . . 215

BRYAN WALLER PROCTOR, better known as "Barry Cornwall," was born in London, about 1796. He was educated at Harrow, and is a barrister, enjoying a fair practice. He is, or was, Commissioner of Lunacy.

PRIOR, MATTHEW . . . . . 122

MATTHEW PRIOR was born at Winborne, in Dorsetshire, England, July 21st, 1664, and educated at St. John's College, Cambridge. In 1691 he was made Secretary to the Earl of Berkeley, Ambassador and Plenipotentiary at the Congress of the Hague, and afterwards Gentleman of the Bedchamber. In 1697, he was Secretary to the English Plenipotentiary at the treaty of Ryswick, and the same year was made Secretary to the Lord Lieutenant of Ireland. In 1698 he was Secretary of Legation at Paris, and filled afterwards other diplomatic and official positions. In 1700 he was made Master of Arts by mandamus. He was member of Parliament in 1701. In August, 1713, he was appointed Ambassador to Paris, and on his return to England was arrested, March 25th, 1715, by order of the House of Commons, on a charge of high treason. In 1717, he was specially excepted from the act of grace passed by Parliament; but was finally discharged, a ruined man. He died September 18th, 1721.



## RALEIGH, SIR WALTER . . . . . PAGE 21

WALTER RALEIGH was born at Hayes, in Devonshire, England, during 1552, and educated at Oriel College, Oxford. His life was a succession of achievements, explorations, intrigues, and troubles. In 1569, he went to France with an expedition in aid of the Huguenots, served there for five years, and subsequently in the Netherlands, under the Prince of Orange. He next went with Sir Humphrey Gilbert on a voyage to America, from whence he returned in 1579. In 1580, he commanded a company of the royal troops in Ireland, against the Earl of Desmond. Three years afterwards he was introduced at court, where he became a favourite of Elizabeth. He was knighted, made Captain of the Guard, Seneschal of the county of Cornwall, and Lord Warden of the Stannaries, with a grant of 12,000 acres from the forfeited estates of the Earl of Desmond, and a patent for licensing the vendors of wine in England. In 1584, he obtained a patent authorizing to hold forever any territories he might acquire in America. In 1585 he landed in Virginia. From this voyage tobacco was first brought, and the potato plant introduced into England. From this time forth he was engaged in many stormy adventures; but having lost the favor of James the First, he was convicted of high treason, and, it is generally thought, unjustly, in 1603. He was reprieved, and remained a close prisoner in the Tower for thirteen years. In 1615, he was released conditionally, to open a mine in Guiana. On this voyage he had an encounter with the Spaniards, was unsuccessful in finding the mine, and, his crew mutinying, was obliged to return to England. Here the brutal pedant, King James, caused him to be executed under the old sentence, on October 28th, 1618.

## ROCHESTER, JOHN WILMOT, EARL OF . . . . . 119

JOHN WILMOT, Earl of Rochester, was born at Ditchley, near Woodstock, in Oxfordshire, England, on April 10th, 1647, and was educated at Oxford, where he was made Master of Arts, in 1661. He travelled in France and Italy, and on his return was made Gentleman of the Bedchamber to Charles the Second, and Comptroller of Woodstock Park. In 1665 he went to sea with the Earl of Sandwich, and distinguished himself in that and the following year. He was witty, profligate, and abandoned. He died July 26th, 1680.

## ROCKWELL, JAMES OTIS . . . . . 257

JAMES OTIS ROCKWELL was born at Lebanon, Connecticut, in 1807. He was taught the art of a printer, and became editor of the *Boston Statesman*. In 1829, he became editor and publisher of the *Providence Patriot*. In this last position he died, during the summer of 1831. His poems have never been collected.

ROGERS, SAMUEL . . . . . PAGE 161

SAMUEL ROGERS was born in London, in 1762, and, like his father, was a banker. He published little but his poems. He died during 1855.

RUSSELL, THOMAS . . . . . 160

THOMAS RUSSELL was born at Bridport, in Dorsetshire, England, about 1762, and educated at the Grammar School there, and at Winchester. In 1780 he was elected Fellow of New College, Oxford. He died at Bristol, on July 31st, 1788.

SARGENT, EPES . . . . . 297

EPES SARGENT was born at Gloucester, Massachusetts, in 1816, and was partly educated at Harvard College. He became connected with the press at an early age, has written plays, school-books, juvenile works, and poems. He is now a resident of Boston.

SCOTT, SIR WALTER . . . . . 165

SIR WALTER SCOTT was born August 15th, 1771, and entered the profession of the law, May 17th, 1786. His first poem of note was "The Lay of the Last Minstrel," which appeared in 1805, and was followed by others in rapid succession. The appearance of Byron's poems, and their rapid popularity, induced him to forsake that path of literature for another, in which he achieved still greater success. His novel of "Waverley" appeared in 1814, and created a sensation. It was followed by others, some of which surpass it. At first the author was unknown; and although suspected by many, it was not until after several years that he threw off the mask. He died on September 21st, 1832.

SEDLEY, SIR CHARLES . . . . . 116

SIR CHARLES SEDLEY was born at Aylesford, in Kent, during 1639, and partially educated at Wadham College, Oxford. He was a courtier, and afterwards a member of Parliament, taking sides with the Prince of Orange during the Revolution. He died in 1701.

SHAKSPEARE, WILLIAM . . . . . 37

WILLIAM SHAKSPEARE was born at Stratford-on-Avon, in Warwickshire, April 23d, 1564. He removed to London in 1587, became an actor, and one of the proprietors of the theatre. He retired to the country in 1612, and died April 23d, 1616.

SHAW, JOHN . . . . . 182

DR. JOHN SHAW was born in Annapolis, Maryland, May 4th, 1778; educated at St. John's College, Annapolis; received his medical education from the University of Pennsylvania and that of Edinburgh, at the latter of which he took his Doctor's degree. He was Secretary to

General Eaton at Tunis; went with Lord Selkirk to Lake St. Clair, where the latter desired to found a colony; and after wandering for some time, settled at Annapolis, and commenced the practice of his profession. In 1807, he married and removed to Baltimore. He died January 10th, 1809.

SHELLEY, PERCY BYSSHE . . . . . PAGE 208

PERCY BYSSHE SHELLEY was born at Horsham, in Sussex, England, on August 4th, 1792, and educated at University College, Oxford. He wrote several atheistical and other works, and some of the most highly imaginative poems in the language. He was drowned off Leghorn, Italy, July 8th, 1821.

SHEPHERD, NATHANIEL G. . . . . 336

NATHANIEL G. SHEPHERD was born in New York, in 1836; and is known as a contributor, in both prose and poetry, to various leading journals.

SHERIDAN, RICHARD BRINSLEY BUTLER . . . . . 150

RICHARD BRINSLEY SHERIDAN was born at Dublin, Ireland, in September, 1751, and educated at Trinity College, Dublin. He wrote some of the most celebrated comedies, farces, operas, and dramas in the language, all of which yet hold possession of the stage. He also shone as a politician, and was elected in 1780 to Parliament, where he further distinguished himself. He was for a time one of the proprietors of Drury Lane Theatre, from which, on his second marriage, in 1795, he retired to a small estate in Surrey. There he remained until 1798, when he returned to London to bring out two of his plays, translations and amplifications from Kotzebue—"The Stranger," and "Pizarro." He died on July 7th, 1816.

SIDNEY, SIR PHILIP . . . . . 24

SIR PHILIP SIDNEY was born at Penshurst, in Kent, England, on November 29th, 1554, and educated at Christ Church, Oxford. He travelled in Europe from 1572 to 1575. In 1576 he was Special Ambassador to the court of Vienna. It is asserted that in 1585 he was offered, and declined, the crown of Poland. That year he was made Governor of Flushing. He was killed in battle at Zutphen, in the Low Countries, September 22d, 1586. He wrote a series of poems, and numerous other works, including "Arcadia," and the "Defence of Poesie."

SKELTON, JOHN . . . . . 9

JOHN SKELTON was born in Cumberland, England, about 1463, and educated at Oxford, where he took the laurel crown for poetry, in 1489. He took orders, and became Rector of Dysse, in Norfolk; but was finally suspended on account of the immoral tendency of his writings. He died on June 21st, 1529.

## SMOLLETT, TOBIAS . . . . . PAGE 129

TOBIAS SMOLLETT was born at Dalquhurn, in Dumbartonshire, Scotland, in 1720. He became a surgeon, but was better known as a novelist. He received the degree of Doctor of Medicine about 1751; was from 1756 to 1763 editor of the *Critical Review*; and in 1757 produced the successful comedy of the *Reprisal*, at Drury Lane. He wrote a popular History of England, translated Don Quixote and Gil Blas, and produced several standard novels. He died October 29th, 1771.

## SPENSER, EDMUND . . . . . 23

EDMUND SPENSER was born in London, of obscure parents, and was educated at Pembroke Hall, Cambridge. He failed in his attempt to obtain a fellowship there, being beaten by his competitor, Andrews, who was afterwards Bishop of Winchester. Patronized by Sir Philip Sidney, on account of his *Faery Queene*, he was received at court, and created Poet Laureate. Lord Burleigh was his constant enemy, and for a time prevented his preferment. He was, however, sent abroad on public service, and afterwards made Secretary to Lord Grey, of Wilton, while the latter was Deputy in Ireland. His latter years were unfortunate, and he died in 1598. Many of his works are lost.

## STANLEY, THOMAS . . . . . 118

THOMAS STANLEY was born at Camberlow Green, in Hertfordshire, in 1625, and educated at Pembroke Hall, Cambridge. He travelled abroad for some time, wrote a rather famous "History of Philosophy," edited *Æschylus*, and other Greek poets, and died in 1678.

## STERLING, WILLIAM ALEXANDER, EARL OF . . . . . 57

WILLIAM ALEXANDER was born at Menstrie, in Scotland, in 1580. He travelled for a time with the Duke of Argyle; and on his return, and afterward, published several tragedies and poems. In 1613 he was appointed one of the Gentlemen Ushers to Prince Charles, and knighted. In 1626, he was made Secretary of State for Scotland; and in 1633, created Earl of Sterling, by patent. He died in 1640.

## STODDARD, RICHARD HENRY . . . . . 321

RICHARD HENRY STODDARD was born in July, 1825, at Hingham, in Massachusetts. He abandoned his trade of iron-founder in 1848 for literature; and finally obtained a situation in the Custom-house, which he still holds.

## STRODE, WILLIAM . . . . . 79

WILLIAM STRODE was born in 1599, and educated at Oxford. He took orders, and became a Canon of Christ Church College. He wrote orations, sermons, poems, and plays; of the latter, one only is preserved. He died in 1644.

SUCKLING, SIR JOHN . . . . . PAGE 91

SIR JOHN SUCKLING was born at Witham, in Middlesex, in 1613. He is said to have spoken Latin at five years of age, and to have written it at nine—which is almost too absurd to be repeated. One of his biographers says, quite innocently—"If this circumstance be true, it would seem that he had learned Latin from his nurse, nor ever heard any other language, for it is not to be supposed that he could speak Latin at five in consequence of study." He became Comptroller of the Household to Charles the First. When the civil war broke out, he raised and headed a troop of horse, at a great expense; but neither he nor his troop did much nor effective service. He died on March 7th, 1641, of a fever. His productions are notable, though marked with the coarseness and sensuality of the time; and among them, his "Ballad on a Wedding" is justly celebrated.

SURREY, HENRY HOWARD, EARL OF . . . . . 14

THE EARL OF SURREY was the son of the Duke of Norfolk, Lord Treasurer of England, and the grandson of another duke who had held the same position. He received an excellent education at Cardinal Wolsey's College, at Oxford, and was among the foremost wits and gallants of his time. It is said of him, that the celebrated Cornelius Agrippa, with whom he had an acquaintance, showed him, in his celebrated magic glass, his love, Geraldine, reclining on a couch, sick, and reading by a wax taper one of her lover's sonnets. The Earl served in the Army, distinguishing himself at the battle of Flodden; but afterwards failed, in the expedition to Boulogne, where he held the position of field-marshal. This failure ended his military career, and lost him the favour of King Henry. He was finally tried, and convicted of high treason, though on the most frivolous grounds, and was beheaded on Tower-Hill, on January 19th, 1546-7. His "Geraldine" was Lady Elizabeth Fitzgerald, second daughter of Gerald Fitzgerald, Earl of Kildare, and afterwards third wife of Edward Clinton, Earl of Lincoln. His "Songes and Sonnettes" were first collected along with those of Sir Thomas Wyatt, the elder, and others, and published by Tottell, in London, 1557.

SYLVESTER, JOSHUA . . . . . 35

JOSHUA SYLVESTER was born in 1563. He was a merchant, but became known to Queen Elizabeth through his wit, and was a favourite with her and her successor. From some cause not clearly stated, he was obliged to leave England during the reign of James the First, and died in Holland, September 28th, 1618.

TANNAHILL, ROBERT . . . . . 177

ROBERT TANNAHILL was born June 3d, 1774, at Paisley, Scotland, where he worked at the trade of a weaver. He died May 17th, 1810.

## TAYLOR, JAMES BAYARD . . . . . PAGE 315

JAMES BAYARD TAYLOR was born January 11th, 1825, at Kennet Square, Chester county, Pennsylvania. He left for Europe in 1844, and travelled a-foot over the Continent. Since that time he has travelled over half the globe, and published several popular volumes of travels. His reputation will rest more on his poetry, however, than his prose.

## TENNYSON, ALFRED . . . . . 282

ALFRED TENNYSON was born at Somerset, in Lincolnshire, England, in 1810, and educated at Trinity College, Cambridge. He was made Poet Laureate on the death of Wordsworth, and Oxford has given him the degree of Doctor of the Civil Law. He is known alone by his poems, of which he has published several volumes; and may be said to have founded a new school of poetry.

## THOMAS, FREDERICK W. . . . . 276

FREDERICK W. THOMAS was born at Providence, Rhode Island, October 25th, 1808. He was admitted to the bar, at an early age, at Charleston, South Carolina, where he had resided from his childhood, and in 1834 he removed to Cincinnati. He has written several successful novels and historical works.

## THOMSON, JAMES . . . . . 124

JAMES THOMSON was born at Ednam, near Kelso, in Roxburghshire, Scotland, September 11th, 1700, and was educated partly at a school in Jedburgh, and partly at the University of Edinburgh. He published his "Winter," in 1726, in London, where its reception was highly favourable. Between that and 1730, the remainder of the poems making up "The Seasons" were published. He failed in tragedy—his "Sophonisba" meeting with bad success at Drury Lane. He travelled in Europe as tutor to the Hon. Charles Talbot, son of the Chancellor, and on his return was made Secretary of the Briefs. A posthumous tragedy, called "Coriolanus," was produced in 1749. He died August 27th, 1748.

## VERE, AUBREY DE . . . . . 293

AUBREY THOMAS DE VERE is the third son of Sir Aubrey de Vere, the author of "Julian the Apostate," and other works, and was born January 10th, 1814. He has published two different volumes of poetry. The family were originally Irish, and named Hunt; but the father of our poet assumed the arms and surname of De Vere in 1832, by letters-patent.

## WALLACE, WILLIAM ROSS . . . . . 299

WILLIAM ROSS WALLACE was born in Kentucky, in 1818, and educated, we believe, at an Indiana College. He has been admitted to the bar,

but is a literary man by profession. Some of his lyrics are exceedingly noble, and will live.

WALLER, EDMUND . . . . . PAGE 82

EDMUND WALLER was born at Coleshill, in Hertfordshire, England, March 3d, 1605, and educated at Eton, and King's College, Cambridge. He was chosen member of Parliament at eighteen years of age, and banished in 1643, for being engaged in a plot for the king's restoration, but was at length permitted to return. He served in Parliament during the reigns of Charles the Second and James the Second, being elected to the first Parliament of the latter sovereign when in his eightieth year. He died October 21st, 1687. He enjoyed successively the favor of James I., Charles I., Cromwell, Charles II., and James II.

WALSH, WILLIAM . . . . . 121

WILLIAM WALSH, the correspondent and friend of Pope, was born at Abberley, in Worcestershire, England, in 1663, and educated at Oxford. He sat several times in Parliament.

WHITTIER, JOHN GREENLEAF . . . . . 271

JOHN GREENLEAF WHITTIER was born at Haverhill, Massachusetts, in 1808. He commenced writing for the journals at an early age, and at twenty-one became an editor. He has written a great number of poems, mostly on American subjects and the live topics of the day, together with several prose volumes.

WILLIS, NATHANIEL P. . . . . 259

NATHANIEL P. WILLIS was born at Portland, in Maine, January 20th, 1807, and was educated at Yale College, New Haven. He is well known as a playwright, novelist, tale-writer, poet, and editor. He was connected with General Morris, until the death of the latter, in the publication of the *Home Journal*, and still edits that popular sheet.

WITHER, GEORGE . . . . . 65

GEORGE WITHER was born at Bentworth, near Alton, in Hampshire, England, on June 11th, 1588, and was educated at Magdalen College, Oxford. He studied law at Lincoln's Inn, but, like many of his contemporaries, abandoned his profession for literature. He sided with the Parliament in the Civil War, and obtained the rank of Major. Cromwell made him Major-General of Horse and Foot in the county of Surrey. After the Restoration he was committed to the Tower, on account of a seditious publication, and remained imprisoned for three years. He died on May 2d, 1667.

WORDSWORTH, WILLIAM . . . . . 162

WILLIAM WORDSWORTH was born at Cockermouth, in Cumberland, England, on April 7th, 1770, and was educated at St. John's College,

Cambridge. He received the degree of Doctor of Laws from Oxford, in 1839; and after the death of Southey, was made Poet Laureate. He died in 1849.

WOTTON, SIR HENRY . . . . . PAGE 45

HENRY WOTTON was born in Kent, England, March 30th, 1568, and educated at New and at Queen's College, Oxford, where he took his Master's degree in 1588. He travelled several years, and then entered the Earl of Essex's service. He was Ambassador to Venice under James the First, but finally took orders and became Provost of Eton, dying as such, during 1639.

WYAT, SIR THOMAS . . . . . 11

SIR THOMAS WYAT, the elder, was born at Allington Castle, in Kent, and educated at Cambridge. He was a favourite with Henry the Eighth, and was celebrated for his wit and good companionship. It was said of him that he caused the Reformation by a joke, and the fall of Wolsey by a seasonable story. He lost the favour of the King at one time, probably from a too great intimacy with Anna Boleyn, but, after suffering imprisonment, regained his former position. He was sent to conduct the Ambassador of Charles the Fifth from Falmouth to London; and in his eagerness to perform the duty acceptably, overheated himself, and caught a fever, from which he died in 1541, in the thirty-eighth year of his age. Besides his songs and sonnets, he translated parts of Virgil, and made a version of David's Psalms. The latter is not now extant.







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